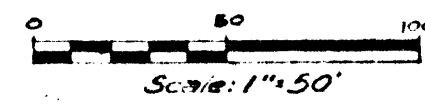


GREATER LAS VEGAS ADDITION 3 UNIT NO. 5-A

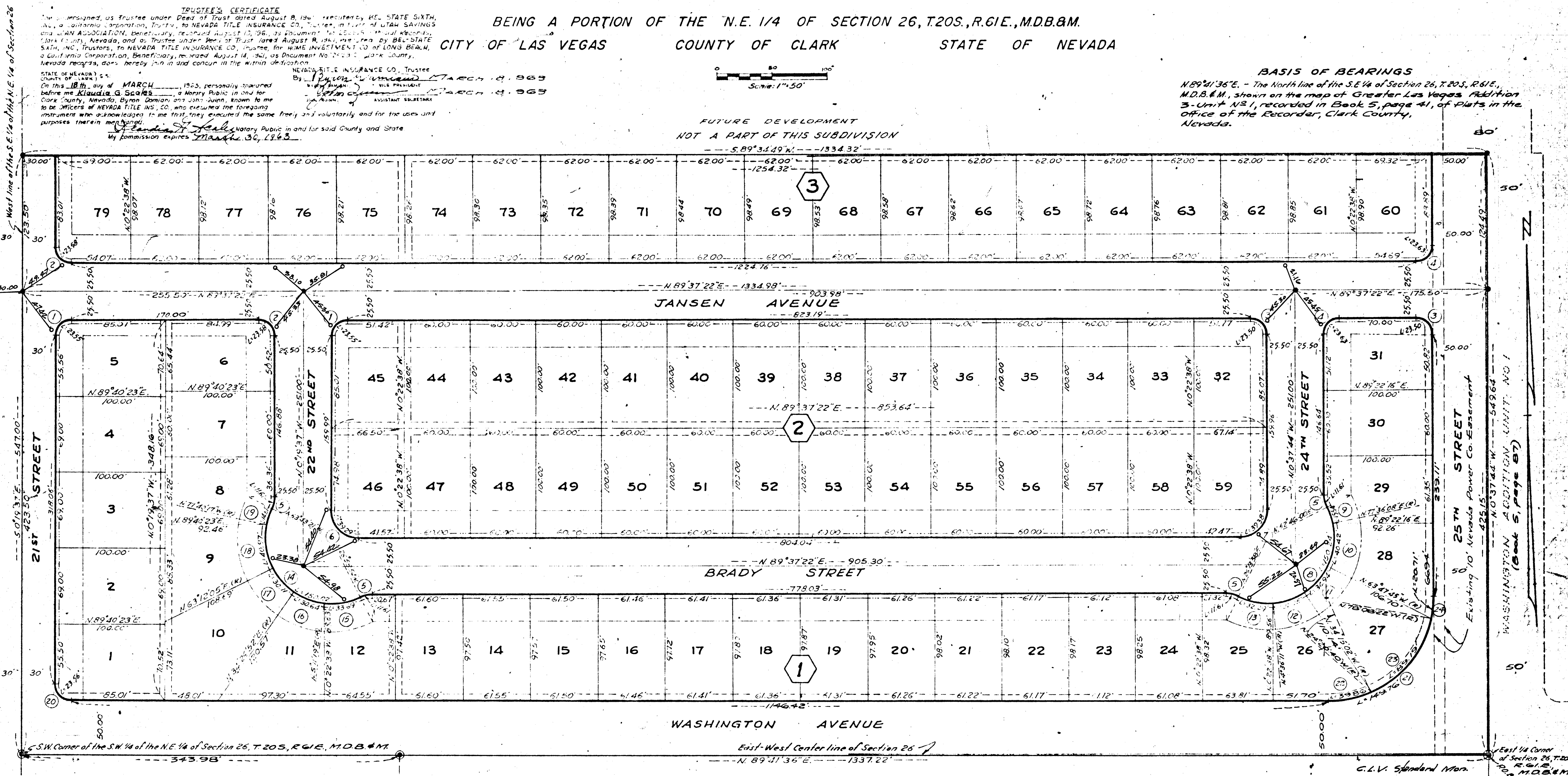
355265

BEING A PORTION OF THE N.E. 1/4 OF SECTION 26, T.20S., R.61E., M.D.B. & M.
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA



BASIS OF BEARINGS
N 89°41'36"E - The North line of the S.E. 1/4 of Section 26, T.20S., R.61E., M.D.B. & M., shown on the map of Greater Las Vegas Addition 3-Unit No. 1, recorded in Book 5, page 41, of Plats in the Office of the Recorder, Clark County, Nevada.

FUTURE DEVELOPMENT
NOT A PART OF THIS SUBDIVISION



CURVE DATA

NO	R	Δ	T	L
1	15.00	69°56'59"	14.99	23.55
2	15.00	90°03'01"	15.01	23.58
3	15.00	90°03'01"	15.01	23.58
4	15.00	90°03'01"	15.01	23.58
5	25.00	26°36'16"	5.91	11.61
6	25.00	90°03'01"	25.02	39.29
7	25.00	90°03'01"	25.11	39.38
8	60.00	143°27'38"	58.11	156.25
9	60.00	143°27'38"	58.11	156.25
10	60.00	143°27'38"	58.11	156.25
11	60.00	29°32'43"	15.82	30.94
12	60.00	29°32'43"	15.88	31.05
13	60.00	30°49'49"	16.54	32.29
14	60.00	143°27'38"	58.11	156.25
15	60.00	143°27'38"	58.11	156.25
16	60.00	29°32'43"	15.88	31.05
17	60.00	29°32'43"	15.88	31.05
18	60.00	30°49'49"	16.54	32.29
19	60.00	143°27'38"	58.11	156.25
20	60.00	143°27'38"	58.11	156.25
21	60.00	143°27'38"	58.11	156.25
22	60.00	29°32'43"	15.88	31.05
23	60.00	29°32'43"	15.88	31.05
24	60.00	30°49'49"	16.54	32.29
25	60.00	143°27'38"	58.11	156.25
26	60.00	143°27'38"	58.11	156.25
27	60.00	143°27'38"	58.11	156.25
28	60.00	29°32'43"	15.88	31.05
29	60.00	29°32'43"	15.88	31.05
30	60.00	30°49'49"	16.54	32.29
31	60.00	143°27'38"	58.11	156.25

LEGEND

- 3 Utility Easement
- 6 Utility Easement
- 10 Utility Easement
- Conc. Monument Found
- Conc. Monument Set
- Lot Number
- Block Number
- Curve Number
- Front Set Back Line - 25.00'
- Side Set Back Line - 15.00'
- Lead of Back Lot - 24.00'

DEDICATION
GREATER LAS VEGAS ADDITION 3 UNIT NO. 2 (Book 5, page 43) Nevada Title Insurance Co., a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Greater Las Vegas Addition 3 Unit No. 5-A and does hereby consent to the preparation and recording of this plat and does hereby offer and dedicate all of the streets and easements, as indicated and outlined hereon for the use of the public provided that no vehicular access be permitted onto Washington Ave. from Lot 1, Block 1, and Lots 10 thru 31 of Block 1 and Lot 60 in Block 3, further Nevada Title Insurance Co. Nevada corporation owner of the within platted lands does hereby grant and convey to Nevada Power Company its successors and assigns a permanent easement and right of way as shown by the areas marked "Utility Easement" on the within plat for the construction and maintenance of electrical and telephone poles lines and appurtenances; together with the right of access thereto. No part of the parcel is marked "Not a Part of this Subdivision" is offered for dedication.

Dated this 11th day of April 1963
Nevada Title Insurance Co.
By: Walter R. Krammer Vice President
Attest: Walter R. Krammer Exec. Vice President

ACKNOWLEDGEMENT
State of Nevada }
County of Clark } ss
On this 19th day of April 1963 personally appeared before me Klaudia G. Scates a Notary Public in and for the County of Clark, State of Nevada, known to me to be the Vice President and Alfred Reinertson known to me as Vice President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes herein mentioned.

ENGINEER'S CERTIFICATE
I, Ralph L. Krammer, a duly Registered Professional Engineer and Licensed Land Surveyor do hereby certify, as agent for Western Engineers, Inc., that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Nevada Title Insurance Co., a Nevada Corporation owner of said land and laid out into lots, blocks, streets and easements as shown, that the location of said lots, blocks, streets and easements has been definitely established in strict accordance with the law and as shown hereon; that said lots, blocks, streets, and easements are situated wholly within the N.E. 1/4 of Section 26, T.20S., R.61E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, and more particularly described as follows: Beginning at the East 1/4 Corner of said Section 26, thence N 00°37'44" W along the East line of said Section 26, a distance of 549.64' to a point of beginning; thence S 89°34'49" W, a distance of 1334.32' to a point on the West line of the S.E. 1/4 of the said Section 26; thence S 00°19'37" E, along the said West line of said S.E. 1/4 of the N.E. 1/4 of Section 26 a distance of 547.00' to the S.W. corner of the said S.W. 1/4 of the N.E. 1/4 of Section 26; thence N 89°41'36" E, along the East-West centerline of said Section 26 a distance of 1337.22' to the true point of beginning; containing 10.814 acres, more or less. This survey was completed on the 14th day of April 1963 and is true and complete as shown.

Ralph L. Krammer
Ralph L. Krammer, R.R.E. 1349, L.S. 1096

CITY ENGINEER'S CERTIFICATE

I, R.P. Saver, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Greater Las Vegas Addition 3 Unit No. 5-A and that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and approved thereon, that all provisions of the planning and zoning act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

Dated 2-6-63

R.P. Saver, City Engineer, R.P.E. 396

APPROVALS
In conformity with the tentative map, approved this 24th day of April 1963 by the City Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.
Franklin J. Bell Secretary

Approved and accepted this 14th day of Feb. 1963 by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.
Attest: John D. Saver Mayor

MONUMENT TIE MAP

NO. 355265 April 9, 1963
APPROVED AT THE REQUEST OF
NEVADA TITLE INSURANCE CO.
Date 4-21-63 at 12:12 P.M.
BOOK 5, PAGE 43
OFFICIAL RECORDS - BOOK NO. 5
CLARK COUNTY, NEVADA, RECORDER
PAUL I. HORN, RECORDER
File 5-2-63 M.T.S.