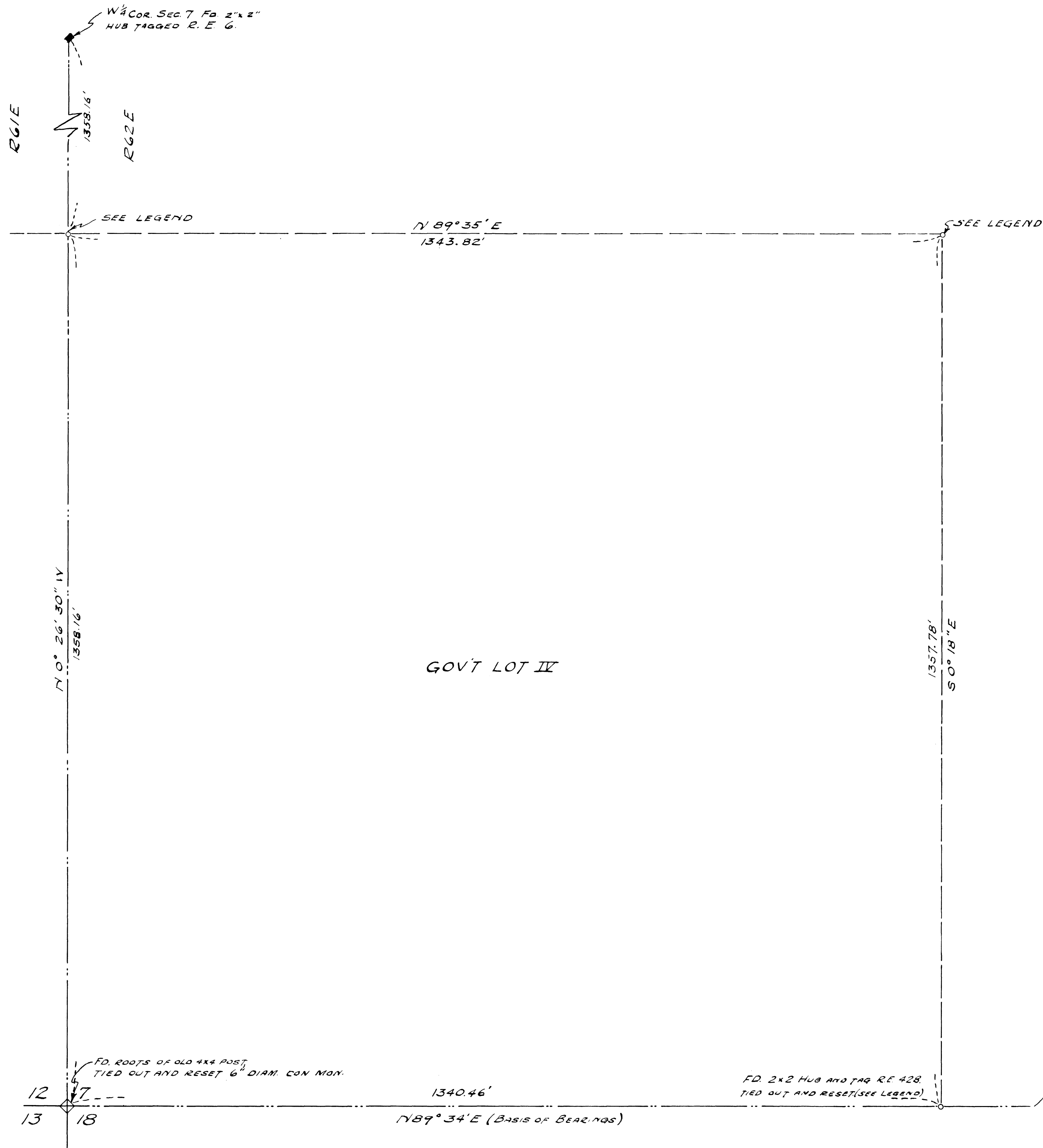
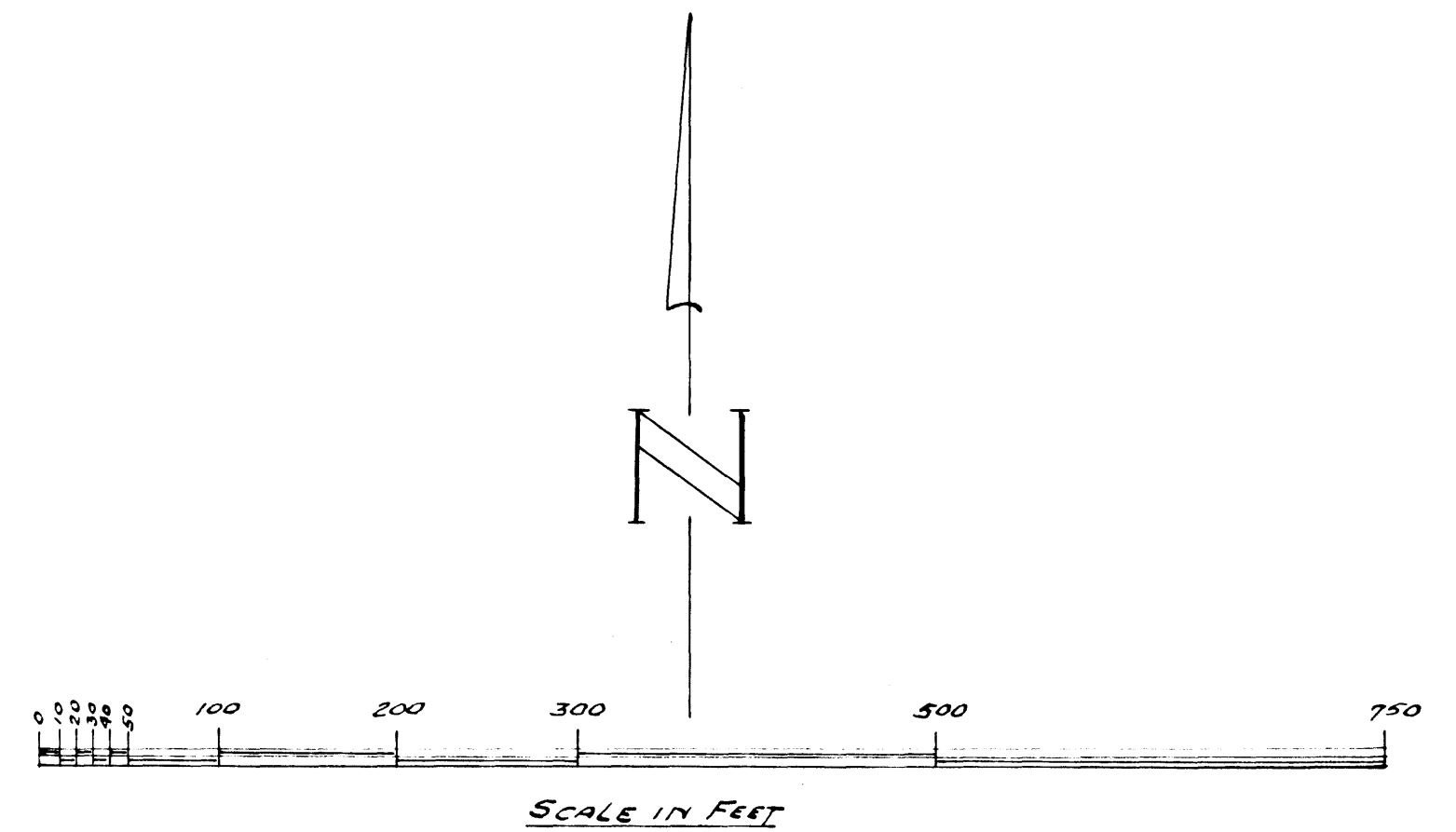




GOV'T LOT IV

GOV'T LOT IV, SECTION 7
T20S, R62E, M.D.B. & M.



BASIS OF BEARINGS

AS TO THE BASIS OF BEARINGS AND THE RE-ESTABLISHMENT OF THE S.E. CORNER OF SECTION 12, IN THIS SURVEY, REFERENCE IS MADE TO PLAT PREPARED BY R.E. 428 RECORDED IN R.P.E. FILE NO. 1, PAGE 15, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

LEGEND

SET 6" DIAM. CON. MON. ALUM. PLATE, COPPER WIRE, STAMPED R.E. 361, SET 18" BELOW SURFACE OF GROUND

SECTION LINE

1/4 SECTION LINE

ENGINEERS CERTIFICATE

THIS IS TO CERTIFY THAT THIS MAP, CONSISTING OF ONE SHEET, ACCURATELY DELINEATES THE RESULTS OF A SURVEY MADE BY ME AT THE INSTANCE OF EARL A. EVANS & JOY WOOD AND COMPLETED OCTOBER 15, 1952, AND THAT THE POINTS FOUND AND THE POINTS SET ARE CORRECTLY SHOWN.

Frank D. Rathbun Jr.
REGISTERED PROFESSIONAL ENGINEER AND
LICENSED LAND SURVEYOR, NEVADA CERT. NO. 361

397958

FRANK D. RATHBUN JR.
Date JAN 2 1953 at 2:10 P.M.
In File 1
REG. PROF. ENG. SURVEYS
Clark County, Nevada, Records

100

INDEXED Deputy

PLAT OF SURVEY
for
EARL A. EVANS & JOY WOOD.
of
GOV'T LOT IV, SECTION 7
T20S, R62E, M.D.B. & M.
CLARK COUNTY, NEVADA.

708-2

County