

REVERSIONARY FINAL MAP FOR A PORTION OF HAWKINS ADDITION TO THE CITY OF LAS VEGAS

A PORTION OF LOT 19, LOTS 20, 21, AND 22 OF BLOCK 2 AS SHOWN IN BOOK 1, PAGE 40 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, SITUATED WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

WE, IKE GAMING, INC., DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN WITHIN THE BOUNDARY OF THIS PLAT AND CONSENTS TO THE PREPERATION AND RECORDATION OF THIS PLAT FOR THE PURPOSE OF REVERTING TO ACREAGE THE PARCELS OF LAND DELINEATED HEREON.

BY: ALAN J. WOODY
AS: SECRETARY
FOR: IKE GAMING, INC., A NEVADA CORPORATION

2/8/2017

DATE

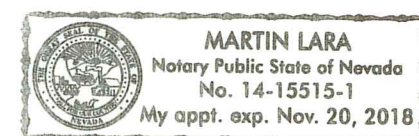
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 08, 2017

BY Alan J. Woody AS Secretary & Treasurer
OF IKE GAMING, INC.

NOTARY PUBLIC
MY APPOINTMENT EXPIRES:



VICINITY MAP

LEGAL DESCRIPTION

LOTS 20, 21, AND 22 OF BLOCK 2 AS SHOWN IN BOOK 1, PAGE 40 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, SITUATED WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

TOGETHER WITH THE SOUTHWESTERLY 20.00 FEET OF THE NORTHEASTERLY 30.00 FEET OF LOT 19, BLOCK 2 PER SAID BOOK 1, PAGE 40 OF PLATS.

CONTAINS 10,250 SQUARE FEET

BASIS OF BEARING

NORTH 27°45'00" EAST BEING THE BEARING OF THE CENTERLINE OF SIXTH STREET AS SHOWN IN BOOK 1, PAGE 40 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

NOTE

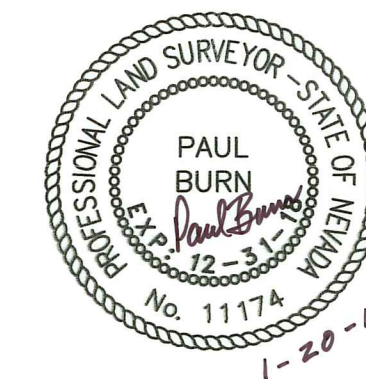
THIS REVERSIONARY FINAL MAP DOES NOT REVERT, RELINQUISH AND OR VACATE ANY EXISTING EASEMENTS.

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR GCW INC. CERTIFY THAT:

- THIS REVERSIONARY FINAL MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF IKE GAMING INC.
- THE LAND SURVEYED LIES WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. THIS MAP WAS PREPARED FROM INFORMATION SHOWN BY THE PLAT OF "HAWKINS ADDITION TO THE CITY OF LAS VEGAS" AS SHOWN IN BOOK 1, PAGE 40 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID PLAT.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS REVERSIONARY FINAL MAP OF A PORTION OF "HAWKINS ADDITION", AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Randy W. Mrowicki
FOR: RANDY W. MROWICKI, PLS 11441
ALAN R. RIEKKI, PLS 22-FEB-2017
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469



CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THE DIRECTOR OF PLANNING, ON THE 14th DAY OF FEBRUARY, 2017, DID APPROVE THIS MAP, IN ACCORDANCE WITH NRS 278.010 TO 278.630, INCLUSIVE, FOR THE PURPOSE OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

Thomas A. Perrigo
THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

SHEET 1 OF 2
GCW
ENGINEERS \ SURVEYORS
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

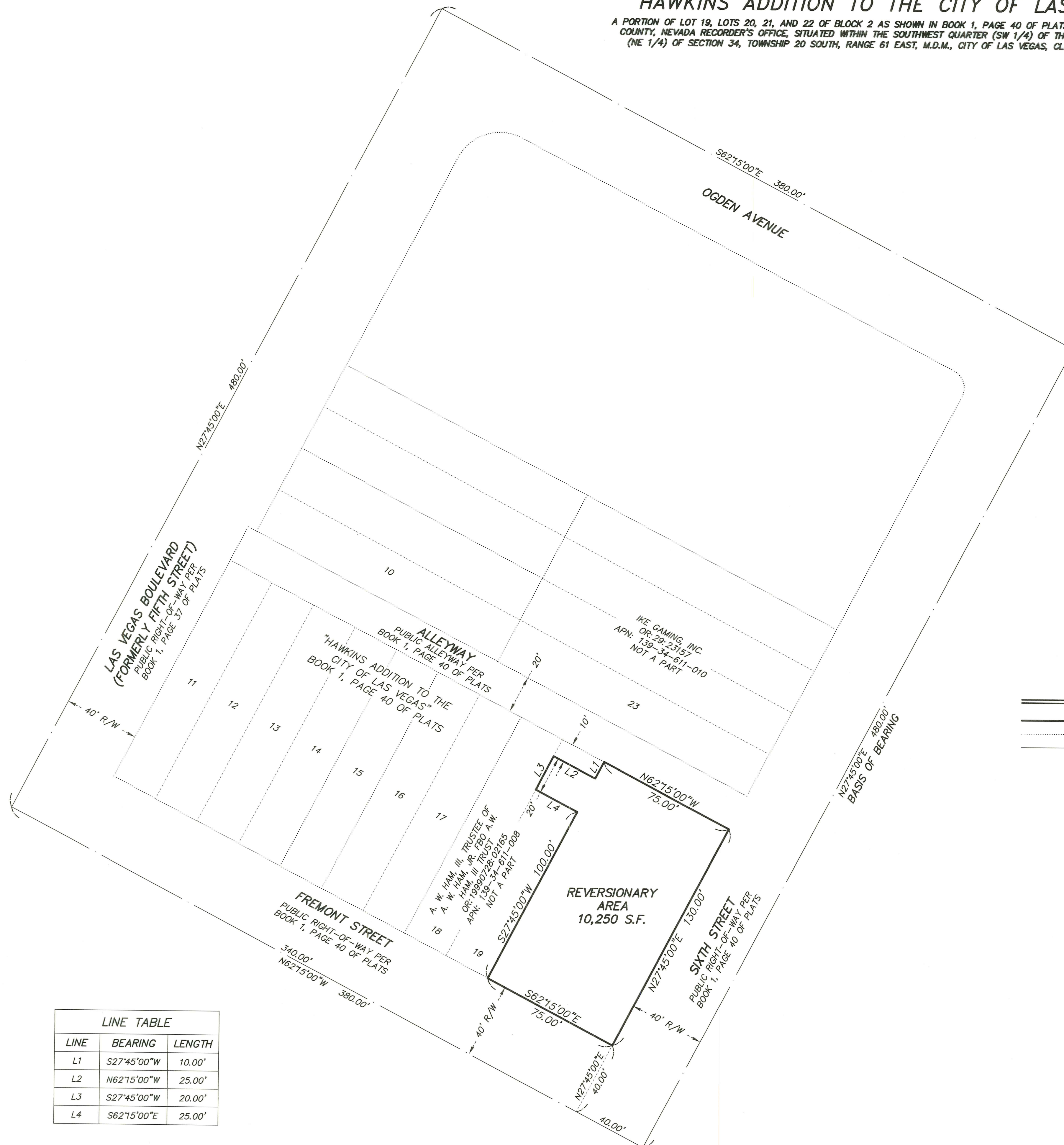
FMP-68287

INSTRUMENT NO. 2765
OFFICIAL RECORDS
BOOK NO. 20170224
FILED AT THE REQUEST OF
GCW, INC.
DATE 2-24-17 AT 15:42 PM
BOOK 153 PAGE 45
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 67.00 DEPUTY Schiable

BOOK 153 PAGE 45

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SCALE: 1" = 30'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S27°45'00"W	10.00'
L2	N62°15'00"W	25.00'
L3	S27°45'00"W	20.00'
L4	S62°15'00"E	25.00'

LEGEND

MAP BOUNDARY LINE	---
EXISTING LOT/RIGHT-OF-WAY LINE	---
STREET CENTERLINE	---
LINE SEGMENT NUMBER	L1
ASSESSOR'S PARCEL NUMBER	APN:
OFFICIAL RECORDS	OR:
SQUARE FEET	S.F.
RIGHT-OF-WAY	R/W

