

A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY
APN: 125-17-101-001

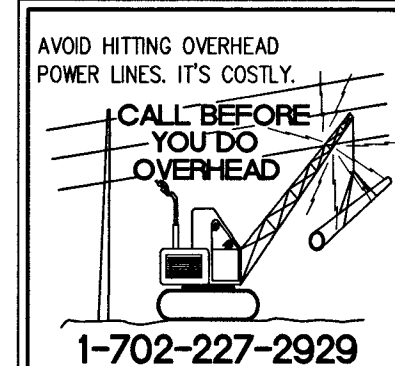


REV #	REV. DESCRIPTION	SHEETS	APPD BY	DATE APPD
1	REVISED RETAINING WALL GRADES	G-3, D-2		
2	REVISED RETAINING WALLS GRADES	G-4, D-2		
3	Revise storm drain construction notes	G-3, G-4, H-3, H-4, I-3, I-4, J-3, J-4, K-3, K-4, L-3, L-4, M-3, M-4, N-3, N-4, O-3, O-4, P-3, P-4, Q-3, Q-4, R-3, R-4, S-3, S-4, T-3, T-4, U-3, U-4, V-3, V-4, W-3, W-4, X-3, X-4, Y-3, Y-4, Z-3, Z-4		
4	Added block wall around RS-98			
	Added model construction phase line.			
	Relocate water lateral Lot 67			

SHEET INDEX		
NO.	SHEET	TITLE
1	C-1	COVER SHEET
2	C-2	NOTES & QUANTITIES SHEET
3	G-1	GRADING PLAN I
4	G-2	GRADING PLAN II
5	G-3	GRADING PLAN III
6	G-4	GRADING PLAN IV
7	D-1	GRADING SECTIONS & DETAILS I
8	D-2	GRADING SECTIONS & DETAILS II
9	D-3	GRADING SECTIONS & DETAILS III
10	D-4	GRADING SECTIONS & DETAILS IV
11	PP-1	FT. APACHE ROAD PLAN & PROFILE I
12	PP-2	GILCREASE AVENUE PLAN & PROFILE I
13	PP-3	GILCREASE AVENUE PLAN & PROFILE II
14	PP-4	OSO BLANCA PLAN & PROFILE
15	PP-5	MASTODON AVENUE PLAN & PROFILE I
16	PP-6	MASTODON AVENUE PLAN & PROFILE II
17	PP-7	IRISH ELK AVENUE PLAN & PROFILE I
18	PP-8	IRISH ELK AVENUE PLAN & PROFILE II
19	PP-9	SABER TOOTH STREET & WAPITI STREET PLAN & PROFILES
20	PP-10	EASTERN ELK ST. & TULE SHREW ST. PLAN & PROFILES
21	PP-11	MASTODON AVE. CUL-DE-SAC & KNUCKLE PLAN & PROFILES
22	PP-12	STORM DRAIN PLAN & PROFILES I
23	PP-13	STORM DRAIN PLAN & PROFILES II
24	PP-14	STORM DRAIN PLAN & PROFILES III
25	PP-15	STORM DRAIN PLAN & PROFILES IV
26	PP-16	FT. APACHE ROAD PLAN & PROFILE II
27	PP-17	OFFSITE WATER PLAN & PROFILE
28	U-1	UTILITY PLAN I
29	U-2	UTILITY PLAN II
30	U-3	UTILITY PLAN III
31	T-1	TRAFFIC PLAN I
32	T-2	TRAFFIC PLAN II
33	T-3	TRAFFIC PLAN III

SHEET INDEX		
NO.	SHEET	TITLE
34		LANDSCAPE COVER SHEET
35	LA0.1	LANDSCAPE GENERAL NOTES
36	LA2.0	LANDSCAPE WALL PLAN
37	LA2.1	LANDSCAPE LAYOUT PLAN
38	LA3.1	LANDSCAPE PLANTING PLAN
39	LA3.2	LANDSCAPE PLANTING PLAN
40	LA3.3	LANDSCAPE PLANTING PLAN
41	LA3.4	LANDSCAPE PLANTING PLAN
42	LA4.0	IRRIGATION PLAN
43	LA4.1	IRRIGATION PLAN
44	LA4.2	IRRIGATION PLAN
45	LA4.3	IRRIGATION PLAN
46	LA4.4	IRRIGATION PLAN
47	LA7.1	PLANTING DETAILS PLAN
48	LA7.2	PLANTING DETAILS PLAN
49	LA7.3	IRRIGATION DETAILS
50	LA8.1	PLANTING/IRRIGATION SPECS
51	LA8.2	PLANTING/IRRIGATION SPECS
52	LA8.3	PLANTING/IRRIGATION SPECS
53	LA8.4	PLANTING/IRRIGATION SPECS
54	1	SOUTHWEST GAS COVER
55	2	SOUTHWEST GAS MATERIALS AND SIGNATURE SHEET
56	3	SOUTHWEST GAS DESIGN PLAN
57	4	SOUTHWEST GAS DESIGN PLAN

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDPE). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: <http://WWW.STATE.NV.US/BWC/STORM01.NTM> PROJECTS THAT DISTURB MORE THEN ONE ACRE OF LAND MUST SUBMIT TO NDPE A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE FILING FEE.



AVOID HITTING UNDERGROUND TRAFFIC
SIGNAL SYSTEMS AND STREET LIGHT
SYSTEM CONDUITS. IT'S COSTLY.



**Call before you
do UnderGround**
1-702-455-6000
CLARK COUNTY TRAFFIC OPERATIONS
AND
1-702-432-5300
CROWLEY AND ASSOCIATES, INC. 1-800-455-6000

Call before you Dig
Avoid cutting underground
utility lines. It's costly.

Call
811

OR
1-800-227-2600

AND
CLARK COUNTY TRAFFIC OPERATIONS
1-703-455-6000.

Allen P. Arellano 12-18-14
CITY ENGINEER - ~~BOARD POWERS~~ ^{PER} ~~SECTION~~ ^{ARTICLE 10} ~~10~~ ¹⁰⁰²⁹ DATE
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE
IMPROVEMENTS CONSTRUCTED IN THE DEDICATED OF RIGHT-OF-WAY, AND/OR
DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION
OF ANY IMPROVEMENTS THAT DEViate FROM ADOPTEd STANDARDS AND/OR
SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FROM
STANDARDS. THE ENGINEER SHALL REVIEW ANY DEVIATION OTHER THAN THOSE
LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD
DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

K Smith *9/24/14*
LAS VEGAS FIRE AND RESCUE DATE

Chris Knight 12/17/14
CHRIS KNIGHT
DIRECTOR, BUILDING AND SAFETY
DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

Carver Washington - Holmes 7.2
CENTRAL TELEPHONE CO. DBA CENTURYLINK DATE

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVED FOR CONSTRUCTION

D. SHAPIRO

LAS VEGAS VALLEY WATER DISTRICT-ENGINEERING SERVICES MANAGER

PROJECT NO. 121687 DATE: 12/11/14

SHEETS: C-1, C-2, PP-2, PP-4 THRU PP-10, PP-12, PP-13, PP-14, PP-16,
PP-17, U-1, U-2 & U-3

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LAS VEGAS VALLEY WATER DISTRICT.

 NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Southwest Gas DATE

COX COMMUNICATIONS LAS VEGAS, INC. DATE

DR HORTON INC
330 CAROUSEL PKWY #140
HENDERSON, NV 89014
PH (702) 635-3600
FX (702) 435-8008

DEVELOPER

DR HORTON INC
330 CAROUSEL PKWY #140
HENDERSON, NV 89014
PH (702) 635-3600
FX (702) 435-8008

ENGINEER

SLATER HANIFAN GROUP
5740 S. ARVILLE ST SUITE 216
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5399

APN:	125-17-101-001
GROSS ACREAGE	17.69 AC
RESIDENTIAL LOTS	96
COMMON LOTS	9
DENSITY	5.43 - DU/AC
TYPICAL LOT SIZE	3,960 SF (44'x90')
ZONING	ML-T
EARTHWORK SUMMARY (UNADJUSTED)	
CUT	66,139 CY
FILL	36,676 CY
SITE EXPORT	29,463 CY

A PORTION OF GOVERNMENT LOT 4 AND 22 SITUATED IN THE NORTHWEST QUARTER (NW1/4) OF THE NORTH HALF OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

BENCHMARK NUMBER: 6LV90 17NW6
RIVET AND PLATE IN TOP OF CURB AT SW CORNER GILCREASE AVENUE AND OSO BLANCA ROAD
(W FRONTAGE ROAD)
ELEVATION = 2631.88 FEET, 802.1998 METERS, N.A.V.D. 88 DATUM

SOUTH 89°53'28" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 114, PAGE 57 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.