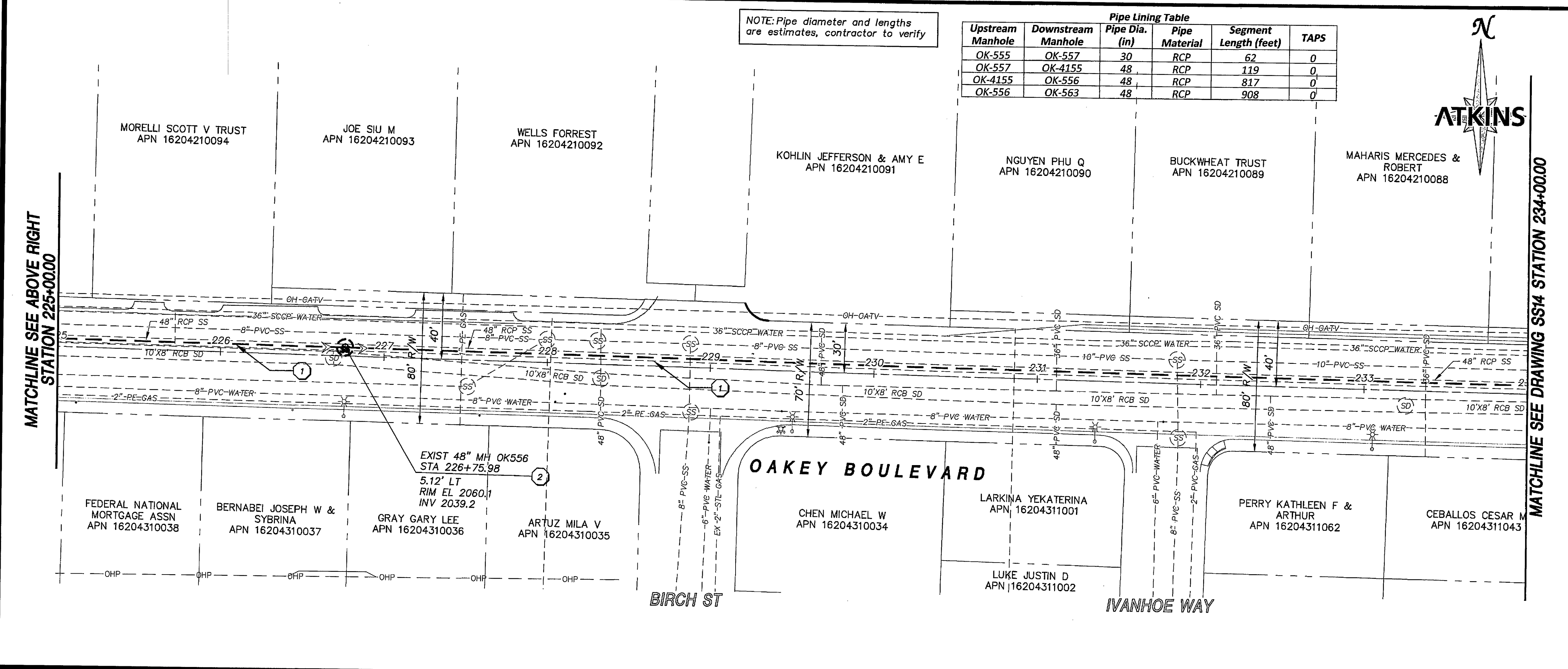
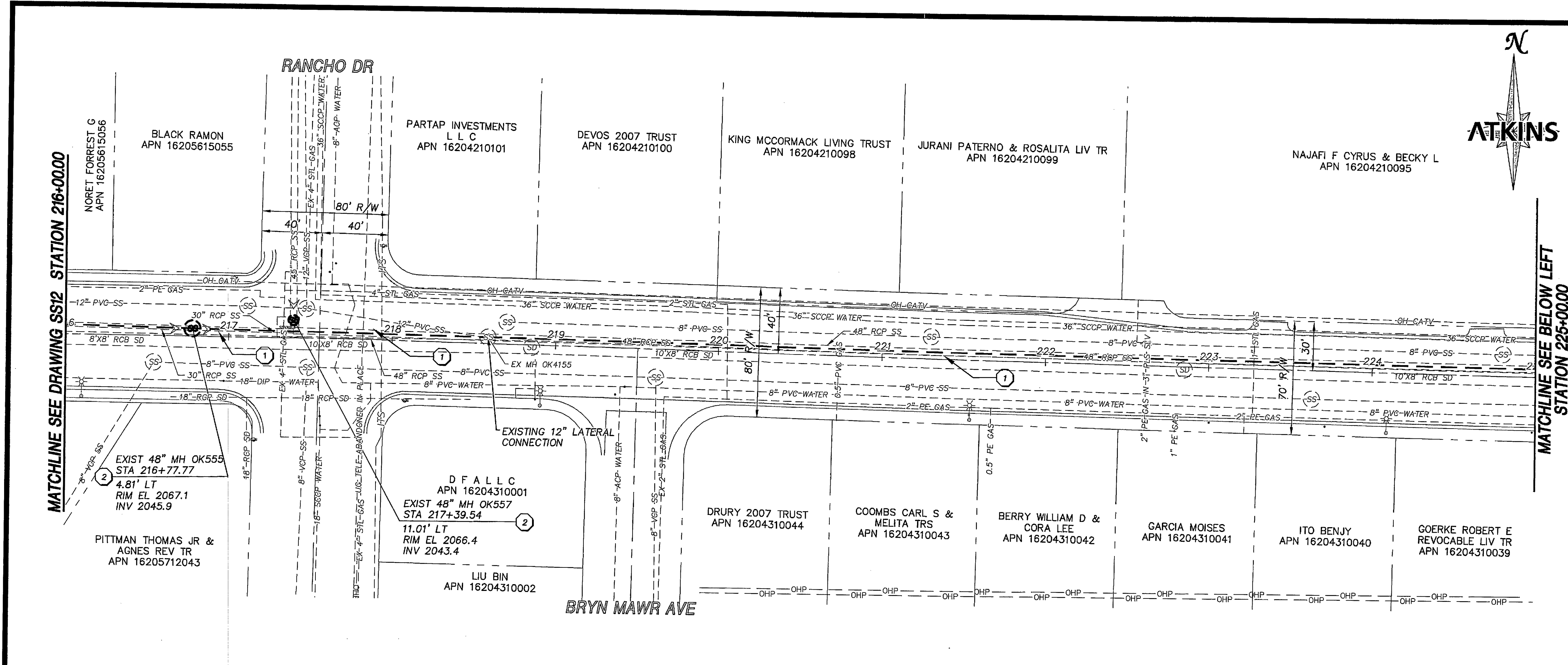


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SANITARY SEWER CONSTRUCTION NOTES

1. INSTALL CIPP LINER IN EXISTING PIPE PER DETAIL 1/SHEET CD-2 AND SPECIFICATION SPECIAL PROVISIONS 690.
2. REHABILITATE MANHOLE WITH COATING SYSTEM PER DETAIL 2/SHEET CD-2 AND IN ACCORDANCE WITH SPECIAL PROVISION 691.
3. FOR CIPP LINER TERMINATION AND MANHOLE REHABILITATION SEE DETAIL 2/SHEET CD-2.
4. INSTALL CIPP SPOT REPAIR PER DETAIL 3 OR DETAIL 4 ON SHEET CD-2 AND SPECIFICATION SPECIAL PROVISIONS 690.
5. ABANDON MANHOLE PER DETAIL 3/CD-1 AND PER DCSWCS SECTION 3.18.2.
6. ABANDON PIPE PER DCSWCS SECTION 3.18.1 UPON APPROVAL BY CITY.

AS BUILT DRAWINGS

APPROVED FOR CONSTRUCTION
Las Vegas Valley Water District Engineering Services Manager
Date: 4/21/15 Project No. 12327 ESN 018

Call before you Dig
811
1-800-227-2600

FAST
Call before you UnderGround
1-702-432-5300

CALL BEFORE YOU DIG
1-702-227-2929

GRAPHIC SCALE
40 0 20 40 80 160
(IN FEET)
HORIZ 1 inch = 40ft.

UTILITY NOTE:
ALL EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION.
NO REPRESENTATION IS MADE THAT ALL UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.
THE DEPTH BELOW GRADE OF THE VARIOUS UTILITIES DEPICTED ON THE PLANS VARIES THROUGHOUT THE PROJECT AREA. THE CONTRACTOR SHALL EXERCISE EXTREME CARE WHEN EXCAVATING AND GRADING THE SUBBASE IN THE VICINITY TO AVOID DAMAGE TO THE LATTER.

SHEET INDEX

DEPARTMENT OF PUBLIC WORKS
CAPITAL PROJECT MANAGEMENT SECTION
CITY ENGINEER: ALLEN PAVELKA, P.E.
CITY PROJECT MANAGER: MICHAEL STRUBOVANT, P.E.
PROJECT MANAGER: HEDI DEXHEIMER, P.E.
DESIGN BY: MAC
CHECK BY: JAC
DRAWN BY: TJW
DATE: JAN 2015

OAKLEY BOULEVARD SANITARY SEWER REHABILITATION - RAINBOW BOULEVARD TO RANCHO DRIVE
SANITARY SEWER REHABILITATION PLAN
STA 216+00.00 TO STA 234+00.00

ATKINS
2270 Corporate Circle Suite 200 Henderson, Nevada 89074 Telephone: 702/263-7275 Fax: 702/263-7200

SS13
17 of 29
DRAWING# XXX-XX