





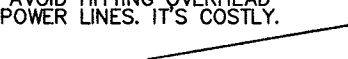
1. LINE STARTING PROTECTION
2. OVERLOAD PROTECTION
3. SINGLE PHASE PROTECTION
4. REVERSE PHASING PROTECTION

GOVERNMENT APPROVAL OF THESE DRAWINGS DOES NOT INDICATE APPROVAL OF TRAFFIC CONTROL.  
PLEASE REFER TO THE BARRICADE PLAN FOR APPROVED TRAFFIC CONTROL REQUIREMENTS.



A map showing the location of Site PH. 2. The map includes a north arrow pointing up and slightly to the left. A road labeled '95' runs diagonally from the top left towards the bottom right. Another road labeled '215' runs horizontally across the middle. A road labeled 'ROME BLVD' runs horizontally above 'CENTENNIAL PKWY'. 'CENTENNIAL PKWY' runs horizontally across the bottom. A road labeled 'TENAYA' runs vertically on the right side. A shaded rectangular area is located at the intersection of Rome Blvd and Centennial Pkwy. A curved arrow points from the text 'SITE PH. 2' to this shaded area.

**AVOID HITTING OVERHEAD  
POWER LINES. IT'S COSTLY.**



**CALL BEFORE  
YOU DO  
OVERHEAD**

**CALL 1-702-402-2929**

**Call before you Dig**

Avoid cutting underground  
utility lines. It's costly.

**Call  
811**

OR  
1-800-227-2800

CLARK COUNTY TRADING OPERATIONS  
1-702-455-6000

[illegible]

|                         |                          |                        |                        |
|-------------------------|--------------------------|------------------------|------------------------|
| TYPE OF EASEMENT:       |                          | JPA NOTES:             |                        |
| AERIAL                  | <input type="checkbox"/> | TELCO CONTACT: _____   | N/A                    |
| STANDARD                | <input type="checkbox"/> | PHONE NUMBER: _____    |                        |
| R/W-31                  | <input type="checkbox"/> | DATE OF CONTACT: _____ |                        |
| UNDERGROUND             | <input type="checkbox"/> | _____                  | TO SET NEW POLES       |
| AS BUILT UNDERGROUND    | <input type="checkbox"/> | _____                  | TO STAKE NEW POLES     |
| R.O.E./R/W-5-COM        | <input type="checkbox"/> | _____                  | TO PROVIDE _____ POLES |
| 3rd PARTY               | <input type="checkbox"/> | _____                  | FT. CLASS _____        |
| UNDERGROUND BY EXHIBIT  | <input type="checkbox"/> | _____                  | FT. CLASS _____        |
| (N-DOT) PERMIT          | <input type="checkbox"/> | _____                  | FT. CLASS _____        |
| (BLM) PERMIT            | <input type="checkbox"/> | _____                  | TO DIG POLE HOLES      |
| RAILROAD-UPRR-PERMIT    | <input type="checkbox"/> | _____                  | TO REMOVE EX. POLES    |
| SO. NEVADA WATER PERMIT | <input type="checkbox"/> |                        |                        |
| NOT REQUIRED            | <input type="checkbox"/> |                        |                        |
| Misc. Info.             | <input type="checkbox"/> | JPA#: _____            | N/A                    |

**NVE INFORMATION:**  
COORDINATOR: YANCEY, TRACEY  
PHONE: (702) 275-0075  
DESIGNER: KERN, ZACHARY D.F., JM  
DCA: N/A  
INSPECTOR: 402-3008  
STAND BY: 402-4114, 402-4117, 402-4118  
DISTRICT: LAS VEGAS NORTH  
**CUSTOMER INFORMATION:**  
APPLICANT SHIRON DEVELOPMENT LLC  
ENGINEER: LOCHSA ENGINEERING  
CONTACT: JEFF NEAL \*\* 702-368-6500  
APPROVAL DATE: 07/21/2016  
**GOVERNMENT INFORMATION:**  
AGENCY: CITY OF LAS VEGAS  
APPROVAL DATE: \_\_\_\_\_

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

PAXTON WALK APARTMENTS—  
PHASE II  
TENAYA WAY / CENTENNIAL  
PKWY

\_\_\_\_\_

DEVELOPER TO INSTALL ALL CONDUIT/SUBSTRUCTURES PER NV ENERGY DESIGN  
ALL CONDUIT/SUBSTRUCTURES IDENTIFIED AS AN NV ENERGY BETTERMENT UPGRADE  
WILL BE CREDITED TO THE DEVELOPER VIA THE NV ENERGY BETTERMENT PROCESS

GOVERNMENT APPROVAL OF THESE DRAWINGS DOES NOT INDICATE APPROVAL OF TRAFFIC CONTROL.  
PLEASE REFER TO THE BARRICADE PLAN FOR APPROVED TRAFFIC CONTROL REQUIREMENTS.

NVE TO BE PROVIDED WITH 24 HOUR  
DIRECT ACCESS THRU EXTERNAL DOOR.  
MINIMUM WIDTH OF DOOR TO BE 36"  
OR TO COMPLY WITH LOCAL BUILDING  
CODES. DOORS MUST OPEN OUTWARD.

NVE TO PROVIDE LOCKBOX. CUSTOMER  
TO PROVIDE KEY TO METER ROOM. THIS  
NEEDS TO BE LOCKED ON EITHER THE  
METER ROOM DOOR OR TO THE SIDE  
OF IT, AT A MINIMUM HEIGHT OF 48"  
OR MAXIMUM OF 72".

IF CUSTOMER INSTALLS AN INTERNAL  
ACCESS DOOR, IT MUST BE LOCKED  
AND ACCESSIBLE ONLY BY AUTHORIZED  
PERSONNEL.

!!!! CAUTION !!!!  
ENERGIZED CABLES...  
CALL BEFORE YOU DIG

**METERING INFORMATION:**  
DRAWING SUBMITTALS OF METERING EQUIPMENT SHALL BE APPROVED BY NEVADA POWER METER SERVICES BEFORE THE EQUIPMENT IS MANUFACTURED. OWNER, BUILDER, OR ELECTRICIAN TO REMOVE AND DELIVER METER PANEL TO NEVADA POWER METER SHOP FOR PREWIRING AND PICKUP OF CURRENT TRANSFORMERS FOR INSTALLATION 7 TO 10 DAYS PRIOR TO THE EXPECTED DATE OF COMPLETION.  
DELIVER TO: 7155 LINDELL ROAD  
(702) 402-6119

NVE U.G. STD. RPI-G & RPI-2  
(NOT TO SCALE)

NVE U.G. STD. RS-5 &amp; RS-35 OR RS-37

FINAL GRADE

18" MIN.

EDGE OF TRENCH 18" FROM PROPERTY LINE AND 36" FROM EDGE OF WATER OR SEWER TRENCH

BACKFILL AS REQUIRED BY CCAUSD STANDARDS (IF NOT IN PUBLIC RIGHT-OF-WAY, NATURAL SHOCKFILL SHALL NOT CONTAIN ROCKS LARGER THAN 3")

TELEPHONE MARKING TAPE

13" MIN.

POWER MARKING TAPE

GAS PIPE SERVICE (IF APPLICABLE)

TRENCH SAND

3"

12" MIN.

OTHER COMMUNICATION CONDUITS

TELEPHONE CONDUITS

12"

8"

12" ABOVE WITH GAS PIPE) COMPACTED TO A MINIMUM 90% OF THE RELATIVE DENSITY OR AS SPECIFIED BY THE GOVERNING AGENCY

NVE (SERVICE)

**TRENCH DETAIL**  
NVE U.G. STD. RT-8 (REV. 10/27/2014)  
(RESIDENTIAL SERVICE)

NOT TO SCALE

**APPROVED FOR CONSTRUCTION**

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY.  
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON  
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

|          |      |
|----------|------|
| APPROVAL | DATE |
|----------|------|

**CONTACT CLV LAND DEVELOPMENT (229-6371)  
CLV CONSTRUCTION SERVICES MUST BE  
NOTIFIED 24 HOURS PRIOR TO COMMENCING  
CONSTRUCTION (229-6337)**

HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

\*NVE INSPECTOR MUST BE NOTIFIED BY  
FAX 48 HOURS PRIOR TO COMMENCING  
CONSTRUCTION & WILL VERIFY CITY PERMIT  
FOR WORK DONE IN STREETS OR SIDEWALK.  
FAX PERMIT TO:  
LAS VEGAS NORTH (RYAN CENTER): 402-4354  
LAS VEGAS SOUTH (BELTWAY CENTER): 402-8864

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.

10/13/2016 3:40 PM am29752





VICINITY MAP  
(NOT TO SCALE)

|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.</b></p>  <p><b>CALL BEFORE YOU DO OVERHEAD</b></p> <p><b>CALL 1-702-402-2929</b></p> | <p><b>Call before you Dig</b><br/> <small>to avoid cutting underground utilities. It's costly.</small></p> <p><b>Call 811</b></p> <p><small>OR</small><br/> <b>1-800-227-2600</b></p> <p><small>CLARK COUNTY AND NEIGHBORING JURISDICTIONS</small><br/> <b>1-702-455-6000</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

[illegible]

| TYPE OF EASEMENT:       |                          | JPA NOTES:             |                        |
|-------------------------|--------------------------|------------------------|------------------------|
| AERIAL                  | <input type="checkbox"/> | TELCO CONTACT: _____   | N/A                    |
| STANDARD                | <input type="checkbox"/> | PHONE NUMBER: _____    |                        |
| R/W-51                  | <input type="checkbox"/> | DATE OF CONTACT: _____ |                        |
| UNDERGROUND             | <input type="checkbox"/> |                        | TO SET NEW POLES       |
| AS BUILT UNDERGROUND    | <input type="checkbox"/> |                        | TO STAKE NEW POLES     |
| R.O.E./R/W-5-COM        | <input type="checkbox"/> |                        | TO PROVIDE _____ POLES |
| 3rd PARTY               | <input type="checkbox"/> |                        | _____ FT. CLASS        |
| UNDERGROUND BY EXHIBIT  | <input type="checkbox"/> |                        | _____ FT. CLASS        |
| (N-DDT) PERMIT          | <input type="checkbox"/> |                        | _____ FT. CLASS        |
| (BLM) PERMIT            | <input type="checkbox"/> |                        | TO DIG POLE HOLES      |
| RAILROAD-UPRR-PERMIT    | <input type="checkbox"/> |                        | TO REMOVE EX. POLES    |
| NO. NEVADA WATER PERMIT | <input type="checkbox"/> |                        |                        |
| NOT REQUIRED            | <input type="checkbox"/> |                        |                        |
| Misc. Info.             | <input type="checkbox"/> |                        |                        |
|                         |                          | JPA#:                  | N/A                    |

|                                                                                                                                                                                                                                                                              |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b><u>NVE INFORMATION:</u></b>                                                                                                                                                                                                                                               |                                     |
| COORDINATOR:                                                                                                                                                                                                                                                                 | <u>YANCEY, TRACEY</u>               |
| PHONE:                                                                                                                                                                                                                                                                       | <u>(702) 275-0075</u>               |
| DESIGNER:                                                                                                                                                                                                                                                                    | <u>KERN, ZACHARY</u> D.F. JM        |
| DCA:                                                                                                                                                                                                                                                                         | <u>N/A</u>                          |
| INSPECTOR:                                                                                                                                                                                                                                                                   | <u>402-3008</u>                     |
| STAND BY:                                                                                                                                                                                                                                                                    | <u>402-4114, 402-4117, 402-4118</u> |
| DISTRICT:                                                                                                                                                                                                                                                                    | <u>LAS VEGAS NORTH</u>              |
| <b><u>CUSTOMER INFORMATION:</u></b>                                                                                                                                                                                                                                          |                                     |
| APPLICANT                                                                                                                                                                                                                                                                    | <u>SHIRON DEVELOPMENT LLC</u>       |
| ENGINEER:                                                                                                                                                                                                                                                                    | <u>LOCHSA ENGINEERING</u>           |
| CONTACT:                                                                                                                                                                                                                                                                     | <u>JEFF NEAL ** 702-368-6500</u>    |
| APPROVAL DATE:                                                                                                                                                                                                                                                               | <u>07/21/2016</u>                   |
| <b><u>GOVERNMENT INFORMATION:</u></b>                                                                                                                                                                                                                                        |                                     |
| AGENCY:                                                                                                                                                                                                                                                                      | <u>CITY OF LAS VEGAS</u>            |
| APPROVAL DATE:                                                                                                                                                                                                                                                               | <u></u>                             |
| <p>FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS</p> |                                     |

NVE HAS NOT VERIFIED THE EXISTING CONDUIT. CUSTOMER TO ENSURE ITS INTEGRITY AND REPAIR IF NECESSARY.

**CONTACT CLV LAND DEVELOPMENT (229-6371)  
CLV CONSTRUCTION SERVICES MUST BE  
NOTIFIED 24 HOURS PRIOR TO COMMENCING  
CONSTRUCTION (229-6337)**

HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

**\*NVE INSPECTOR MUST BE NOTIFIED BY  
FAX 48 HOURS PRIOR TO COMMENCING  
CONSTRUCTION & WILL VERIFY CITY PERMIT  
FOR WORK DONE IN STREETS OR SIDEWALK.  
FAX PERMIT TO:**

|                      |                  |
|----------------------|------------------|
| PROJ. ID: 3001347727 | SCALE: 1" = 30'  |
| SHEET #: 3 OF 6      | DATE: 03/31/2016 |

The diagram shows a rectangular metering room with a door on the right wall. Annotations include:

- Top Left:** "NVE TO BE PROVIDED WITH 24 HOUR DIRECT ACCESS THRU EXTERNAL DOOR. MINIMUM WIDTH OF DOOR TO BE 36" OR TO COMPLY WITH LOCAL BUILDING CODES. DOORS MUST OPEN OUTWARD."
- Top Right:** "NVE TO PROVIDE LOCKBOX. CUSTOMER TO PROVIDE KEY TO METER ROOM. THIS NEEDS TO BE LOCKED ON EITHER THE METER ROOM DOOR OR TO THE SIDE OF IT, AT A MINIMUM HEIGHT OF 48" OR MAXIMUM OF 72".
- Bottom Right:** "IF CUSTOMER INSTALLS AN INTERNAL ACCESS DOOR, IT MUST BE LOCKED AND ACCESSIBLE ONLY BY AUTHORIZED PERSONNEL."
- Center:** "36" MINIMUM WORKING CLEARANCE IN FRONT OF METERING EQUIPMENT. METERING ROOM IS NOT TO BE USED AS A STORAGE CLOSET. PLEASE REFER TO RPI-G & RPI-2 FOR NVE REQUIREMENTS."
- Bottom Left:** "7" MIN. CLEARANCE REQUIRED ABOVE METERING EQUIPMENT"
- Left Wall:** "BUILDING" and "METERING EQUIPMENT"
- Dimensions:** Two vertical dimensions of "10' MIN." are shown on the left wall, indicating clearance for equipment.

**METERING INFORMATION:**  
DRAWING SUBMITTALS OF METERING EQUIPMENT SHALL BE APPROVED BY NEVADA POWER METER SERVICES BEFORE THE EQUIPMENT IS MANUFACTURED. OWNER, BUILDER, OR ELECTRICIAN TO REMOVE AND DELIVER METER PANEL TO NEVADA POWER METER SHOP FOR PREWIRING AND PICKUP OF CURRENT TRANSFORMERS FOR INSTALLATION 7 TO 10 DAYS PRIOR TO THE EXPECTED DATE OF COMPLETION.  
DELIVER TO: 7155 LINDELL ROAD  
(702) 402-6119

[illegible]

NVE U.G. STD. RS-5 & RS-35 or RS-37

P/L

EDGE OF TRENCH 18" FROM PROPERTY LINE AND 36" FROM EDGE OF WATER OR SEWER TRENCH.

FINAL GRADE

BACKFILL AS REQUIRED BY CCAUSD STANDARDS  
(IF NOT IN PUBLIC RIGHT-OF-WAY,  
NATURAL BACKFILL SHALL NOT CONTAIN  
ROCKS LARGER THAN 3")  
TELEPHONE MARKING TAPE

GAS PIPE SERVICE (IF APPLICABLE)

TRENCH SAND  
(SEE RT-2 FOR APPROVED SUPPLIERS)

TELEPHONE CONDUITS

POWER MARKING TAPE

OTHER COMMUNICATION CONDUIT

TRENCH SAND  
(SEE RT-2 FOR APPROVED SUPPLIERS)

TELEPHONE CONDUITS

POWER: (PRIMARY AND/OR SECONDARY)

TRENCH DETAIL

NVE U.G. STD. RT-8 (REV. 10/27/2014)  
(RESIDENTIAL SERVICE)

18" MIN.

15" MIN.

12" MIN.

43" MIN.  
51" MAX.

PER CCAUSD

36" MIN.

15" - 18"

12" MIN.

4" BELOW AND 8" ABOVE CONDUIT (12" ABOVE WITH GAS PIPE), COMPACTED TO A MINIMUM 90% OF THE RELATIVE DENSITY OR AS SPECIFIED BY THE GOVERNING AUTHORITY.

BACKFILL AS REQUIRED BY CCAUSD STANDARDS  
(IF NOT IN PUBLIC RIGHT-OF-WAY,  
NATURAL BACKFILL SHALL NOT CONTAIN  
ROCKS LARGER THAN 3")  
TELEPHONE MARKING TAPE

OTHER COMMUNICATION CONDUIT

TRENCH SAND  
(SEE RT-2 FOR APPROVED SUPPLIERS)

TELEPHONE CONDUITS

POWER: (PRIMARY AND/OR SECONDARY)

TRENCH DETAIL

NVE U.G. STD. RT-12 (REV. 10/27/2014)  
(RESIDENTIAL AND COMMERCIAL)

18" MIN.

15" - 18"

12" MIN.

43" MIN.  
51" MAX.

PER CCAUSD

36" MIN.

15" - 18"

12" MIN.

4" BELOW AND 8" ABOVE CONDUIT (12" ABOVE WITH GAS PIPE), COMPACTED TO A MINIMUM 90% OF THE RELATIVE DENSITY OR AS SPECIFIED BY THE GOVERNING AUTHORITY.

(N) ENERGY STANDARDS RPI-2 & RPI-(C)

MIN. 3'X3' CLEAR, LEVEL, SPACE (SAFE WORK SPACE) REQUIRED DIRECTLY IN FRONT OF TRUCK. THIS SPACE SHALL NOT BE PART OF A DRIVEWAY OR SUBJECT TO VEHICULAR TRAFFIC.

SERVICE POINT TO BE NO GREATER THAN 10' FROM BACK OF CURB OR PUBLIC EASEMENT (NO GREATER THAN 25' FROM SIDE STREET OR ALLEY).

A SERVICE PEDESTAL MUST BE 5' MIN. FROM BACK OF CURB, 6' MIN. FROM DRIVEWAY OR OTHER TRAFFIC AREA.

BOTH SERVICE POINT AND SAFE WORK SPACE TO BE DIRECTLY VISIBLE FROM BACK OF CURB OR PUBLIC EASEMENT, AND MUST BE READILY ACCESSIBLE TO SERVICE PERSONNEL WITHOUT REQUIREMENT TO PASS THROUGH RESTRICTED AREAS OR REQUIRE CUSTOMER CONTACT. FENCES, GATES, WALLS, OR OTHER OBSTRUCTIONS IN FRONT OF THE SERVICE POINT ARE PROHIBITED.

VISIBILITY, ACCESSIBILITY, AND SAFE WORK SPACE MUST BE MAINTAINED FOR THE ENTIRE LIFE OF THE SERVICE.

**APPROVED FOR CONSTRUCTION**

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY.  
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON  
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

IN: (2)6°C  
TO: DFC4181

IN: (3)6°C  
TO: DFC4181

top

bottom

MH16682

**DETAIL 'N'**

NOT TO SCALE

MH16682

IN: (2)6°C  
TO: DFC04

IN: (3)6°C  
TO: MH1329

MATCH LINE 'B' - SEE SHEET 4

MATCH LINE 'A' - SEE SHEET 2

CENTENNIAL PARKWAY (PUBLIC)

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.

10/13/2016 3:41 PM am29752

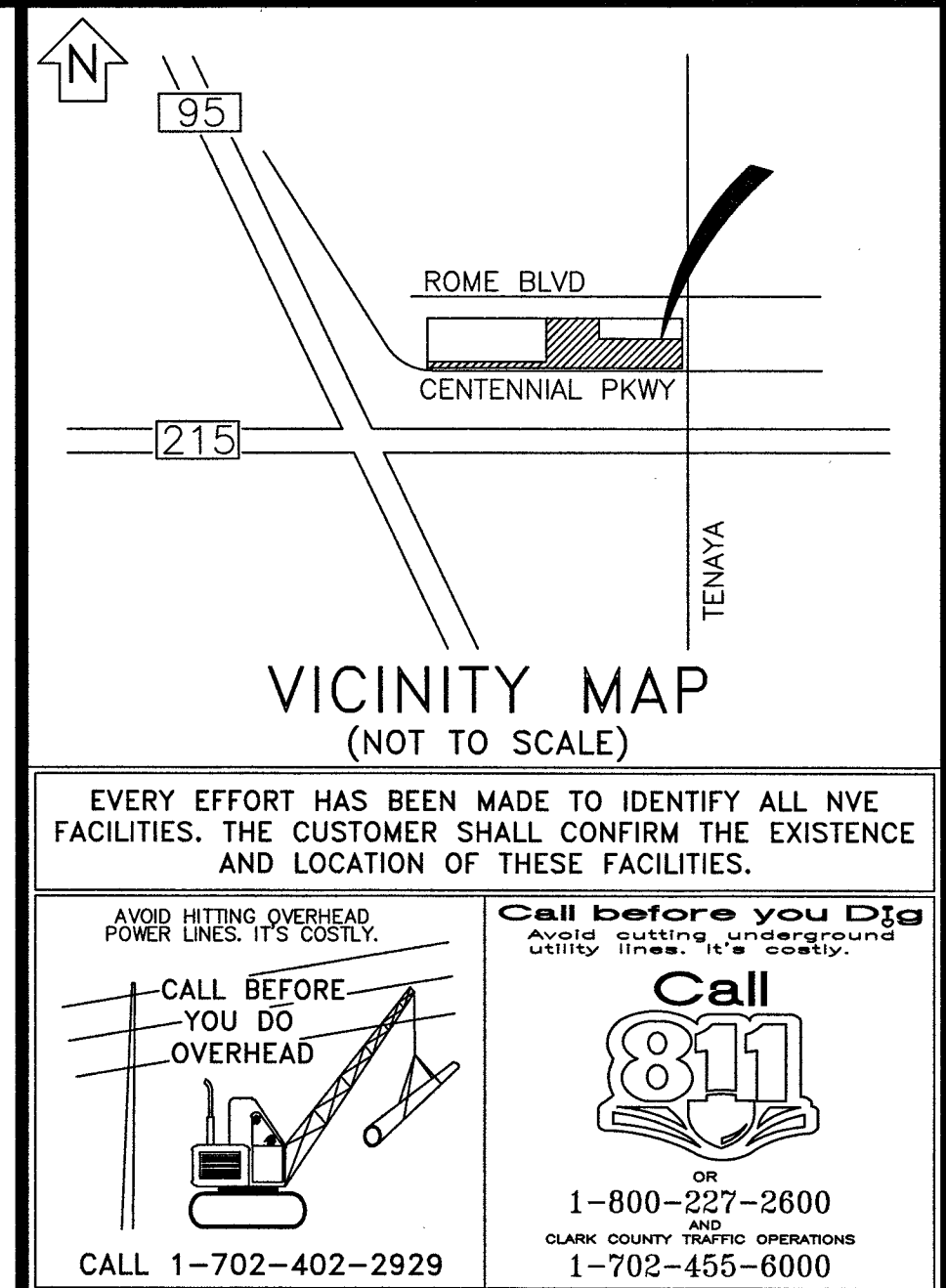












| NO. | DESCRIPTION | DATE | G.A. |
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ORIGINAL GRADE  
10'  
18"  
MIN.  
IMP. ST., 36" MIN.  
(SEE CLV/RTC NOTED)  
CARRIES  
4"

---

**CLV LAS VEGAS LIMITS ONLY:**  
OR MORE OF THE FOLLOWING:  
ADJACENT LOT OR LOTS  
WITH A PRIVATE OR PUBLIC  
ROAD AREA CRITERIA(S) WILL BE

---

S. \_\_\_\_\_  
L. \_\_\_\_\_  
TRENCH

| <b>NON-STANDARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TYPE OF EASEMENT:</b><br><input type="checkbox"/> AERIAL<br><input type="checkbox"/> STANDARD<br><input type="checkbox"/> R/W-31<br><input type="checkbox"/> UNDERGROUND<br><input type="checkbox"/> AS BUILT UNDERGROUND<br><input type="checkbox"/> R.O.E./R/W-5-COM<br><input type="checkbox"/> 3rd PARTY<br><input type="checkbox"/> UNDERGROUND BY EXHIBIT<br><input type="checkbox"/> (N-DOT) PERMIT<br><input type="checkbox"/> (SLM) PERMIT<br><input type="checkbox"/> RAILROAD--UPRR--PERMIT<br><input type="checkbox"/> SO. NEVADA WATER PERMIT<br><input type="checkbox"/> NOT REQUIRED<br><input type="checkbox"/> Misc. Info. | <b>JPA NOTES:</b><br><input type="checkbox"/> TELCO CONTACT: N/A<br><input type="checkbox"/> PHONE NUMBER: _____<br><input type="checkbox"/> DATE OF CONTACT: _____<br>_____ TO SET NEW POLES<br>_____ TO STAKE NEW POLES<br>_____ TO PROVIDE _____ POLES<br>_____ FT. CLASS _____<br>_____ FT. CLASS _____<br>_____ FT. CLASS _____<br>_____ TO DIG POLE HOLES<br>_____ TO REMOVE EX. POLES<br><br>JPA#: _____ N/A |

## EXHIBIT 'A'

|                                                                                                                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>NVE INFORMATION:</b>                                                                                                                                                                                                                                                 |  |
| COORDINATOR: YANCEY, TRACEY                                                                                                                                                                                                                                             |  |
| PHONE: (702) 275-0075                                                                                                                                                                                                                                                   |  |
| DESIGNER: KERN, ZACHARY D.F. JM                                                                                                                                                                                                                                         |  |
| DCA: N/A                                                                                                                                                                                                                                                                |  |
| INSPECTOR: 402-3008                                                                                                                                                                                                                                                     |  |
| STAND BY: 402-4114, 402-4117, 402-4118                                                                                                                                                                                                                                  |  |
| DISTRICT: LAS VEGAS NORTH                                                                                                                                                                                                                                               |  |
| <b>CUSTOMER INFORMATION:</b>                                                                                                                                                                                                                                            |  |
| APPLICANT SHIRON DEVELOPMENT LLC                                                                                                                                                                                                                                        |  |
| ENGINEER: LOCHSA ENGINEERING                                                                                                                                                                                                                                            |  |
| CONTACT: JEFF NEAL ** 702-368-6500                                                                                                                                                                                                                                      |  |
| APPROVAL DATE: 07/21/2016                                                                                                                                                                                                                                               |  |
| <b>GOVERNMENT INFORMATION:</b>                                                                                                                                                                                                                                          |  |
| AGENCY: CITY OF LAS VEGAS                                                                                                                                                                                                                                               |  |
| APPROVAL DATE: _____                                                                                                                                                                                                                                                    |  |
| FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATT-HOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATT-HOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS |  |

**CITY OF LAS VEGAS**

**PERMIT REQUIRED\***

CONTACT CLV LAND DEVELOPMENT (229-4371)  
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-5337)

HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

\*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.  
FAX PERMIT TO:  
LAS VEGAS NORTH DEPT. (PH: 402-4354)

## PAXTON WALK APARTMENTS-

## PHASE II

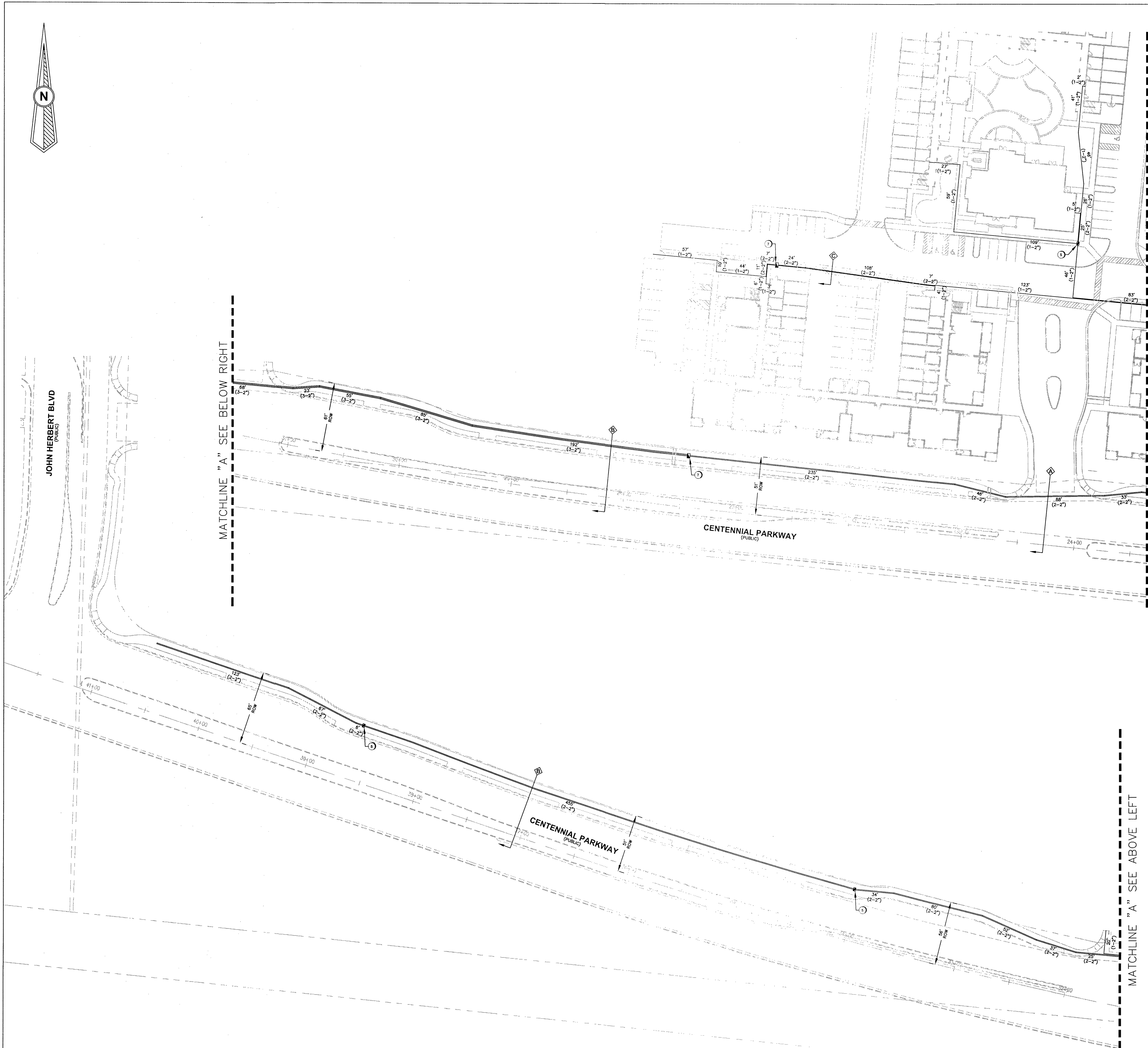
### TENAYA WAY / CENTENNIAL PKWY

|                        |                 |
|------------------------|-----------------|
| PROJECT ID: 3001347727 | SCALE: 1" = 30' |
|------------------------|-----------------|









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INSTALL B-36 PULL BOX  
(24"x36"x24")

EXISTING B-36 PULL BOX  
(24"x36"x24")

INSTALL B-50 PULL BOX  
(13"x24"x24")

EXISTING B-50 PULL BOX  
(13"x24"x24")

INSTALL B-100 PULL BOX  
(24"x36"x24")

EXISTING B-100 PULL BOX  
(24"x36"x24")

INSTALL T-200 CATV VAULT  
(30"x48"x36")

EXISTING T-200 CATV VAULT  
(30"x48"x36")

INSTALL T-400 CATV VAULT  
(36"x60"x36")

EXISTING T-400 CATV VAULT  
(36"x60"x36")

INSTALL T-600 CATV VAULT  
(48"x72"x36")

EXISTING T-600 CATV VAULT  
(48"x72"x36")

INSTALL NEW CATV PEDESTAL

EXISTING NEW CATV PEDESTAL

R&R S/W SLAB(S)

POT HOLE

—C—C—C— SIDEWALK/DIRT TRENCH INSTALL

—C—C—C— ASPHALT/STREET TRENCH INSTALL

—B—B—B— PROPOSED BORE

— — — — — EXISTING CATV CONDUIT(S)

—OHC— PROPOSED OVERHEAD FIBER OPTIC CABLE OR COAX INSTALL

— — — — — EXISTING OVERHEAD FIBER OPTIC CABLE OR COAX

— — — — — U.G. FIBER/COAX PULL

— — — — — RIGHT OF WAY LINE

— — — — — LOT/PROPERTY LINE

— — — — — EDGE OF PAVEMENT

P EXISTING NVE PULL BOX

T EXISTING TELCO PULL BOX

TM EXISTING TELCO MANHOLE

T EXISTING TELCO POLE

● EXISTING NVE POLE

NVE EXISTING NVE TRANSMISSION POLE

⊗ EXISTING JOINT POLE

⊗ EXISTING JOINT POLE WITH TRANSFORMER

⋈ POLE ANCHOR

⊕ EXISTING NVE TRANSFORMER TRANSFORMER PAD

TS SNWA TEST STATION

⚡ COX POWER SUPPLY (49"x24"x52")

RC INSTALL RHINO CABINET

⊕ RISER POLE/QUADRANT DETAIL RISER OWNERSHIP NOTED

++++ RAILROAD

⊕ EXISTING MANHOLE (SS),(SD)...ECT

— — — — — 1in CONDUIT LATERAL

LEGEND

REVISIONS

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APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

PERMIT # 40505160000104843A

DRAWN BY: SVW

DATE: 06-06-16

SCALE: 1"=40'

NOTE: N/A

DESIGNER: TRUENET

TECH # 702-210-1648

APPROVED BY: BLAISE SOARES

CITY OF LAS VEGAS  
333 N. RANCHO DRIVE  
LAS VEGAS, NEVADA 89106  
PHONE: (702) 545-1606  
FAX: (702) 545-2606

CITY/ENTITY: CITY OF LAS VEGAS  
333 N. RANCHO DRIVE  
LAS VEGAS, NEVADA 89106  
(702) 229-6885

PROJECT LOCATION: PAXTON WALK PHASE II  
W CENTENNIAL PKWY & N TENAYA WAY

SUB-CONTRACTOR: TBD

ENTITY NOTES: \_\_\_\_\_

SHEET No: 2

SHEET 2 OF 2

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CALL 811 BEFORE YOU DIG  
OR 1-800-227-2600  
UNDERGROUND SERVICE (USA)

AVOID OVERHEAD POWER LINE CONTACT  
CALL BEFORE YOU OVERHEAD  
1-702-227-2929  
NEVADA POWER ENVIRONMENT AND SAFETY SERVICE DEPARTMENT

TOTAL BORE

TOTAL DIRT TRENCH

TOTAL ASPHALT TRENCH

TOTAL TRENCH

SIDEWALK REMOVAL/REPAIR

TOTAL S/W PANELS

TOTAL LINEAR FOOTAGE

1

2

3

4

5

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INSTALL B-36 PULL BOX  
(24"x36"x24")

EXISTING B-36 PULL BOX  
(24"x36"x24")

INSTALL B-50 PULL BOX  
(13"x24"x24")

EXISTING B-50 PULL BOX  
(13"x24"x24")

INSTALL B-100 PULL BOX  
(24"x36"x24")

EXISTING B-100 PULL BOX  
(24"x36"x24")

INSTALL T-200 CATV VAULT  
(30"x48"x36")

EXISTING T-200 CATV VAULT  
(30"x48"x36")

INSTALL T-400 CATV VAULT  
(36"x60"x36")

EXISTING T-400 CATV VAULT  
(36"x60"x36")

INSTALL T-600 CATV VAULT  
(48"x72"x36")

EXISTING T-600 CATV VAULT  
(48"x72"x36")

INSTALL NEW CATV PEDESTAL

EXISTING NEW CATV PEDESTAL

R&R S/W SLAB(S)

POT HOLE

—C—C—C— SIDEWALK/DIRT TRENCH INSTALL

—C—C—C— ASPHALT/STREET TRENCH INSTALL

—B—B—B— PROPOSED BORE

— — — — — EXISTING CATV CONDUIT(S)

—OHC— PROPOSED OVERHEAD FIBER OPTIC CABLE OR COAX INSTALL

— — — — — EXISTING OVERHEAD FIBER OPTIC CABLE OR COAX

— — — — — U.G. FIBER/COAX PULL

— — — — — RIGHT OF WAY LINE

— — — — — LOT/PROPERTY LINE

— — — — — EDGE OF PAVEMENT

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TrueNet# 10361