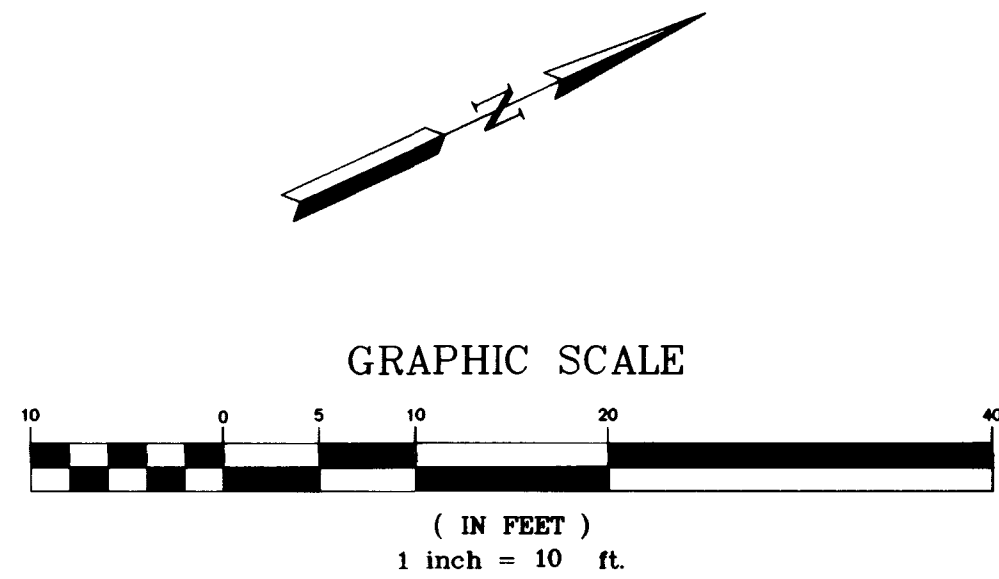
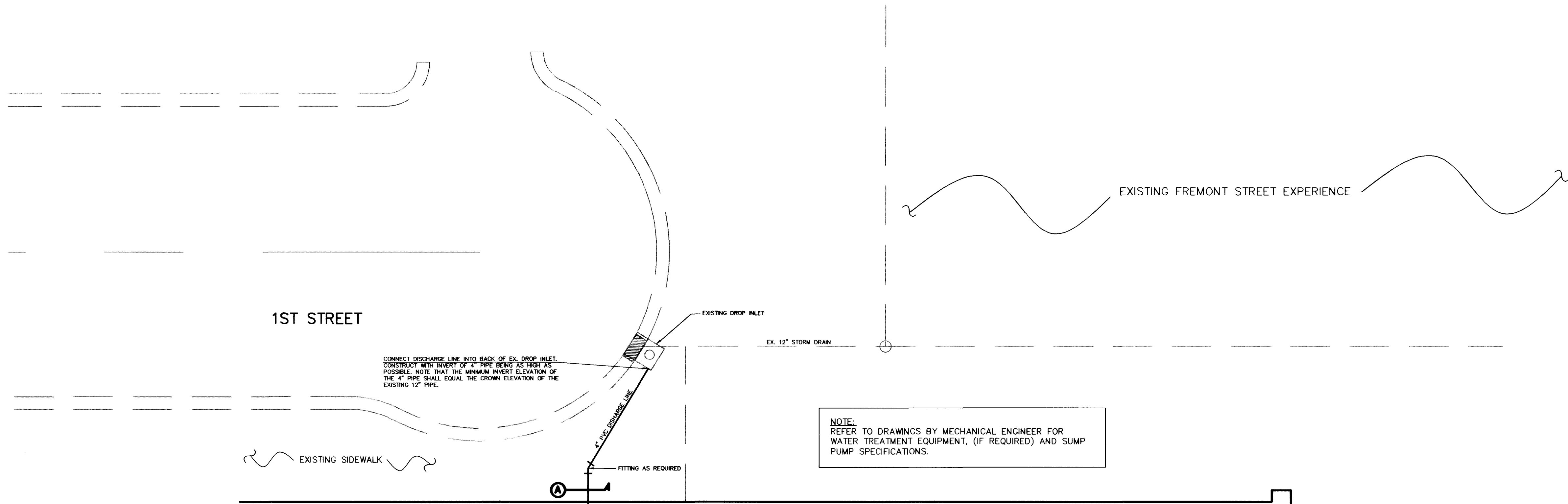




BASIS OF BEARING

N 27°45'00" E BEING THE CENTERLINE OF FIRST STREET AS PER CLARK'S LAS VEGAS TOWNSITE IN PLAT BOOK 1, PAGE 37 ON FILE AT THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS # 80, BONNE 5, BEING A RIVET AND PLATE IN TOP OF CURB, NE RETURN BONNEVILLE AVENUE AND LAS VEGAS BLVD.  
ELEVATION: 612.3367 METERS N.A.V.D. OF 1988.  
2008.97 FEET

NOTE: THE DEWATERING SYSTEM SHALL BE PER THE RECOMMENDATIONS IN THE GEOTECHNICAL EXPLORATION REPORT PREPARED BY TERRACON, PROJECT NO. 64995002, DATED 1-26-99.

| LEGEND                              |                                     |
|-------------------------------------|-------------------------------------|
| EXISTING                            | PROPOSED                            |
| --- RIGHT-OF-WAY                    | --- RIGHT-OF-WAY                    |
| --- CENTERLINE                      | --- CENTERLINE                      |
| --- WATER LINE                      | --- WATER LINE                      |
| --- SANITARY SEWER LINE             | --- SANITARY SEWER LINE             |
| --- GAS LINE                        | --- GAS LINE                        |
| --- STORM DRAIN                     | --- STORM DRAIN                     |
| --- POWER LINE / POWER POLE         | --- POWER LINE / POWER POLE         |
| --- TELEPHONE LINE                  | --- TELEPHONE LINE                  |
| --- FIRE HYDRANT                    | --- FIRE HYDRANT                    |
| --- WATER VALVE                     | --- WATER VALVE                     |
| --- METERS / PULL BOXES             | --- METERS / PULL BOXES             |
| --- REDUCER                         | --- REDUCER                         |
| --- MANHOLE                         | --- MANHOLE                         |
| --- CLEANOUT                        | --- CLEANOUT                        |
| --- STREET LIGHTS                   | --- STREET LIGHTS                   |
| --- 100 W.H.P.S.                    | --- 100 W.H.P.S.                    |
| --- 150 W.H.P.S.                    | --- 150 W.H.P.S.                    |
| --- 200 W.H.P.S.                    | --- 200 W.H.P.S.                    |
| --- 250 W.H.P.S.                    | --- 250 W.H.P.S.                    |
| --- SCREEN / RETAINING WALL         | --- SCREEN / RETAINING WALL         |
| --- CHAIN LINK FENCE                | --- CHAIN LINK FENCE                |
| --- TRASH ENCLOSURE                 | --- TRASH ENCLOSURE                 |
| --- GRADE BREAK                     | --- GRADE BREAK                     |
| --- WIRE FENCE                      | --- WIRE FENCE                      |
| FF=0.00 FINISH FLOOR                | FF=0.00 FINISH FLOOR                |
| C.O. INV. CLEANOUT INVERT ELEVATION | C.O. INV. CLEANOUT INVERT ELEVATION |
| 0.00 FLOW LINE                      | 0.00 FLOW LINE                      |
| 0.00 FINISH GRADE                   | 0.00 FINISH GRADE                   |
| 0.00 F.G. BACK OF SIDEWALK          | 0.00 F.G. BACK OF SIDEWALK          |
| 0.00 B.S.W. TOP OF CURB             | 0.00 B.S.W. TOP OF CURB             |
| 0.00 T.O.W. TOP OF WALL             | 0.00 T.O.W. TOP OF WALL             |
| 0.00 A.C. PAVING                    | 0.00 A.C. PAVING                    |
| TYPE "L" CURB & GUTTER              | TYPE "L" CURB & GUTTER              |
| TYPE "A" CURB                       | TYPE "A" CURB                       |
| CONCRETE                            | CONCRETE                            |

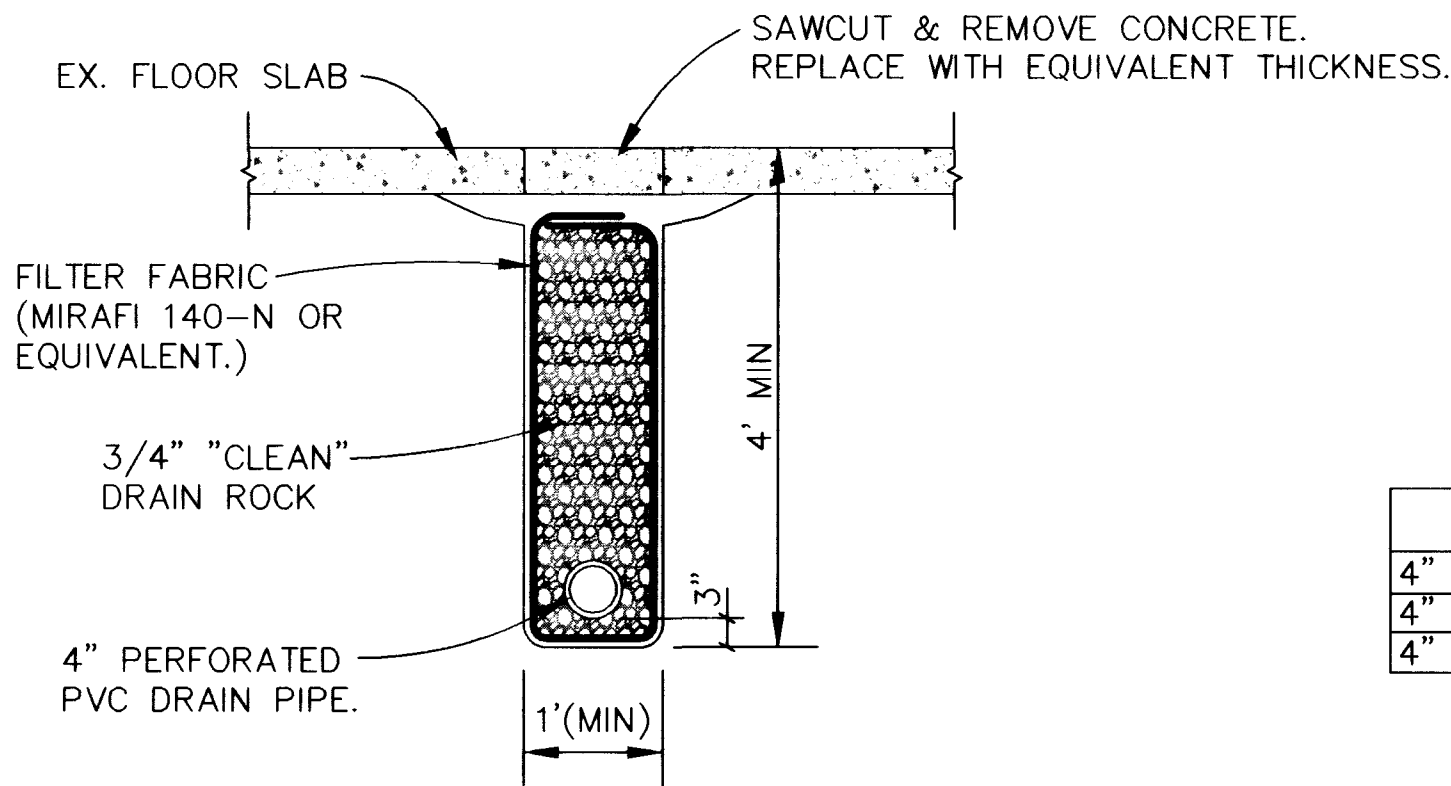
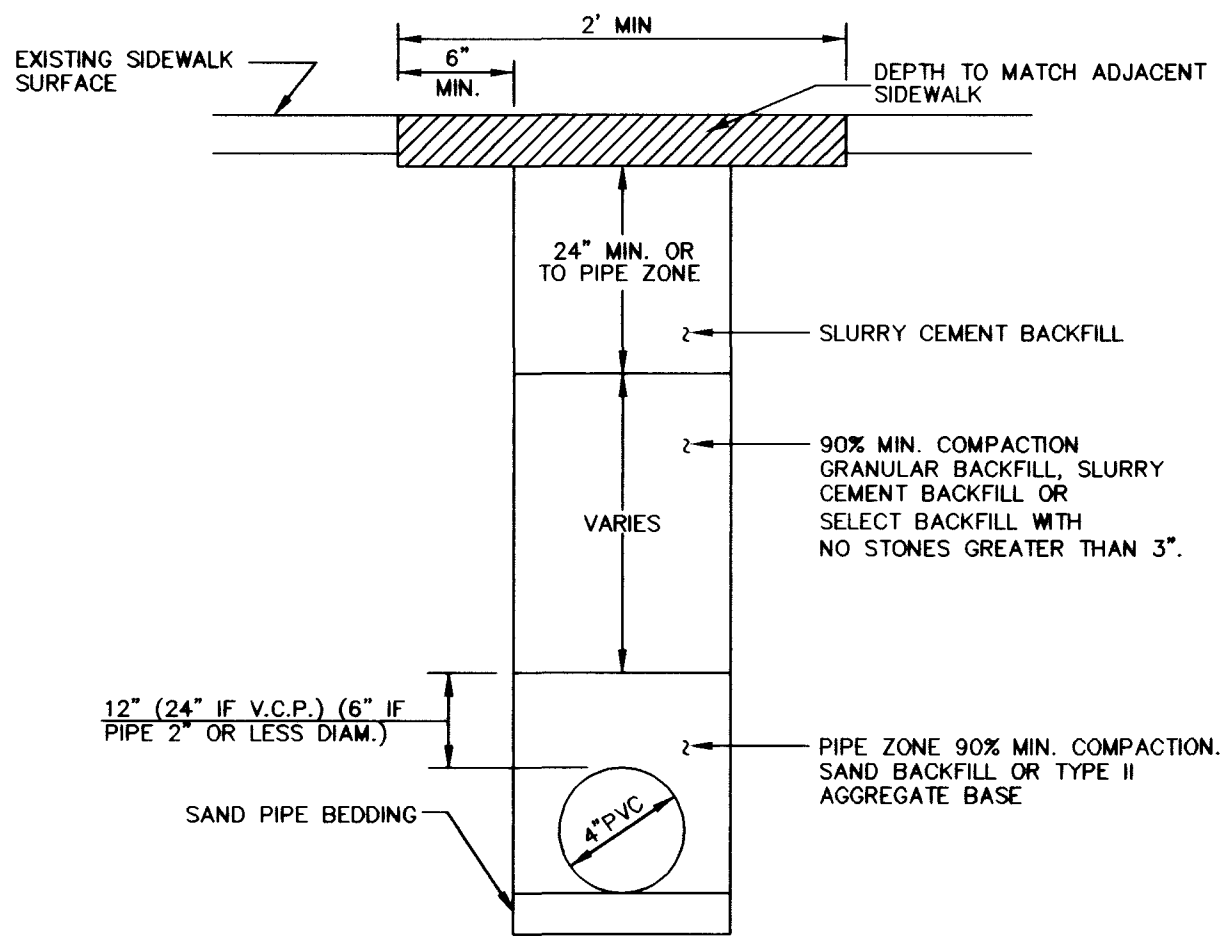
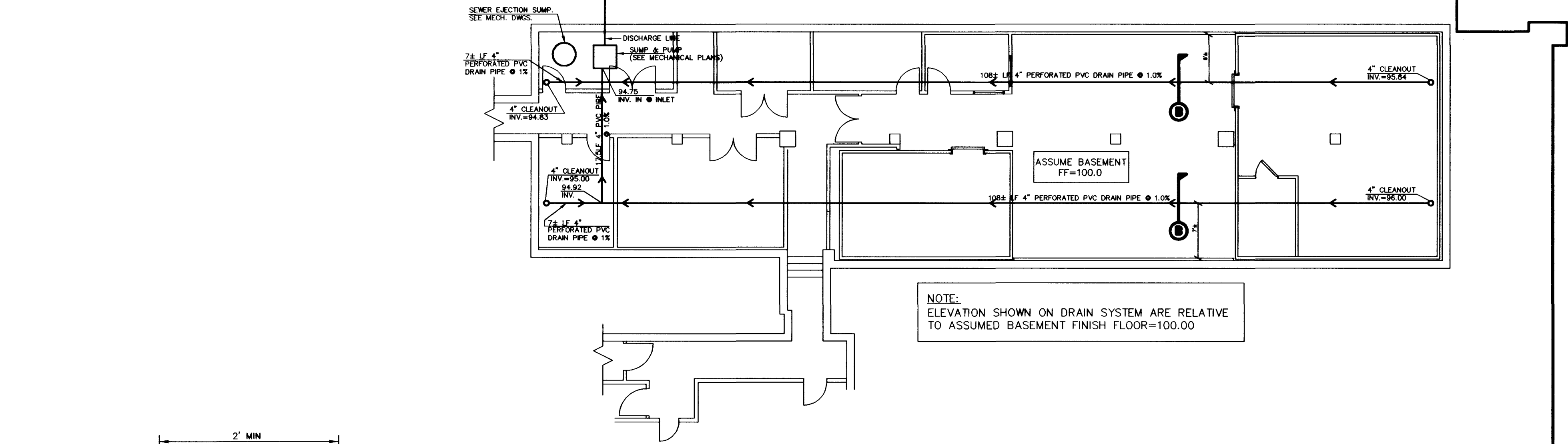
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.  
Call before you Dig-  
1-800-227-2600  
UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER LINE CONTACT  
Call before you OVERHEAD  
1-702-593-6111  
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

GENERAL NOTE:

IT IS THE CONTRACTORS RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.



| QUANTITIES               |        |
|--------------------------|--------|
| 4" FORCE MAIN            | 37 LF  |
| 4" PERFORATED DRAIN PIPE | 248 LF |
| 4" CLEANOUTS             | 4 EA.  |

name

date

description of revisions

no

MARTIN & MARTIN

CIVIL ENGINEERS

2101 SOUTH JONES BLVD., SUITE A

LAS VEGAS, NEVADA 89146

PHONE (702) 248-8000

underslab drain plan

GOLDEN NUGGET DINING REMODEL

3-5-99

1737.00

R. MOLES, P.E.

D. BERRY

J. DAVIS, P.E.

3-6-99

sheet

C4

SHEET 4 OF 4

drawing number

107-V3055

