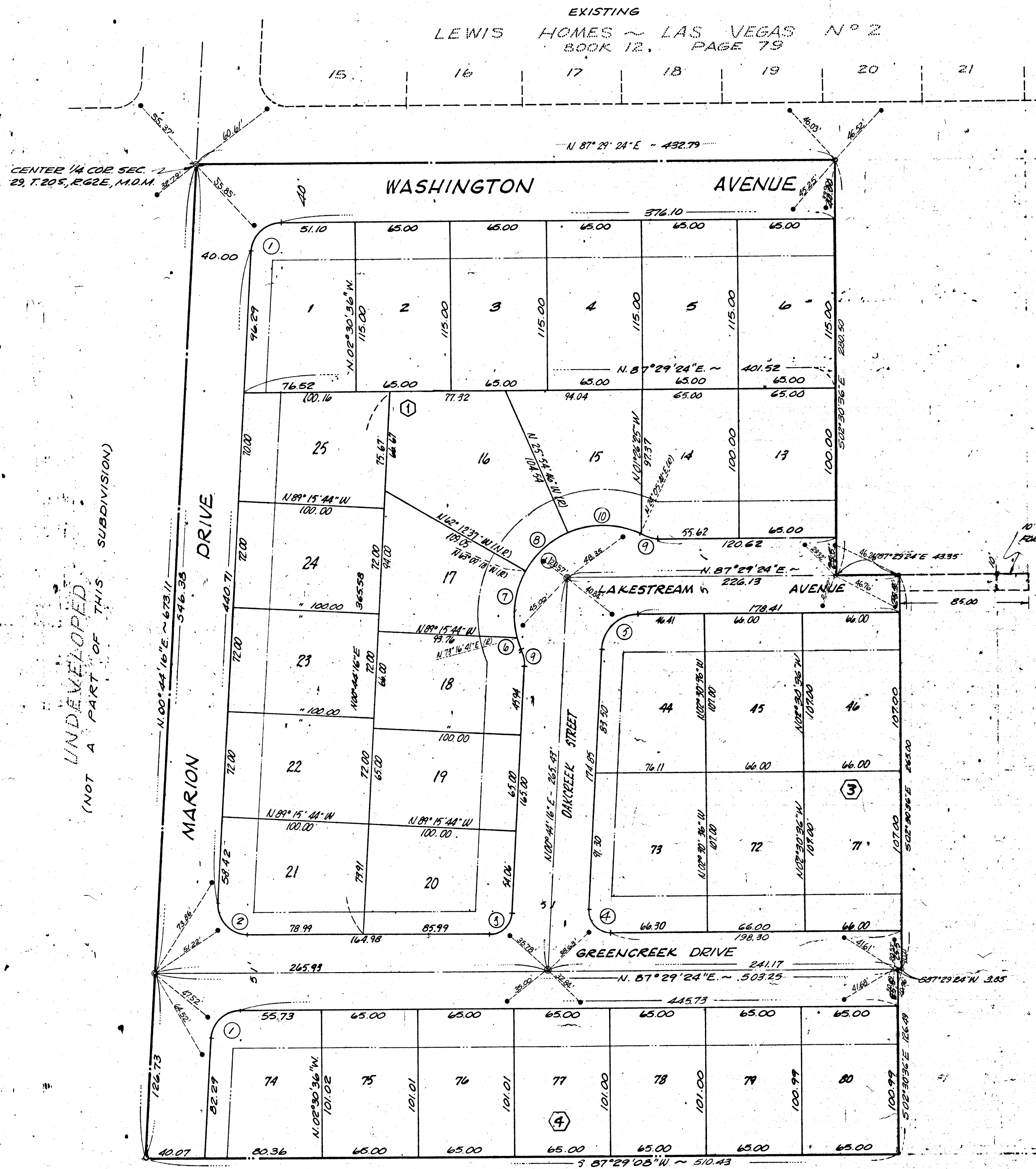


Lewis Homes ~ Las Vegas No 8

BEING A PORTION OF THE N², N1/4, SE⁴
SECTION 29, T.20S., R.62E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

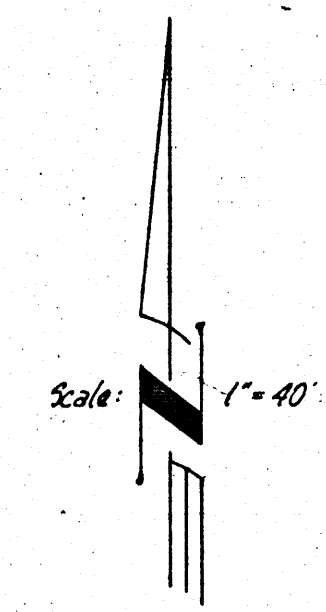


UNDEVELOPED
(NOT A PART OF THIS SUBDIVISION)

FUTURE DEVELOPMENT
(NOT A PART OF THIS SUBDIVISION)

CURVE DATA

NO	Δ	R.	L.	T.
1	86°45'08"	20.00	30.25	18.90
2	93°14'52"	20.00	32.55	21.17
3	86°45'08"	15.00	22.71	14.17
4	93°14'52"	15.00	24.41	15.88
5	86°45'08"	25.00	37.85	23.62
6	09°08'42"	60.00	9.38	4.80
7	43°34'01"	60.00	45.62	27.98
8	37°14'32"	60.00	39.00	20.22
9	24°34'17"	25.00	11.61	5.91
10	50°00'27"	60.00	52.37	27.18
11	139°57'42"	60.00	146.57	164.68



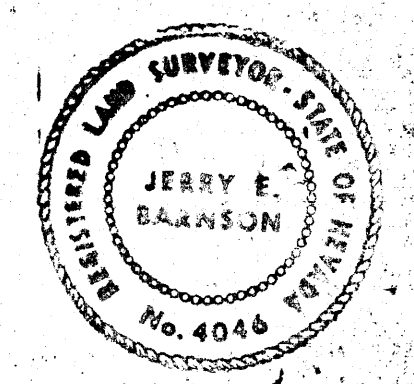
LEGEND

- Building setback (Frontyard)
- Building setback (Sideyard)
- Block Number
- 6" Concrete Monument w/ Brass Cap
- Lead & Brass Nail in Top of Curb
- P.K. Nail & Shiner

Surveyor's Certificate:

This is to certify that the monuments are set and the ties established as shown hereon.

Jerry E. Barnson
Date 10/13/76
Jerry E. Barnson
Rev. Cert. No. 4046



Sheet 2 of 2

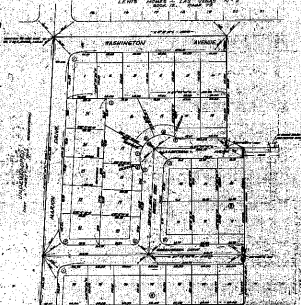
CLARK COUNTY SCHOOL DISTRICT
(NOT A PART OF THIS SUBDIVISION)

LEWIS HOMES - LAS VEGAS
BOOK 12, PAGE 75

Sheet No. 4

Lewis Homes -
Las Vegas No. 8

Being a portion of the N.T.S. of the
SECTION 10, T.20N., R.20E., CLARK COUNTY,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FUTURE DEVELOPMENT
OUT A PART OF THE SUBDIVISION

HOUSE DATA

HOUSE NO.	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA
1	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
2	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
3	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
4	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
5	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
6	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
7	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
8	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
9	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200
10	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200



- LEGEND
- Property Line
 - Building Footprint
 - Street Right of Way
 - Proposed Street
 - Proposed Building
 - Proposed Lot

Approved: [Signature]
[Title]
[Date]

Scale: 1" = 40'



CLARK COUNTY SCHOOL DISTRICT
[Address]

Sheet 2 of 2