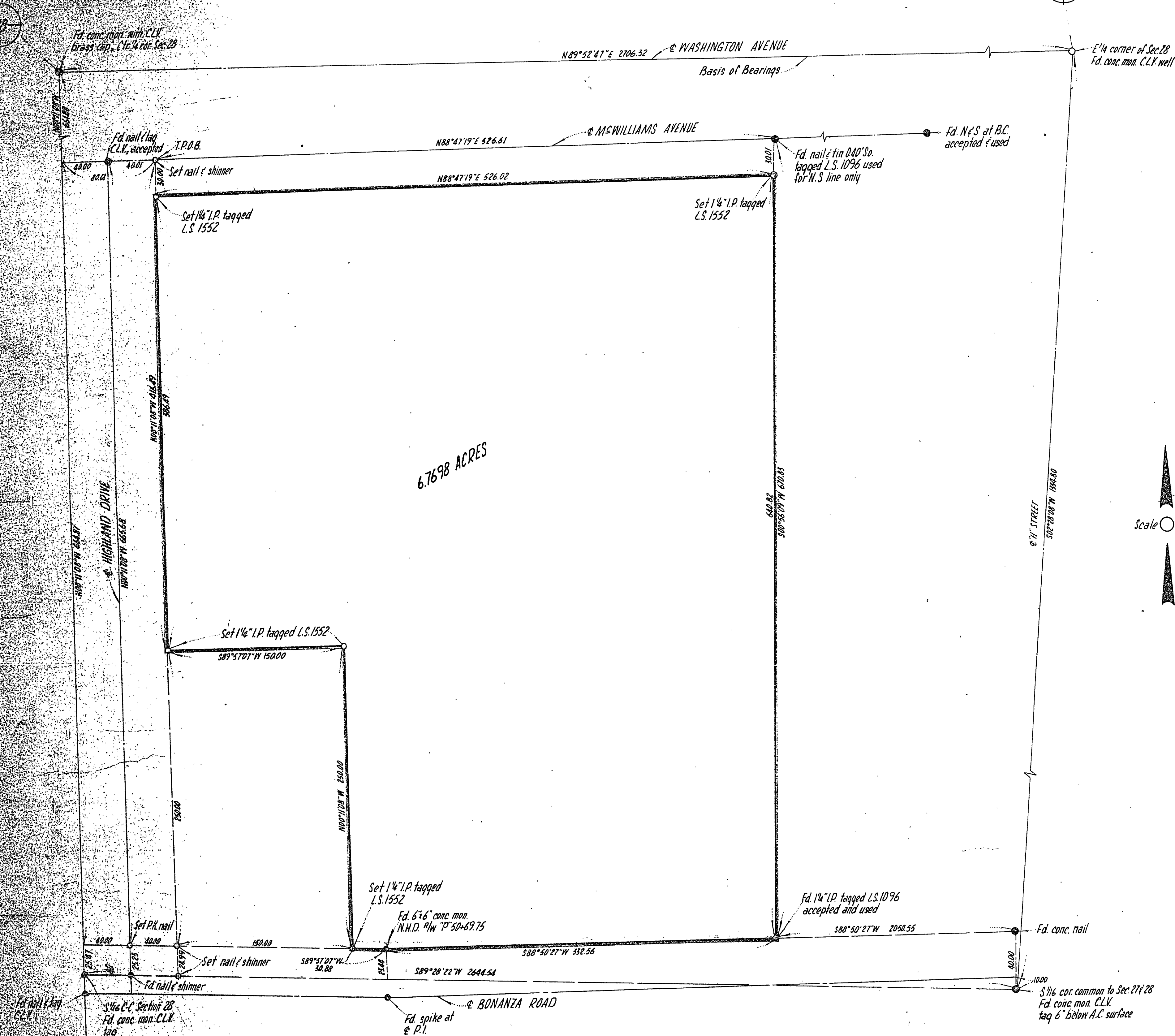




NOTE:

This map is filed to correct erroneous centerline of Highland Drive as shown on File 12 Page 23, File 12 Page 24 of Registered Professional Engineers Surveys.

LEGAL DESCRIPTION

That portion of the NW 1/4 of the SE 1/4 of Section 28, T20S, R6E, M.D.M., Nevada, described as follows: Commencing at the Center Quarter corner of said Section 28, thence S10°11'08" E along the West line of said NW 1/4 of the SE 1/4 of Section 28, a distance of 661.88 feet to the Northwest Corner of that certain parcel of land conveyed by Bank of Southern Nevada to Alice A. Hutchison by Deed recorded February 26, 1946 in Book 22 of deeds Page 377, Clark County Nevada Records, said point being also a point on the center line of McWilliams Avenue (60.00 feet wide); thence N88°47'19" E along said center line of McWilliams Avenue a distance of 800.01 feet to the TRUE POINT OF BEGINNING; thence continuing N88°47'19" E along said line a distance of 526.61 feet; thence S10°56'49" W a distance of 670.83 feet to a point on the Northerly right-of-way line of Bonanza Road (80.00 feet wide); thence S88°50'27" W along said Northerly right-of-way line a distance of 332.56 feet to an angle point in said Northerly right-of-way line; thence continuing along said Northerly right-of-way S89°57'07" W a distance of 30.88 feet; thence N100°11'08" W along a line parallel to above said West line of the NW 1/4 of the SE 1/4 of Section 28 a distance of 250.00 feet thence S89°57'07" W along a line parallel to above said Northerly right-of-way line of Bonanza Road a distance of 150.00 feet to a point on the Easterly right-of-way line of Highland Drive (80.00 feet wide); thence N100°11'08" W along said Easterly Right-of-way line and parallel to said West line of the NW 1/4 of the SE 1/4 of Section 28 a distance of 466.49 feet to the TRUE POINT OF BEGINNING, EXCEPTING THEREFROM the North 3000 feet as conveyed to the City of Las Vegas by deed recorded July 17, 1958 as Document N° 156127 Clark County Nevada Records. Containing 6.7698 acres more or less.

BASIS OF BEARINGS

N89°52'47" E for the N line of the SE 1/4 of Section 28, T20S, R6E, as shown upon map for Record of Survey on file in the office of the County Recorder of Clark County, Nevada as Page 8 of File 2 of Registered Professional Engineers Surveys.

SURVEYOR'S CERTIFICATE

I, James V. Olin, a duly Registered Land Surveyor in the State of Nevada, do hereby certify that the survey of land shown herein was made under my direct supervision at the instance of Jesse Ungar owner of said parcel, the survey was completed on January 2, 1963 and that the points found and set are correctly shown herein. This plat is not intended to be a subdivision.

James V. Olin
Registered Land Surveyor
Nevada Certificate N° 1552

SEAL
AFFIXED

VOORHEIS-TRINDLE COMPANY OF NEVADA

1128 E. FREMONT STREET LAS VEGAS, NEVADA EX 5-3566

A PORTION OF THE NW 1/4 OF THE SE 1/4 OF
SECTION 28, T20S, R6E, M.D.M., NEVADA

SCALE
1"=50'

DRAWN BY
F. Huber

MAP FOR RECORD OF SURVEY FOR JESSE UNGAR

DATE
April 5, 1963

FILED
100.162

N° 355522

FILED AT THE REQUEST OF

JAMES V. OLIN

DATE 4-5-63 11:55 A.M.

FILE 12 PAGE 23-24

OF SURVEY

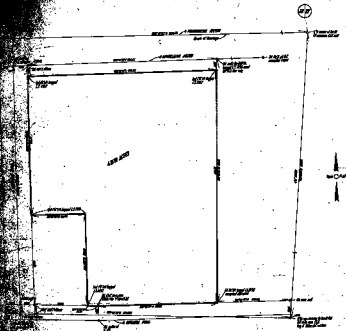
OFFICIAL RECORDS BOOK N° 144

CLARK COUNTY NEVADA RECORDS

BOOK 22 PAGE 377

FILED 5-1-63

CLERK



GENERAL NOTES
 1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR THE CONSTRUCTION OF THE BUILDING.

USE DESCRIPTION
 THIS BUILDING IS TO BE USED AS A STORAGE BUILDING FOR THE STORAGE OF MATERIALS AND EQUIPMENT. IT IS TO BE CONSTRUCTED OF CONCRETE AND STEEL.

GENERAL NOTES
 2. THE FOUNDATION SHALL BE CONSTRUCTED OF CONCRETE AND SHALL BE DESIGNED TO SUPPORT THE LOADS OF THE BUILDING.

GENERAL NOTES
 3. THE ROOF SHALL BE CONSTRUCTED OF CONCRETE AND SHALL BE DESIGNED TO SUPPORT THE LOADS OF THE BUILDING.

WICKS-TRINCLE COMPANY OF INDIANA			
No. 1, 10000 1000		No. 1, 10000 1000	
EXHIBIT OF THE OFFICE OF THE		EXHIBIT OF THE OFFICE OF THE	
GENERAL INVESTIGATING OFFICE		GENERAL INVESTIGATING OFFICE	
ALABAMA DEPARTMENT OF JUSTICE		ALABAMA DEPARTMENT OF JUSTICE	
BIRMINGHAM, ALABAMA		BIRMINGHAM, ALABAMA	