

NEVADA TITLE GUARANTY COMPANY-BY

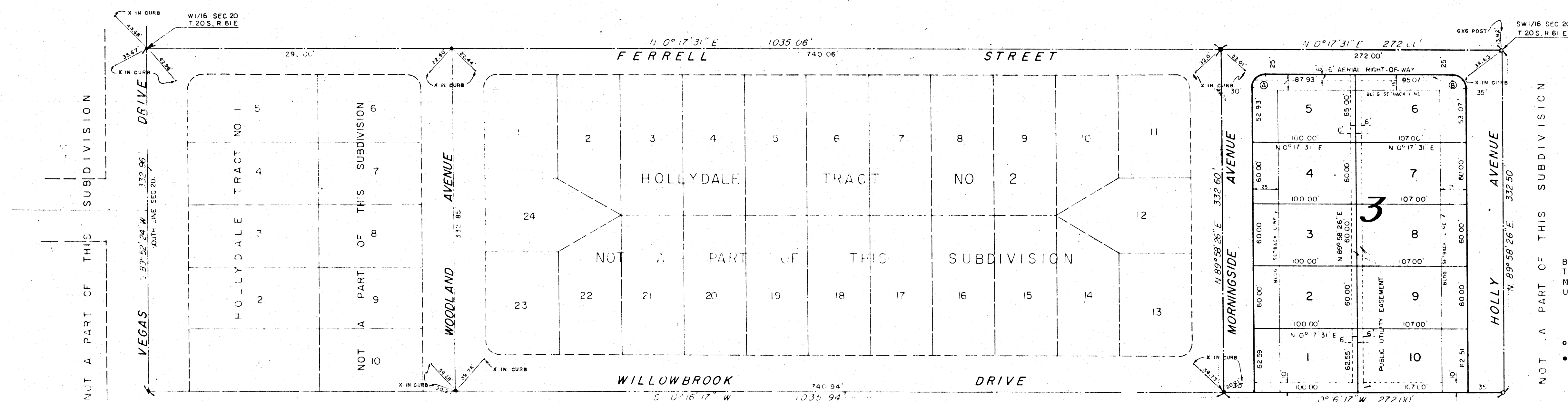
M. P. ADAMS
ASSISTANT SECRETARY

STATE OF NEVADA)
COUNTY OF CLARK) ss

Claudia L. Calce
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: *MARCH 30, 1959.*

SCALE: 1" = 60'

NOT A PART OF THIS SUBDIVISION



BASIS OF BEARING SOUTH LINE OF SEC 20
T20S, R61E, MDB & M. E. VEGAS DRIVE &
NORTH BOUNDARY OF TWIN LAKES VILLAGE
UNIT 5, RECORDED BEARING (N 89° 52' 24" W)

LEGEND

○-INDICATES SET CONC. MONUMENT
●-INDICATES FD CONC. MONUMENT

CURVE DATA

CURVE	Δ	RADIUS	TANGENT	CHORD	ARC LENGTH
A	90° 19' 05"	12.00'	12.07'	17.02'	18.92'
B	89° 40' 55"	12.00'	11.93'	16.99'	18.79'

ENGINEER'S CERTIFICATE

SO, A FULLY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR, HATH HEREIN SET FORTH A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME, SUPERVISED AT THE INSTANCES OF JEROME BUILDING CORPORATION, AND ADJACENT TO CITY STREETS AND PUBLIC PLACES AS SHOWN, THAT THE LOCATIONS OF SAID STREETS, HIGHWAYS AND PUBLIC PLACES HAVE BEEN DEFINITELY ESTABLISHED AND ARE IN ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT SAID STREETS AND PUBLIC PLACES ARE SITUATED WHOLLY WITHIN THE W1/2 SECTION 20, T. 10N. R. 10E. S. 4E, MOUNT DIABLO BASE AND MERIDIAN BEARS, COUNTY OF CLARK, STATE OF NEVADA, AND MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID W1/2 SEC. 20, T. 10N., R. 10E., M. D. BEARS, AND PROCEEDING N. 0° 17' 31" E. A DISTANCE OF 1035.06 FEET TO A POINT, SAID POINT BEING THE 1/4 CORNER OF BEGINNING, THENCE CONTINUING N. 0° 17' 31" E. ALONG THE 1/4 CORNER OF SAID W1/2 SEC. 20, T. 10N., R. 10E., M. D. BEARS, A DISTANCE OF 332.50 FEET TO A POINT, BEING THE S. 0° 16' 17" W. A DISTANCE OF 332.60 FEET TO THE TRUE POINT OF BEGINNING, IN THE 2ND DAY OF SEPTEMBER, 1958.

REG. PR. CIV. ENGR. & LAND SURVEYOR, NEV. 560

ACKNOWLEDGEMENT

I, John A. [illegible], Notary Public in and for the State of California, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of my office.

In testimony whereof, I have hereunto set my hand and the seal of my office at San Francisco, California, this 10th day of April, 1919.

My Comm. Expires April 10, 1920

Notary Public in and for the State of California

OWNER'S CERTIFICATE AND DEDICATION

MILL J. BARDOLIA, ALMA F. BARDON, and JERRY STRUTHEHS and ROY L. STRUTHEHS,
 AND ABEN BUILDING CORPORATION DOES HEREBY CERTIFY THAT THEY ARE
 "THE OWNERS OF THE WHOLE OF LAND, WHICH IS SHOWN UPON THE MAP OF HOLLYDALE TRACT NO.3,
 AND PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON, AND HAS
 CONSENTED TO AND DOES HEREBY DEDICATE ALL OF THE STREETS AND PUBLIC EASEMENTS
 AS INDICATED HEREON, FOR THE USE OF THE PUBLIC, AND HAS CONSENTED TO THE PREPARATION
 AND REPRODUCTION OF THIS MAP, AND PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION"
 IS OFFERED FOR DEDICATION DATED THIS 18TH DAY OF SEPTEMBER, 1968

ARDEN BUILDING CORPORATION

<i>Bill J. Hardum</i> BILL J. HARDUM	<i>R.N. Whittington</i> BY R.N. WHITTINGTON, PRESIDENT	<i>A.D. Rhy</i> BY A.D. RHY, SECRETARY-TREASURER
<i>Alma F. Hardum</i> ALMA F. HARDUM	<i>Jerry Smithers</i> JERRY SMITHERS	<i>Ruby D. Smithers</i> RUBY D. SMITHERS

ACKNOWLEDGEMENT

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STATE OF NEVADA)
COUNTY OF CLARK

ON THIS 18th day of September, 1968, PERSONALLY APPEARED BEFORE ME, Charles H. McGehee, a
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA, J. H. Whittington and J. D. Smith,
KNOWN TO ME TO BE THE PRESIDENT AND TREASURER OF THE CORP THAT EXECUTED THE FOREGOING
INSTRUMENT, AND UPON OATH, DO DEPOSE THAT HE IS THE OFFICER OF SAID CORP. AS ABOVE DESIGNATED,
THAT HE IS ACQUAINTED WITH THE SEAL OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID IN-
STRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURES TO SAID INSTRUMENT
WERE MADE BY OFFICERS OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURES AND THAT THE
SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES
AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES June 12 1942 SIGNATURE [Signature]

CITY ENGINEER'S CERTIFICATE

I, F. F. SUGEN, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF HOLLYDALE TRACT NO 3, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE SEP 11 1963

R. F. Sauer
CITY ENGINEER, R. P. E. NO. 396

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 23rd DAY OF July, 1958, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

APPROVED AND ACCEPTED THIS 15 DAY OF OCTOBER, 1958, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA

Attest: Robert T. Brown

Peace - 7/1/1914
MAYOR Pro tem