IMPROVEMENT PLANS

FOR

FEDERAL BUILDING AND UNITED STATES COURTHOUSE

A PORTION OF SECTION 34, TOWNSHIP 20 (South), RANGE 61 (East)
M.D.B & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
APN 139-34-701-001

LANGDON WILSON
ARCHITECTURE PLANNING

1055 WILSHIRE BOULEVARD, SUITE 1500
LOS ANGELES, CALIFORNIA 90017-2449
(213)250-1186

INDEX

NO.	SHEET NAME
C1	COVER SHEET
C2	VICINITY MAP
C3	GENERAL NOTES AND QUANTITIES
C4	HORIZONTAL CONTROL #1
C5	HORIZONTAL CONTROL #2
C6	GRADING PLAN #1
C7	GRADING PLAN #2
C8	UTILITY PLAN #1
C9	UTILITY PLAN #2
C10	FIRE AND SIGNAGE #1
C11	FIRE AND SIGNAGE #2
C12	DETAILS
C13	DETAILS

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE LISTED UNDER "DEVIATIONS FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA NEVADA.

Charles Kajkowski — 5-13-99
CHARLES KAJKOWSKI, JR.; PE #4784 — DATE
CITY PLANNING ENGINEER
CITY OF LAS VEGAS, NEVADA

APPROVALS

CITY OF LAS VEGAS FIRE MARSHALL	12-11-98 DATE
LAS VEGAS VALLEY WATER DISTRICT	12-18-98 DATE
NEVADA POWER COMPANY	12-17-98 DATE
SOUTHWEST GAS	12-18-98 DATE
SPRINT/CENTRAL TELEPHONE - NEVADA	12-17-98 DATE

SAFETY ALERT
Call Before You Overhead
1-702-593-6111

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

REV	DATE	BY	REVISION

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COVER SHEET

FEDERAL BUILDING AND UNITED STATES COURTHOUSE
LAS VEGAS, NEVADA

DRAWN BY: DJM 11/98
DESIGNED BY: DJM 11/98
CHECKED BY: DPL 11/98
PROJECT NO: 092209.00
SCALE: NO SCALE

PROFESSIONAL ENGINEER — DANIEL P. LARUSSO JR. — CIVIL — 12/11/98 — No. 8975

SHEET
C1
01 OF 13 SHEETS

C.L.V. DRAWING NO.
107-V2952

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