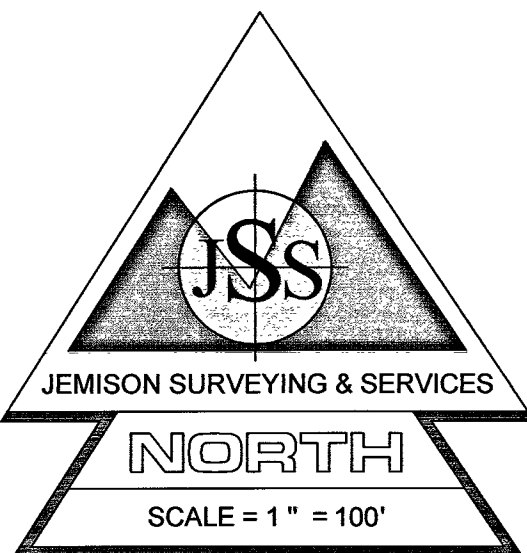
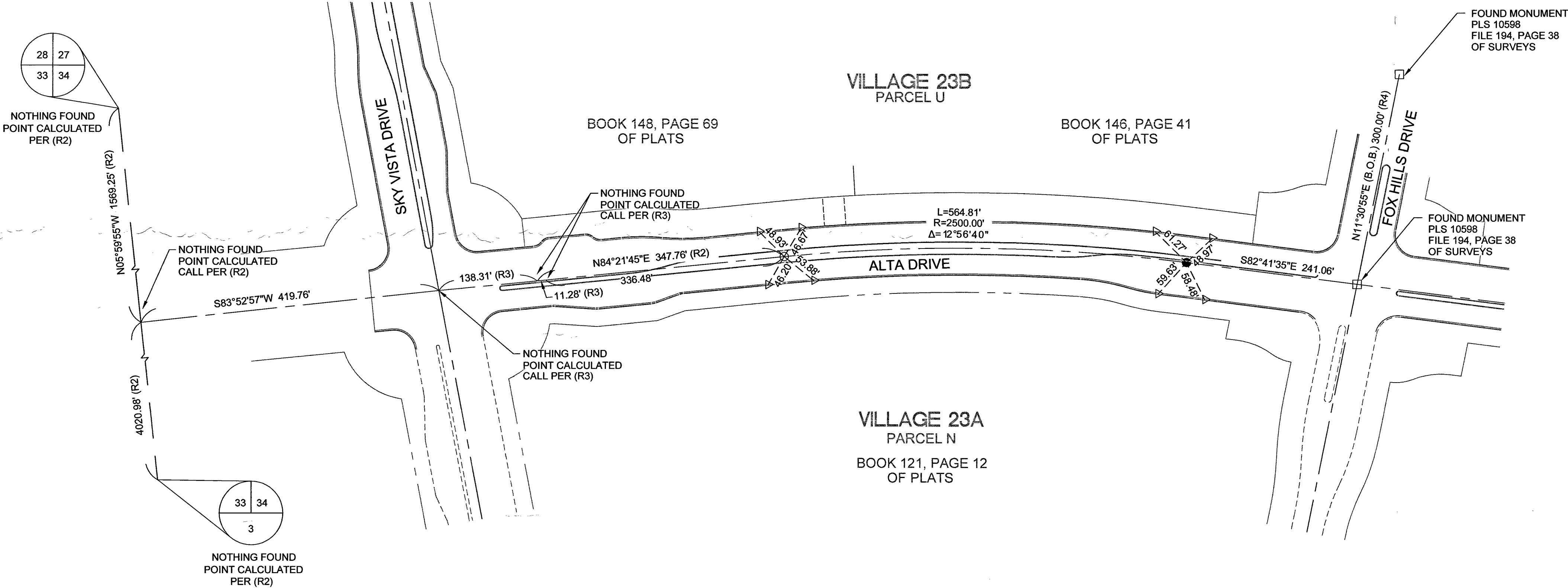


RECORD OF SURVEY

MONUMENT TIE MAP

A PORTION OF SUMMERLIN VILLAGE 23A AND 23B PHASE 2
A COMMON INTEREST COMMUNITY



LEGEND

(NOTE: SOME SYMBOLS HAVE BEEN EXAGGERATED IN SCALE FOR CLARITY)

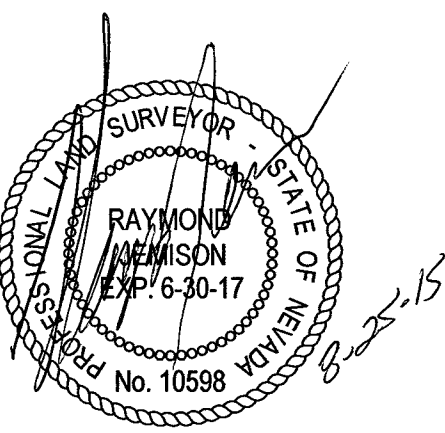
- SET TYPE III MONUMENT PLS 10598
- SET NAIL AND BRASS TAG ON LIGHT POLE BASE
- △ SET TYPE IV REFERENCE MONUMENT PLS 10598
- FOUND MONUMENT AS SHOWN
- STREET CENTERLINE
- - - SECTION LINE

SURVEYOR'S CERTIFICATE

I, RAYMOND JEMISON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON AUGUST 14, 2015.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THAT THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA REVISED STATUTES.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, ARE OF SUFFICIENT DURABILITY AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON.
- THIS PLAT AND THE SURVEY ON WHICH IT IS BASED, MEET POSITIONAL CERTAINTY ACCURACY REQUIREMENTS FOR A LOW URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.740 N.A.C. 625.666.

RAYMOND JEMISON
PROFESSIONAL LAND SURVEYOR
NEVADA REG. NO. 10598



RECORDER'S NOTE

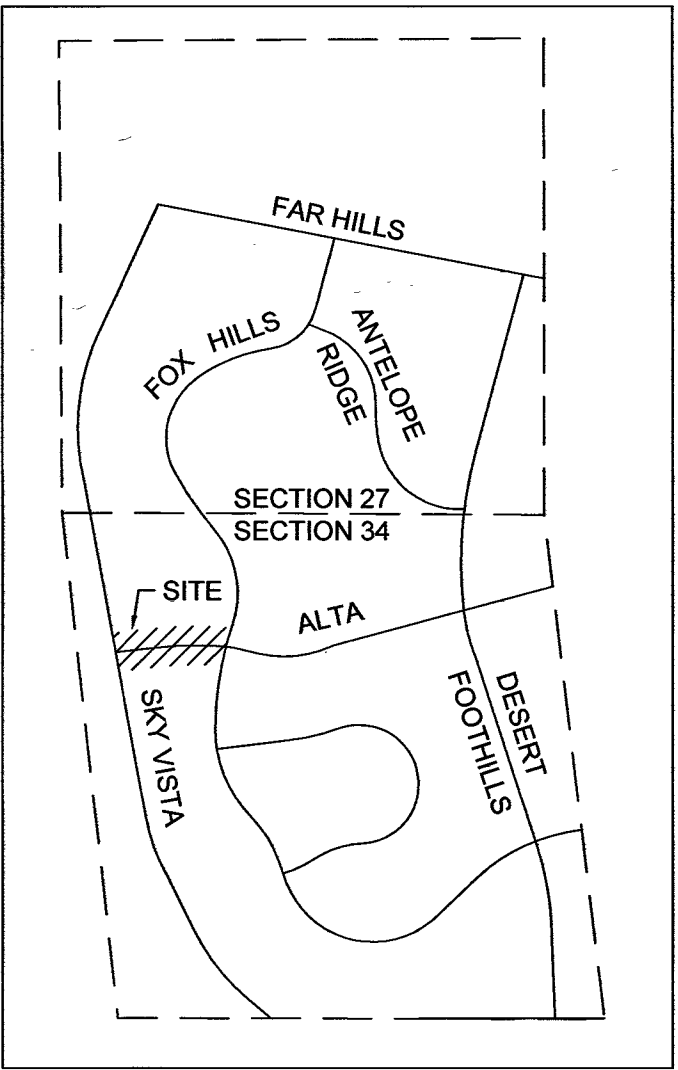
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (N.R.S. 278.5695)

REFERENCE MAPS

- R1 - BOOK 121 OF PLATS, PAGE 12
- R2 - BOOK 148 OF PLATS, PAGE 69
- R3 - BOOK 149, OF PLATS, PAGE 46
- R4 - FILE 194 OF SURVEYS, PAGE 38

BASIS OF BEARING

NORTH 11°30'55" EAST, BEING THE CENTERLINE OF FOX HILLS DRIVE AS SHOWN BY BOOK 194, PAGE 38 OF SURVEY FILES IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA.



VICINITY MAP

NOT TO SCALE

RECORD OF SURVEY		
MONUMENT TIE MAP		
PORTION OF SUMMERLIN VILLAGE 23A AND 23B UNIT NO. 2		
A COMMON INTREST COMMUNITY		
SITUATE IN SECTION 34		
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.		
CLARK COUNTY, NEVADA.		
DATE: 08-14-2015	JOB NUMBER:	DRAWN BY: CTB
		JEMISON SURVEYING & SERVICES 2690 CRIMSON CANYON DRIVE LAS VEGAS, NEVADA, 89128 702-360-4838 FAX 702-360-4839
INSTRUMENT NO. _____		OFFICIAL RECORDS
BOOK NO. _____		FILED AT THE REQUEST OF HOWARD HUGHES CORPORATION
DATE _____ AT _____		FILE _____ PAGE _____
OF _____		RECORD OF SURVEY
CLARK COUNTY, NEVADA RECORDS		DEBBIE CONWAY
RECORDER		FEE \$ _____ DEPUTY _____