

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED
By: RPL/ES Date: 2/22/95

2. BLUELINE TO SURVEY FOR CHECK
By: ES Date: 2/22/95

3. CHECKED BLUELINES RETURNED TO
G/W FOR CORRECTIONS
By: SAH Date: 2/27/95
SAH 2/28/95

4. CORRECTIONS MADE
By: DRL Date: 2/27/95
SLS 2-28-95
GRN 02-19-95

5. MYLARS PLOTTED
By: DRL Date: 2/28/95

6. MYLARS TO SURVEY FOR BACK CHECK
By: 3-1-95

7. BACK CHECK MADE
By: Date:

8. SURVEYOR SIGNED
By: Date:

9. FILE INFORMATION
File Name: MG-FM-A.B.C.D.E
Disk Number:
Plotted: 2-28-95

MOUNTAIN GATE WEST

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

BEAZER HOMES, A NEVADA CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF

"MOUNTAIN GATE WEST"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS, FOR WATER FACILITIES AND ABOVEGROUND ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; TO INCLUDE ACCESS TO ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND (IV) A TWO FOOT WIDE EASEMENT AROUND EACH ELECTRICAL TRANSFORMER PAD AND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS "B", "C" AND "D", FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREET LIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 30th DAY OF MARCH, 1995

BEAZER HOMES, A NEVADA CORPORATION

By: Dan Olson
DAN OLSON
SENIOR VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 30, 1995 BY DAN OLSON AS SENIOR VICE PRESIDENT OF BEAZER HOMES.

NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF CLARK
NANCY A. BYRD
MY APPOINTMENT EXPIRES: 6-16-98

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Las Vegas Valley Water District GEORGE A. JACOBY 7/19/95
Joe Clement 4-10-95
SOUTHWEST GAS CORPORATION JOE CLEMENT
Yolanda M. Benito 4-5-95
NEVADA POWER COMPANY YOLANDA M. BENITO
Jane F. Stokes 4-5-95
SPRINT CENTRAL TELEPHONE - NEVADA JANE F. STOKES
Randall Black 7-6-95
COMMUNITY CABLE T.V. INC. RANDALL BLACK
Dave Seevers 8-4-95
CITY OF LAS VEGAS DAVE SEEVERS FOR DENNIS ANDERSON

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS SURVEY IS THE CENTERLINE OF TOWN CENTER DRIVE AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 42°00'00" EAST.

FINAL MAP OF
MOUNTAIN GATE WEST

A PLANNED COMMUNITY AND COMMON INTEREST COMMUNITY

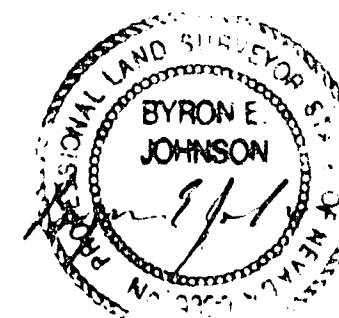
BEING A SUBDIVISION OF A PORTION OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. AND SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BEAZER HOMES, A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 24, T. 20S., R. 59E., M.D.M., AND SECTION 19, T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 2-28-1995.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULY 5th 1996 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BYRON E. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9390



LEGAL DESCRIPTION

THAT PORTION OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF CRESTDALE LANE WITH THE CENTERLINE OF TRAILWOOD DRIVE AS SHOWN BY MAP OF "SUMMERLIN VILLAGE 7 - THE TRAILS UNIT NO. 2C" ON FILE IN BOOK 62, PAGE 95 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE FROM A TANGENT BEARING NORTH 58°59'35" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1500.00 FOOT RADIUS CURVE, OF THE CENTERLINE OF TRAILWOOD DRIVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 16°35'35", AN ARC LENGTH OF 434.41 FEET; THENCE SOUTH 14°24'50" WEST, 50.00 FEET TO THE POINT OF BEGINNING ON THE SOUTHWESTERLY LINE OF COMMON LOT "M" OF "SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 63, PAGE 79 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE SOUTHEASTERLY AND SOUTHWESTERLY ALONG THE SOUTHWESTERLY AND NORTHWESTERLY LINE OF SAID COMMON LOT "M", THE FOLLOWING NINE (9) COURSES: FROM A TANGENT BEARING SOUTH 75°35'10" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 1450.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 12°56'11", AN ARC LENGTH OF 327.38 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 27°21'01" EAST; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 89°09'24", AN ARC LENGTH OF 43.27 FEET; THENCE SOUTH 36°30'25" WEST, 151.43 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 883.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 07°43'08", AN ARC LENGTH OF 118.95 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 61°24'41" WEST; THENCE SOUTH 36°30'25" WEST, 198.65 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 956.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°29'35", AN ARC LENGTH OF 24.91 FEET; THENCE SOUTH 38°00'00" WEST, 17.36 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 894.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 13°34'44", AN ARC LENGTH OF 164.48 FEET; THENCE SOUTH 24°25'18" WEST, 245.98 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 9 OF THE AFOREMENTIONED "SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C"; THENCE NORTH 67°59'12" WEST ALONG SAID NORTHERLY LINE, 4.97 FEET TO A POINT ON THE NORTHERLY LINE OF THAT CERTAIN GAS LINE EASEMENT DESCRIBED BY "GAS LINE EASEMENT" RECORDED DECEMBER 10, 1993 IN BOOK 931210 OF OFFICIAL RECORDS AS INSTRUMENT NO. 01286 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE FROM A TANGENT BEARING NORTH 22°36'15" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 168.00 FOOT RADIUS CURVE OF SAID NORTHERLY LINE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 45°03'03", AN ARC LENGTH OF 132.10 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 22°20'42" EAST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 920.00 FOOT RADIUS CURVE OF THE NORTHERLY LINE OF SAID EASEMENT, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 07°07'12", AN ARC LENGTH OF 1143.26 FEET TO THE SOUTHEAST CORNER OF LOT 7 OF SAID "SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3", A RADIAL LINE TO SAID POINT BEARS NORTH 15°13'30" EAST; THENCE NORTH 15°13'30" EAST ALONG THE EASTERLY LINE OF SAID LOT 7, BEING THE NORTHEASTERLY PROLONGATION OF SAID RADIAL LINE, 535.04 FEET; THENCE NORTH 52°13'00" EAST ALONG SAID EASTERLY LINE, 539.11 FEET TO THE MOST WESTERLY CORNER OF COMMON LOT "L" OF SAID "SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3"; THENCE FROM A TANGENT BEARING SOUTH 37°47'00" EAST, CURVING TO THE LEFT ALONG THE ARC OF AN 800.00 FOOT RADIUS CURVE OF THE SOUTHWESTERLY LINE OF SAID COMMON LOT "L", CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 37°48'10", AN ARC LENGTH OF 527.83 FEET; THENCE SOUTH 75°35'10" EAST ALONG SAID SOUTHWESTERLY LINE, 128.00 FEET TO THE MOST WESTERLY CORNER OF THE AFOREMENTIONED COMMON LOT "M"; THENCE CONTINUING SOUTH 75°35'10" EAST ALONG THE SOUTHWESTERLY LINE OF SAID COMMON LOT "M", 232.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 26.836 ACRES.



CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"MOUNTAIN GATE WEST"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE FIRST DAY OF July, 1996.

Rita M. Lumos
RITA M. LUMOS
CITY SURVEYOR
PLS 5094

CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wouick
EDMUND J. WOUICK
DATE 7-14-95

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES GEORGE W. QUINN
DATE 7-14-95

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13th DAY OF APRIL, 1995.

John L. Schlegel
JOHN L. SCHLEGEL
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA
DATE 8-2-95

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

COMMON LOTS A, B, AND C WILL BE OWNED AND MAINTAINED BY SUMMERLIN'S COMMUNITY ASSOCIATION.

INSTRUMENT NO. 01425
OFFICIAL RECORDS BOOK NO.
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 8-24-95 AT 16:20
BOOK 69 PAGE 666
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$130.00 DEPUTY TL

SHEET 1 OF 5

Book 69 Page 666
4397