

**A SUBDIVISION OF LOT 1 AS SHOWN BY REVERSIONARY MAP THEREOF ON FILE IN BOOK 66, PAGE 9 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 18 AND 19, OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, AND SECTION 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.**

LEGEND

STREET, CENTERLINE

STREET CENTERLINE  
LOT LINES  
BLOCK LINES  
BOUNDARY LINE  
LINE SEGMENT NUMBER  
CURVE SEGMENT NUMBER  
LOT NUMBER  
AREA OF LOT  
BLOCK NUMBER

SET MONUMENT - 5/8" REBAR  
AND ALUMINUM CAP STAMPED  
P.L.S 8056 WITH BRASS CAP  
TIES IN TOP OF CURB (UNLESS  
OTHERWISE NOTED)

FOUND MONUMENT AS DESCRIBED

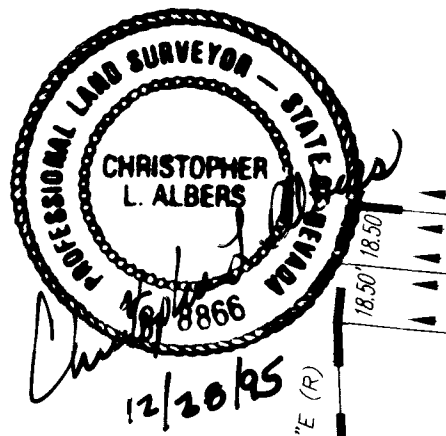
SET REFERENCE MONUMENT  
ALL LOT CORNERS WILL BE A  
2"x2" HUB & TAG - P.L.S. 8056  
ALL MONUMENTS ALONG THE  
BOUNDARY WILL BE A 5/8"  
REBAR AND ALUMINUM CAP  
STAMPED P.L.S. 8056  
(UNLESS OTHERWISE NOTED)

69 LOTS 19 COMMON LOTS

SURVEYOR CERTIFICATE

I, CHRISTOPHER L. ALBERS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THE MONUMENTS SHOWN HAVE BEEN SET AND THAT THE REFERENCE MONUMENTS WERE ESTABLISHED AS SHOWN HEREON. THIS SURVEY WAS COMPLETED ON 12-22-1995

CHRISTOPHER L ALBER  
PLS 8866



| CURVE | DELTA       | RADIUS   | LENGTH  | TANGENT |
|-------|-------------|----------|---------|---------|
| 1     | 0740'55"    | 481'50"  | 64.56'  | 32.33'  |
| 2     | 2519'05"    | 481'50"  | 212.77' | 108.15' |
| 3     | 5005'25"    | 500'00"  | 229.94' | 112.00' |
| 4     | 2319'05"    | 518'50"  | 229.12' | 116.46' |
| 5     | 0624'42"    | 1518.50' | 169.93' | 85.05'  |
| 6     | 0730'318"   | 518.50'  | 63.84'  | 31.96'  |
| 7     | 0734'44"    | 1500.00' | 205.40' | 102.86' |
| 8     | 0815'49"    | 1544.50' | 225.47' | 112.70' |
| 9     | 0647'22"    | 1481.50' | 175.59' | 87.90'  |
| 10    | 06109'07"   | 718'50'  | 77.15'  | 36.61'  |
| 11    | 88'33'16"   | 20.00'   | 33.92'  | 19.51'  |
| 12    | 0819'55"    | 718'50'  | 104.48' | 52.33'  |
| 13    | 1429'02"    | 718'50'  | 181.63' | 91.30'  |
| 14    | 1728'20"    | 700.00'  | 213.46' | 107.57' |
| 15    | 87'04'15"   | 20.00'   | 33.77'  | 18.98'  |
| 16    | 0913'47"    | 681'50'  | 113.88' | 57.07'  |
| 17    | 0632'46"    | 2065.50' | 235.99' | 118.12' |
| 18    | 0946'41"    | 718'50'  | 122.62' | 61.46'  |
| 19    | 1019'17"    | 681'50'  | 122.52' | 61.46'  |
| 20    | 0349'16"    | 20.00'   | 33.77'  | 18.98'  |
| 21    | 0705'19"    | 1481'50' | 183.29' | 91.76'  |
| 22    | 1055'45"    | 681'50'  | 130.00' | 65.20'  |
| 23    | 0626'19"    | 1500.00' | 165.56' | 84.57'  |
| 24    | 0530'17"    | 718'50'  | 132.64' | 66.36'  |
| 25    | 1247'35"    | 718'50'  | 160.43' | 80.55'  |
| 26    | 0522'50"    | 282.00'  | 26.48'  | 13.25'  |
| 27    | 0923'30"    | 282.00'  | 46.72'  | 23.41'  |
| 28    | 0406'40"    | 20.00'   | 32.33'  | 10.12'  |
| 29    | 0703'41"    | 1018'50' | 125.52' | 62.84'  |
| 30    | 1212'31"    | 681'50'  | 145.21' | 72.88'  |
| 31    | 91'53'38"   | 20.00'   | 32.08'  | 20.67'  |
| 32    | 1212'02"    | 318'50'  | 35.48'  | 17.44'  |
| 33    | 039'57'33"  | 1214.00' | 204.07' | 102.28' |
| 34    | 0051'43"    | 1214.00' | 18.26'  | 9.13'   |
| 35    | 9010'58"    | 20.00'   | 31.44'  | 20.03'  |
| 36    | 00108'30"   | 20.00'   | 2.93'   | 1.47'   |
| 37    | 2542'31"    | 318'50'  | 142.91' | 72.68'  |
| 38    | 0128'13"    | 1000.00' | 25.66'  | 12.83'  |
| 39    | 0435'02"    | 1018'50' | 32.60'  | 36.31'  |
| 40    | 0512'21"    | 124.00'  | 12.70'  | 6.31'   |
| 41    | 0239'16"    | 2076.50' | 96.20'  | 48.11'  |
| 42    | 1850'25"    | 418'50'  | 137.61' | 69.43'  |
| 43    | 1034'59"    | 381'50'  | 72.59'  | 36.14'  |
| 44    | 0704'14"    | 20.00'   | 25.52'  | 128.29' |
| 45    | 1933'38"    | 318'50'  | 108.73' | 54.90'  |
| 46    | 0431'55"    | 1249.50' | 93.83'  | 49.44'  |
| 47    | 0338'13"    | 2076.50' | 118.81' | 65.93'  |
| 48    | 1331'26"    | 381'50'  | 223.44' | 115.34' |
| 49    | 2358'25"    | 418'50'  | 175.11' | 88.85'  |
| 50    | 1635'21"    | 318'50'  | 93.88'  | 47.59'  |
| 51    | 1648'22"    | 281'50'  | 82.57'  | 41.28'  |
| 52    | 158'52'53"  | 32.50'   | 145.58' | 281.59' |
| 53    | 0245'48"    | 1249.50' | 60.26'  | 30.14'  |
| 54    | 0114'17"    | 281'50'  | 6.08'   | 3.04'   |
| 55    | 0046'46"    | 2076.50' | 28.25'  | 14.12'  |
| 56    | 28'40'40"   | 120.00'  | 5.28'   | 2.64'   |
| 57    | 2302'22'34" | 44.50'   | 178.93' | ---     |
| 58    | 1512'48"    | 318'50'  | 84.57'  | 42.53'  |
| 59    | 56102'33"   | 150.00'  | 19.07'  | 10.38'  |
| 60    | 45'01'21"   | 120.00'  | 96.04'  | 50.75'  |
| 61    | 45'51'21"   | 110.00'  | 88.04'  | 44.03'  |
| 62    | 1927'41"    | 120.00'  | 40.76'  | 20.58'  |
| 63    | 0338'28"    | 120.00'  | 75.50'  | 39.77'  |
| 64    | 2136'54"    | 281'50'  | 106.20' | 53.74'  |
| 65    | 1105'18"    | 281'50'  | 54.48'  | 27.32'  |
| 66    | 51'36'35"   | 19'50"   | 17.56'  | 9.43'   |
| 67    | 892'33'54"  | 44'50"   | 222.98' | 23.58'  |
| 68    | 2870'26'26" | 44'50"   | 222.98' | 23.58'  |
| 69    | 9741'59"    | 20'00"   | 34.10'  | 22.89'  |
| 70    | 1932'46"    | 300'00"  | 104.34' | 51.67'  |
| 71    | 5642'52"    | 300'00"  | 142.05' | 24.02'  |
| 72    | 32'12'42"   | 300'00"  | 172.33' | 86.91'  |
| 73    | 1643'41"    | 318'50'  | 92.99'  | 46.83'  |
| 74    | 0158'49"    | 1249'50' | 43.19'  | 21.59'  |
| 75    | 131'02"     | 318'50'  | 94.80'  | 47.75'  |
| 76    | 161'06"     | 318'50'  | 91.72'  | 45.95'  |
| 77    | 1455'02"    | 90'00"   | 23.43'  | 11.78'  |
| 78    | 41'21'40"   | 90'00"   | 64.97'  | 33.97'  |
| 79    | 2626'38"    | 90'00"   | 41.54'  | 21.15'  |
| 80    | ---         | ---      | ---     | ---     |

NOTE:  
DIRECT BEHICL  
LAKE MEAD BO  
ROAD AND CR.  
COMMON AREA  
IS PROHIBITED.

$$1'' = 60'$$

**1" = 60'** **MOUNTAIN GROVE COURT**

NOTE:  
DIRECT BEHICULAR ACCESS TO LAKE MEAD BOULEVARD, HILLPOINTE ROAD AND CRESTDALE LANE THROUGH COMMON AREA FROM ABUTTING LOTS IS PROHIBITED.

PARK / OPEN SPACE  
COMMON LOT "1"  
87,257 s.f.

Diagram illustrating a circular curve with three segments. The segments are defined by their central angles ( $\Delta$ ), radii ( $R$ ), and lengths ( $L$ ).

- Segment 1:  $\Delta = 60^\circ 36' 36''$ ,  $R = 981.50'$ ,  $L = 1038.28'$
- Segment 2:  $\Delta = 25^\circ 11' 25''$ ,  $R = 1000.00'$ ,  $L = 349.13'$
- Segment 3:  $\Delta = 20^\circ 00' 14''$ ,  $R = 1000.00'$ ,  $L = 1195.25'$

Total curve length:  $L = 2582.65'$

Total deflection angle:  $T = 176.30^\circ$

6 LAKE MEAD BOULEVARD

PUBLIC STREET PREVIOUSLY DEDICATED  
ON 11-14-1914 OF PARCEL MAPS

COMMON  
LOT "J"  
2.756 s f  
PUBLIC DR  
EASE DR

**TYPICAL LOT  
DETAIL**

Diagram illustrating the layout of Parcel 8, showing dimensions and easements:

- Parcel 8 area: 22,409 s.f.
- Top boundary: 179.38' (3' U.E. (TYPICAL))
- Right boundary: 128.86'
- Bottom boundary: 168.43' (15' P.U.E. & PEDESTRIAN ACCESS ESMT. (TYPICAL))
- Left boundary: 129.52' (STREET)

HILLPOINTE ROAD  
PUBLIC STREET PREVI  
BY FILE 62 PAGE 30

**POINTE ROAD**  
PREVIOUSLY DEDICATED  
PUBLIC STREET PAGE 30 OF PARCEL MAPS  
BY FILE 62



THE  
KEITH  
COMPANIES,  
NEVADA

4052 SOUTH INDUSTRIAL ROAD, LAS VEGAS, NV 89103 (702)733-0350 FAX(702)733-9262

HALF ACRES - PHASE 1 - A  
SUMMERLIN VILLAGE 7- THE TRAILS

SHEET 2 OF 3

- PLANNING
- CIVIL ENGINEERING
- ENVIRONMENTAL SERVICES
- LAND SURVEYING
- DEVELOPER SERVICES
- PUBLIC WORKS
- WATER RESOURCES

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R:\SUM\510\510RM02 Wed Dec 27 14:50:52 1995 Driver=t \pcp\standard cfg pc=4865013
HP DesignJet C:\ACAD12\DRW\HPGL2\STANDARD CFG 11 HP-GL/2 ADI 4.2 Ver 1 3 by Hewlett-Packard
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