

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

THE CITY OF LAS VEGAS DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF LAS VEGAS ENTERPRISE PARK AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AND RIGHTS-OF-WAY, PUBLIC SEWER AND DRAINAGE EASEMENTS AND LANDSCAPE EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE HEIRS AND ASSIGNS A PERMANENT EASEMENT ACROSS ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND POWER, TELEPHONE, GAS, WATER, CABLE T.V., AND DRAINAGE, INCLUDING LINES AND APPURTENANCES, AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS AND TELEPHONE EQUIPMENT PADS, AND DRAINAGE CHANNELS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

THE CITY OF LAS VEGAS BY:

Jan Laverdy Jones 11/3/95
JAN LAVERDY JONES, MAYOR DATE

Kathleen M. Tighe 11/3/95
ATTEST: KATHLEEN M. TIGHE, CITY CLERK DATE

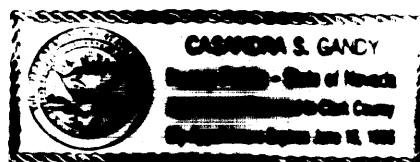
Approved as to form:

ACKNOWLEDGMENT

STATE OF NEVADA S.S. Vai Stee 11-21-95
COUNTY OF CLARK S.S. Date

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Nov 3
1995, BY Jan Laverdy Jones AS Mayor
OF THE CITY OF LAS VEGAS, AND BY Kathleen M. Tighe
AS City Clerk OF THE CITY OF LAS VEGAS

Paundra S. Sharby
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 6/16/96



LAS VEGAS ENTERPRISE PARK

A COMMERCIAL SUBDIVISION

BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21; THENCE NORTH 89° 32' 57" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, A DISTANCE OF 1331.84 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21; THENCE SOUTH 00° 20' 56" WEST ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, A DISTANCE OF 50.00 FEET TO A POINT IN THE SOUTH LINE OF LAKE MEAD BOULEVARD, A 100 FOOT WIDE ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, SOUTH 00° 20' 56" WEST, 2536.91 FEET TO A POINT IN THE NORTH LINE OF VEGAS DRIVE, A 100 FOOT WIDE ROAD, SAID POINT BEARS NORTH 00° 20' 56" EAST, 50.00 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21; THENCE ALONG THE NORTH LINE OF VEGAS DRIVE, A LINE WHICH IS PARALLEL TO AND 50.00 FEET NORTHERLY OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), SOUTH 89° 30' 47" EAST, 1269.71 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 25.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 12' 13", AN ARC DISTANCE OF 39.36 FEET TO A POINT IN THE WEST LINE OF MARTIN LUTHER KING BOULEVARD (FORMERLY HIGHLAND DRIVE), AN 80 FOOT WIDE ROAD, SAID WEST LINE OF MARTIN LUTHER KING BOULEVARD BEING PARALLEL TO AND 40.00 FEET WESTERLY OF THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21; THENCE ALONG THE WEST LINE OF MARTIN LUTHER KING BOULEVARD, NORTH 00° 17' 00" EAST, 2097.73 FEET, NORTH 02° 15' 41" WEST 225.24 FEET, AND NORTH 00° 17' 00" EAST, 164.99 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 49' 57", AN ARC DISTANCE OF 39.20 FEET TO A POINT IN THE AFORESAID SOUTH LINE OF LAKE MEAD BOULEVARD; THENCE ALONG THE SOUTH LINE OF LAKE MEAD BOULEVARD, BEING ALSO A LINE WHICH IS PARALLEL TO AND 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, NORTH 89° 32' 57" WEST, 1256.97 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 75.260 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

SURVEYOR'S CERTIFICATE

I, GRANVILLE M. BOWMAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR KERCHEVAL ENGINEERS, CERTIFY THAT:

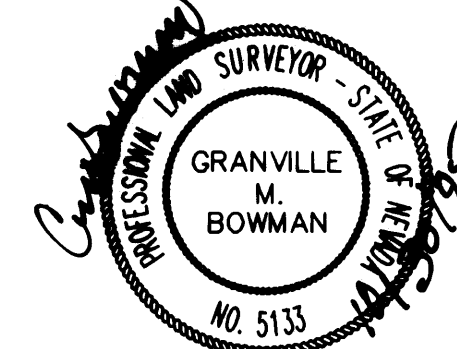
THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF LAS VEGAS.

THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF THE SW 1/4 AND IN THE SE 1/4 OF THE SW 1/4 OF SECTION 21, T. 20 S., R. 61 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 14, 1995.

THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEB. 1, 1997, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

Granville M. Bowman
GRANVILLE M. BOWMAN, P.L.S.
NEVADA CERTIFICATE NO. 5133



CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF LAS VEGAS ENTERPRISE PARK, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE FEB. 1, 1997.

Rita M. Lumos 11/20/95
RITA M. LUMOS
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 11-2-95
DISTRICT BOARD OF HEALTH - EDMUND J. WOJICK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. C. Hinn 11/2/95
DIVISION OF WATER RESOURCE - GEORGE W. C. HINN, P.E. DATE

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT

APPROVAL:

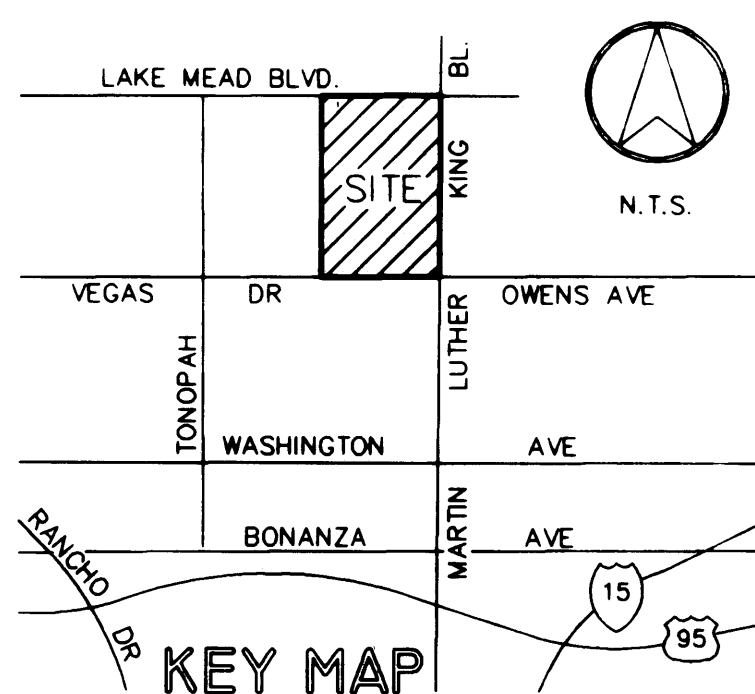
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 26 DAY OF OCTOBER, 1995.

Donna H. Kristaponis 11/13/95
DONNA H. KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Community Cable T.V., Inc. 11-1-95
COMMUNITY CABLE T.V., INC. - RANFA - LACK DATE
Rae H. Heller 11-1-95
NEVADA POWER COMPANY - SHARON MCSHEA BY RAE H. HELLER DATE
Dean T. Whitman 11/1/95
SPRINT CENTRAL TELEPHONE - NEVADA - DEAN T. WHITMAN DATE
Clark G. McCarrel 11/1/95
SOUTHWEST GAS CORPORATION - CLARK G. MCCARREL DATE
George Jacoby 11-01-95
LAS VEGAS VALLEY WATER DISTRICT - GEORGE JACOBY DATE
Dennis Anderson 11-17-95
CITY OF LAS VEGAS - DENNIS ANDERSON DATE



COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

NO. 01280
FILED AT THE REQUEST OF:
THE CITY OF LAS VEGAS
DATED 11-30-95 AT 11:41 AM
8:45 70 PAGE 98
OF PLATS
OFFICIAL RECORD BOOK, NO. 95130
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 37.45 - DEPUTY NLE

Book 70 PAGE 98
Plat Map 530-V2A1 OF 3