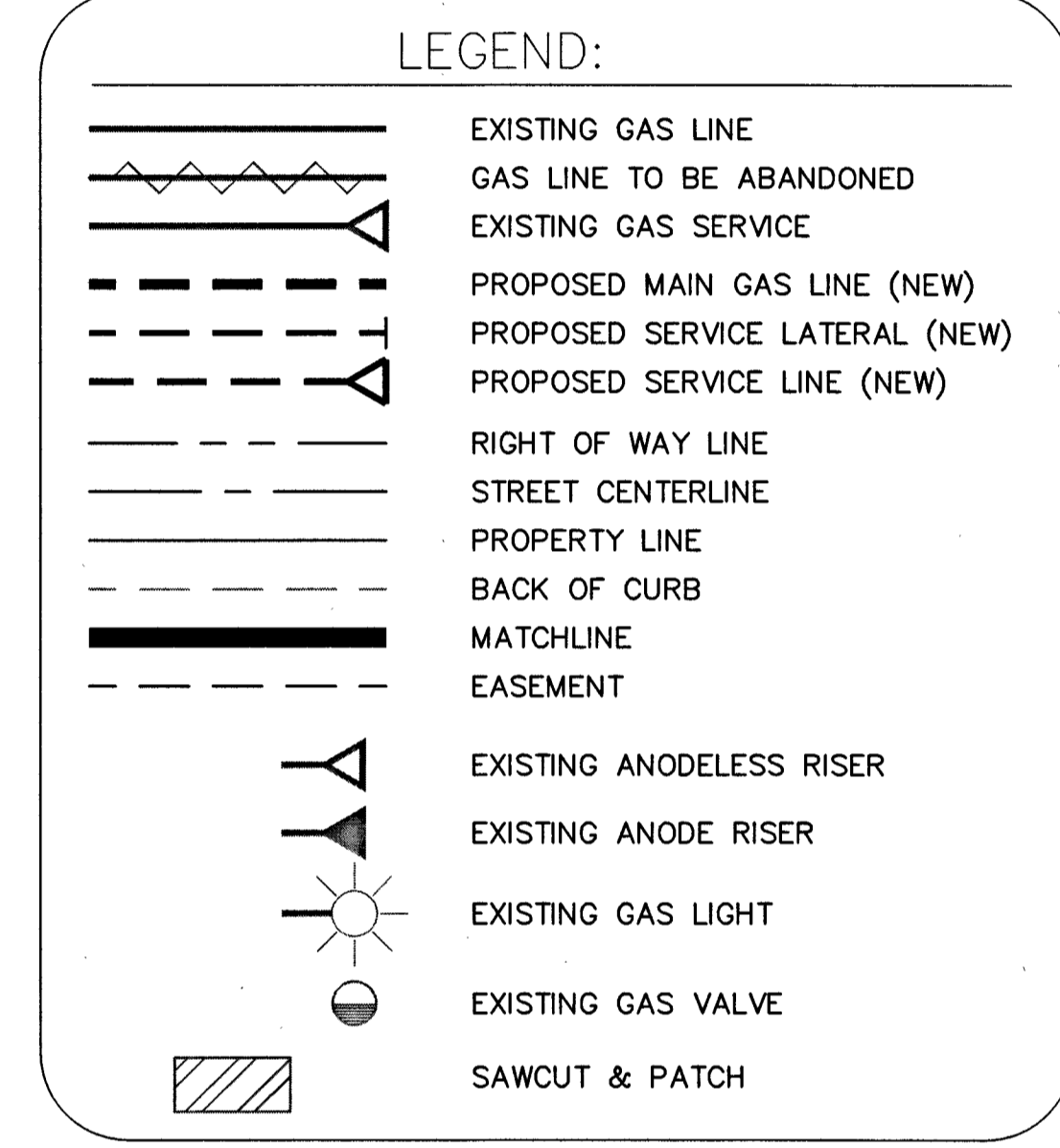
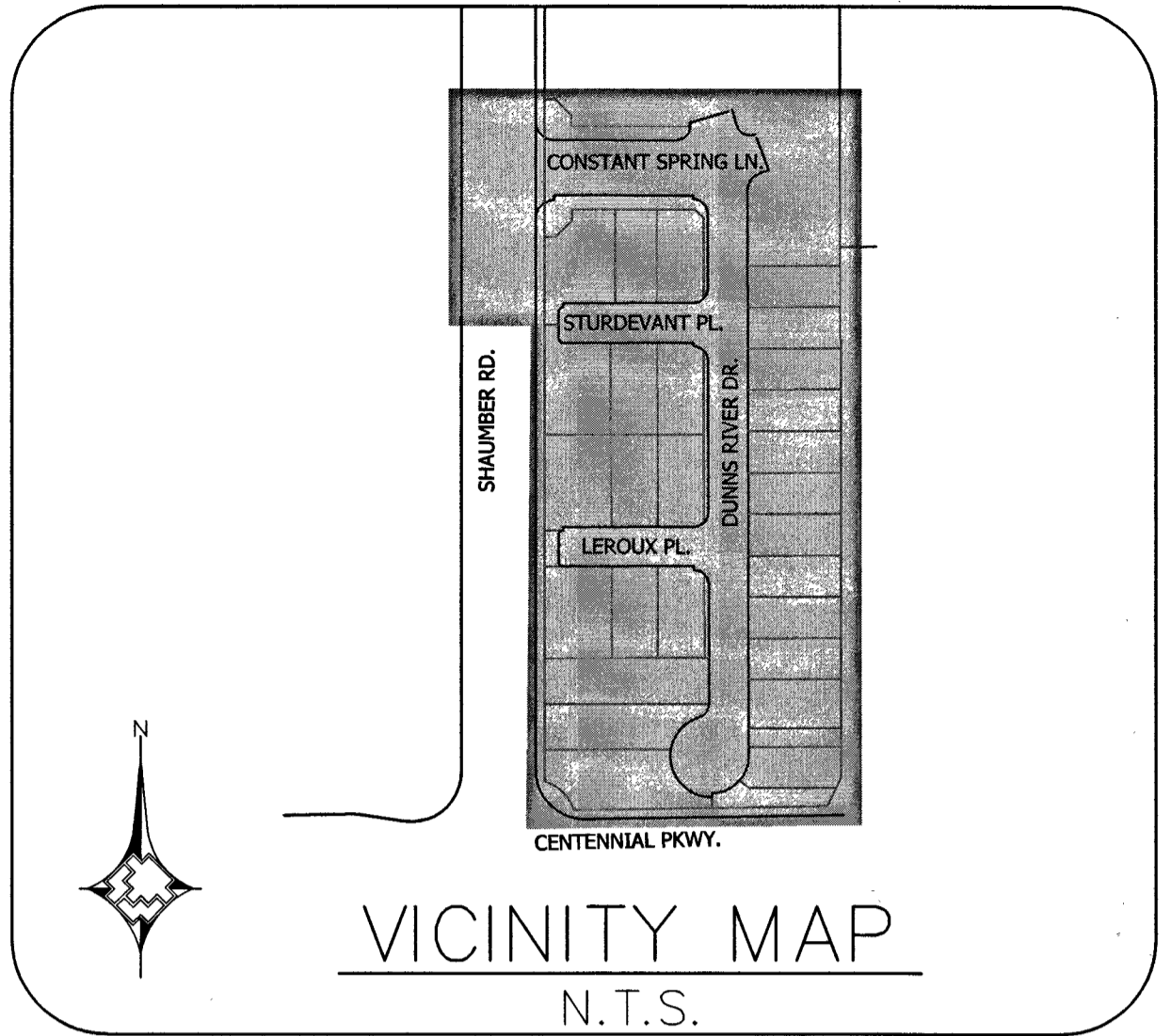
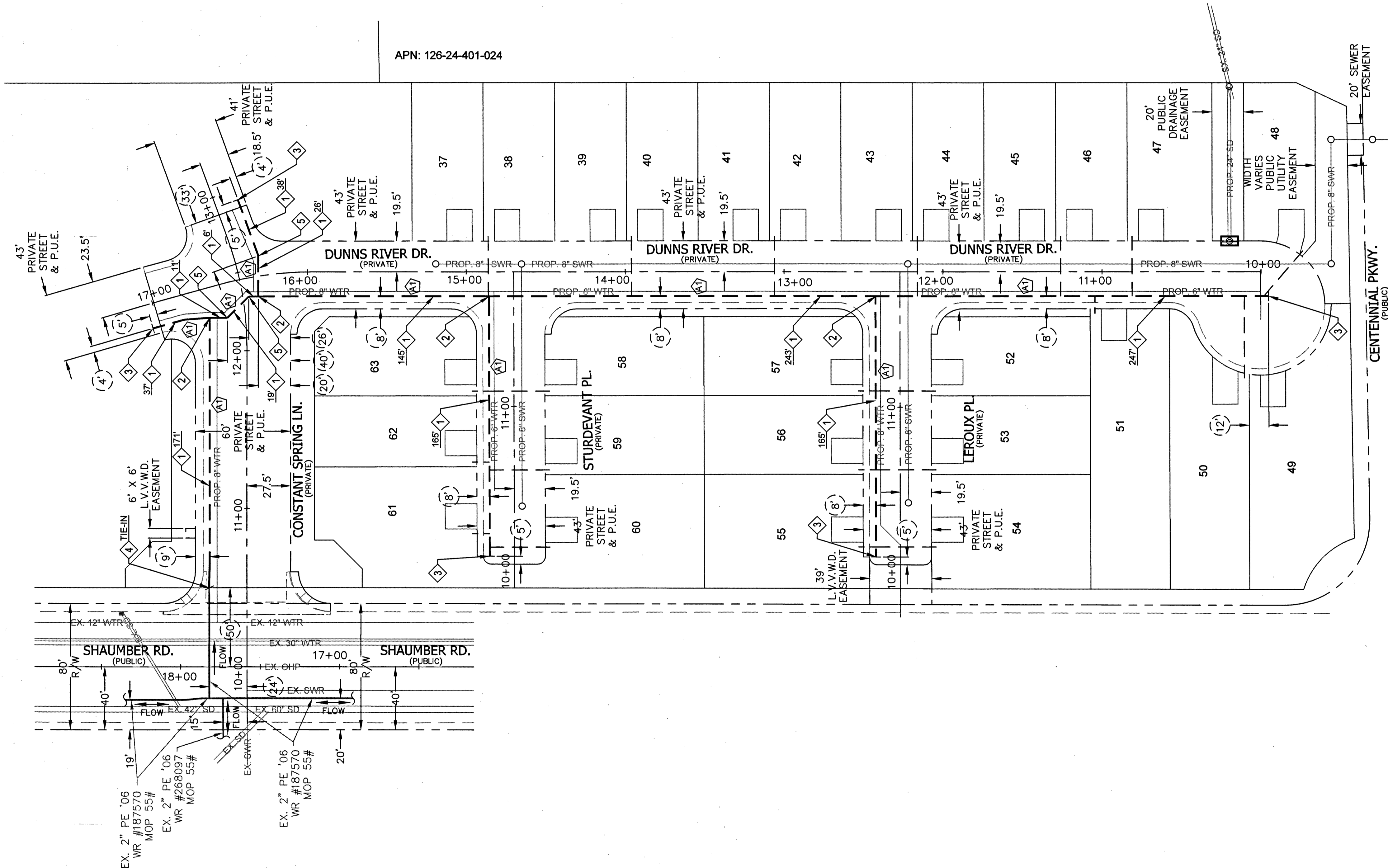


0 40
1" = 40'

APN: 126-24-401-024



- PROPOSED FACILITIES:**
- 1 PROP. 2" PE MAIN
 - 2 PROP. 2" PE FULL FLOW TEE (140-3074)
 - 3 PROP. 2" PE CAP (140-3060)
 - 4 PROP. 2" PE COUPLING (140-3504)
 - 5 ROPE PROP. 2" PE MAIN

- RTC NOTES:**
- PAVEMENT REPAIR SHALL CONFORM TO RTC STANDARD(S):
 - A1 503



NO.	DESCRIPTION	BY	DATE	APPVD.
REVISIONS				

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED COMPLETED

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA.	TEST MEDIUM	TEST METHOD
	<input type="checkbox"/> AIR	<input type="checkbox"/> GAUGE
	<input type="checkbox"/> NITROGEN	<input type="checkbox"/> CHART
	<input type="checkbox"/> WATER	<input type="checkbox"/> GAUGE/ PRESS REC SW
	<input type="checkbox"/> SOAP	

MIN. DURATION: _____ START: _____ END: _____

TEST PRES. (PSIG): _____

PERFORMED BY: _____

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME: _____ DATE: _____

AS-BUILTS ACCEPTED BY: _____ DATE: _____

POSTED BY: _____ DATE: _____

POSTING QC'D BY: _____ DATE: _____

CONSTRUCTION

INSPECTOR: _____

FOREMAN: _____

REVIEWED BY: _____

PERMIT INFORMATION

CITY OF LAS VEGAS

TAX CODE 02-0200

ISOLATION AREA	328
W.R. NO.	2053722
LOCATION	T19S R59E SEC 24 M.D.M.
ATLAS #/TILE #	x573y556

ENGINEER/TECH: EDWARD THRUMAN	PHONE: 702-365-2174
ACCOUNT REP: SHANTE ANDERSON	PHONE: 702-528-8596
PROJECT CONTACT: BRIAN WALSH	PHONE: 702-481-4689
SHEET NO: 3 OF 3	SCALE: 1" = 40'
DWN. BY: ZONE ENG	CHKD. BY: _____
DATE: 3/27/15	APPVD. BY: _____

PROVIDENCE POD 308

PHASE 1

H# 55552 10745020-1

SHEET 21 of 21

H# 55552 10745020-1