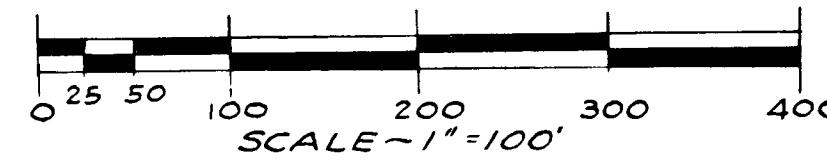
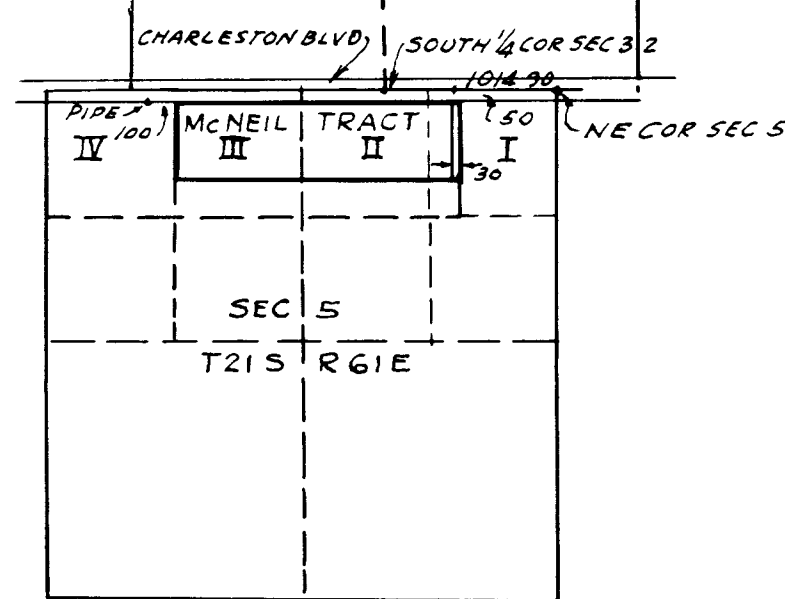
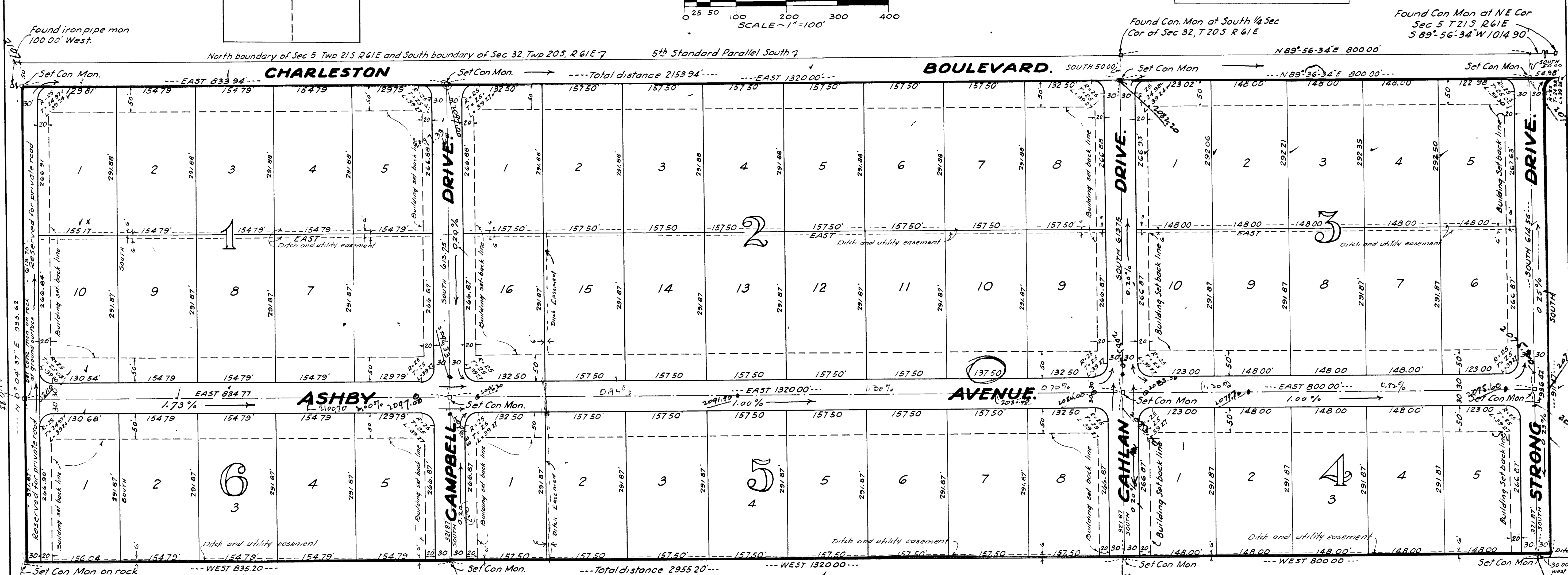


McNEIL TRACT

- LAS VEGAS - NEVADA



No. _____
 RECORDED FILED AT REQUEST OF
 Jack Asher
 At _____ min past _____ M
 In Book File _____ Page _____
 OF PLATS
 CLARK COUNTY NEVADA RECORDS
 DAVID FARNSWORTH RECORDER
 Fee _____ Deputy
 _____ Compared



CITY ENGINEER'S CERTIFICATE.

I, G F Rittenhouse, City Engineer of the City of Las Vegas Nevada, do hereby certify that I have examined the final map of McNeil Tract, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map approved by the City Planning Commission March 26th 1946, and any approved alterations thereof, that all provisions of the Planning Commission Act and any local ordinance applicable at the time of approval of the tentative map have been complied with, and I am satisfied that the same are correct.

City Engineer

APPROVALS

Approved this _____ day of _____ 1946 by the
 Planning Commission of the City of Las Vegas, Clark
 County, Nevada

 Chairman

Approved and accepted this _____ day of _____ 1946
 by the Board of Commissioners of the City of Las Vegas,
 Clark County, Nevada

 MAYOR

ATTEST

 CITY CLERK

ENGINEER'S CERTIFICATE.

I, Jack Asher, a duly licensed Civil Engineer, do hereby certify that this map is a true and correct plat of the land surveyed under my supervision at the instance of McNeil Housing Company, a corporation, owner of said tract, and is in strict accordance with the law and is situated in the North half of Northeast quarter (N 1/2 NE 1/4) and the Northeast quarter of Northwest quarter (NE 1/4 NW 1/4) also known as Government Lots I, II and III of Section Five (5), Township Twenty-one (21) South, Range Sixty-one (61) East, M.D.B. & M., Clark County, Nevada, and is more particularly described as follows: beginning at a concrete monument which is S 89° 56' 34" W 1014.90 feet and due South 50.00 feet to the Northeast corner of said Section Five (5); running thence N 89° 56' 34" E 54.98 feet to a point; thence Southwesterly by a curve to the left with a radius of 25.00 feet, which curve is tangent to last described course at last described point a distance of 39.24 feet to a point which is 24.98 feet due South from last described course; thence due South 911.47 feet to a point; thence due West 30.00 feet to a concrete monument; thence continuing due West 2955.20 feet to a concrete monument; thence N 0° 04' 37" E 935.62 feet to a concrete monument which is 50.00 feet due South from the North boundary of said Section Five (5); thence due East parallel to said North boundary, 2153.94 feet to a concrete monument which is 50.00 feet due South from the South quarter section corner of Section Thirty-two (32), Township Twenty (20) South, Range Sixty-one (61) East; thence N 89° 56' 34" E, parallel to the North boundary of said Section Five (5), a distance of 800.00 feet to the point of beginning, containing 64.07 acres more or less; and that the survey was completed on the 3rd day of April, 1946, and the monuments were found and/or set as indicated on the above plat.

Jack Asher
 Registered Professional Engineer
 Nevada License No. 305

NOTES: Basis of bearings is the 5th Standard Parallel South along South line of the West half of Sec. 32 T 20S R 61E
 All monuments are 6" x 6" x 12" concrete set 12" below finished grade except where otherwise noted. Set 1" x 3" stakes at all lot corners

OWNER'S CERTIFICATE.

Know all men by these presents that McNeil Housing Company, a corporation, owner of the above tract of land, has caused the same to be surveyed and platted into lots and blocks as shown and does hereby dedicate the streets as shown to and for the use of the public for street purposes forever. The Ditch and Utility Easements are not hereby dedicated. The above plat shall be known as the "McNeil Tract".

In witness whereof said corporation has hereunto caused its corporate name and seal to be affixed by its officers thereunto duly authorized.

McNeil Housing Company
 L.G. McNeil
 President
 B. Davis
 Secretary

ACKNOWLEDGMENT

State of California } ss
 County of Los Angeles } ss

On this 14th day of May, 1946, personally appeared before me, a notary public in and for the County of Los Angeles, State of California, L.G. McNeil, known to me to be the President of the corporation that executed the foregoing certificate and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said certificate is the corporate seal of said corporation, that the signatures to said certificate were made by officers of said corporation as indicated after said signatures, and that the said corporation executed the said certificate freely and voluntarily for the uses and purposes therein mentioned.

J. A. Francis
 Notary Public in and for the County
 of Los Angeles, State of California
 My commission expires May 3rd 1947

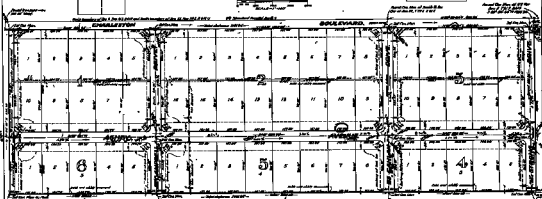
DRAINAGE PLAN

Recd 5/1/46 9:11 AM 3074-2115-1

~ McNEIL TRACT ~

- LAS VEGAS - NEVADA

Approved by Mayor of
 City of Las Vegas
 on _____
 At _____
 or _____
 CLERK OF DISTRICT COURT
 State of Nevada



CITY APPROVED COVENANTS

I, the Mayor of the City of Las Vegas, do hereby certify that the above plat has been approved by the City Council of the City of Las Vegas, Nevada, on this _____ day of _____, 19____, and that the same is in full compliance with the provisions of the City Charter and the City Code, and that the same is hereby approved and recorded for the City of Las Vegas, Nevada.

Approved by _____ Mayor
 _____ Clerk of District Court

Approved and recorded this _____ day of _____ 19____
 _____ Mayor
 _____ Clerk of District Court

AMENDED COVENANTS

I, _____, do hereby certify that the above plat has been approved by the City Council of the City of Las Vegas, Nevada, on this _____ day of _____, 19____, and that the same is in full compliance with the provisions of the City Charter and the City Code, and that the same is hereby approved and recorded for the City of Las Vegas, Nevada.

AMENDED COVENANTS

I, _____, do hereby certify that the above plat has been approved by the City Council of the City of Las Vegas, Nevada, on this _____ day of _____, 19____, and that the same is in full compliance with the provisions of the City Charter and the City Code, and that the same is hereby approved and recorded for the City of Las Vegas, Nevada.

Approved by _____ Mayor
 _____ Clerk of District Court

Approved by _____ Mayor
 _____ Clerk of District Court

DRAINAGE
 PLAN
 See also of 2014.12.17