



**(T--R--)**

VICINITY MAP  
(NOT TO SCALE)

[illegible]

**APPROVED FOR CONSTRUCTION**  
 THIS APPROVAL IS FOR WORK IN CLV R/W OR CLV  
 EASEMENT ONLY. OBTAINING PERMISSION OR  
 EASEMENT FOR WORK SHOWN IN PRIVATE  
 PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

|              |           |
|--------------|-----------|
| PERMIT #     | 110001-20 |
| DRAWN BY:    |           |
| CMR          |           |
| DATE:        | 3/23/15   |
| SCALE:       |           |
| 1:20         |           |
| NOTE:        |           |
| —            |           |
| DESIGNER:    |           |
| —            |           |
| TECH #       | 204-4714  |
| APPROVED BY: | DAVE WOOD |

|                                                                                                                                                                                             |   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
|  <p>1700 VEGAS DRIVE<br/>LAS VEGAS, NEVADA 89106<br/>PHONE: (702) 545-1606<br/>FAX: (702) 545-2606</p> | S |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| CITY/ENTITY:      | CITY OF LAS VEGAS<br>333 N. RANCHO DRIVE<br>LAS VEGAS, NEVADA 89106<br>702/229-6885 |
| PROJECT LOCATION: | PARADISE & ST LOUIS                                                                 |
| CONTRACTOR:       | IES                                                                                 |
| PROJECT ADDRESS:  | 120 POST ROAD LAS VEGAS, NV. 89112                                                  |
| DATE:             | 12/1/01                                                                             |
| BY NOTES:         |                                                                                     |

|                                                                                       |                    |           |   |              |
|---------------------------------------------------------------------------------------|--------------------|-----------|---|--------------|
|  | PROJ. _____        | SUB _____ | 3 | ENTIT. _____ |
|                                                                                       | SHEET No: <b>4</b> |           |   |              |