

PECCOLE RANCH COMMUNITY ASSOCIATION DRAINAGE REHABILITATION PROJECT PHASE 1

APN # 163-06-111-010, 196-001, 196-002, 197-001, 596-001,
597-003, 597-004, 597-005, 597-007, 597-008, & 597-009



OWNER/DEVELOPER
PECCOLE RANCH COMMUNITY ASSOCIATION
9501 RED HILLS ROAD
LAS VEGAS, NV 89117
PHONE: (702) 255-3351 FAX: (702) 243-5819
CONTACT: GARY MOON

ENGINEER
SLATER HANIFAN GROUP, INC.
5740 S. ARVILLE STREET, SUITE 216
LAS VEGAS, NV 89118
PHONE: (702) 284-5300 FAX: (702) 284-5399
EMAIL: MFALLA@SHG-INC.COM
CONTACT: MARK FAILLA, P.E., C.F.M.

BENCHMARK
BENCHMARK NUMBER: 9LV106NWS
RIVET & PLATE IN TOP OF CURB @ SW CORNER OF CHARLESTON & HUALAPAI IN FORK CREEK ISLAND.
ELEV. = 888.355 METERS = 2914.54 FEET (NAVD88)
PER THE CITY OF LAS VEGAS BENCHMARK BOOK

BASIS OF BEARING
NORTH 89°47'47" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 89, PAGE 11 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, NEVADA.

APPROVALS

[Signature] 5/14/14
CITY ENGINEER DAVID BOWMAN PE #16736, P10E DATE

[Signature] 4/23/14
CENTRAL TELEPHONE CO, P/O/A CENTURYLUX DATE

[Signature] 4-18-14
NV ENERGY DATE

[Signature] 5-1-14
SOUTHWEST GAS DATE

[Signature] 4/18/14
FOX COMMUNICATIONS LAS VEGAS, INC. DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED OF RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FORM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

THE AFFIXED APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

REV. #	REVISION DESCRIPTION	SHEET(S)	APP. BY	APP. DATE
1	REVISED CONSTRUCTION NOTE #7	GR-01 & GR-02	VTD	7-8-14
2	REVISED PYRAMAT NOTE CALLOUT & RIPRAP REMOVAL/REPLACEMENT	GR-03		
3	REVISED PYRAMAT NOTES & ADD GENERAL NOTE, ADD SECTION 4	GR-04		
4	DETAIL			

SHEET INDEX		
SHT NO.	SHEET	DESCRIPTION
1	G-1	COVER SHEET
2	G-2	ABBREVIATIONS, LEGEND, BASIS OF BEARING, BENCHMARK AND VICINITY MAP
3	G-3	GENERAL NOTES
4	GR-1	GRADING PLAN
5	GR-2	GRADING PLAN
6	GR-3	DETAILS
7	GR-4	DETAILS



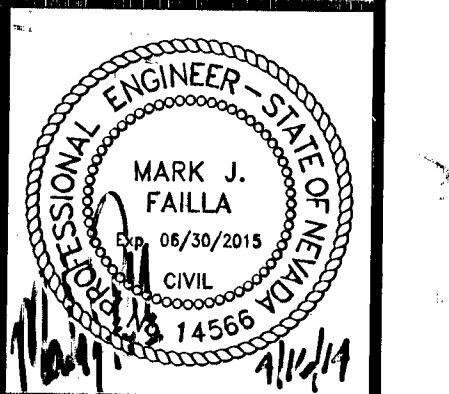
DATE	BY	APP. DATE	DESCRIPTION

SECTION 52
TOWNSHIP 21S
RANGE 60E

LAS VEGAS, NV

PECCOLE RANCH COMMUNITY ASSOCIATION
DRAINAGE REHABILITATION PROJECT - PHASE 1
COVER SHEET

DATE: 2/27/2014
DRAFTER: JAS
DESIGNER: JSR
CHECKED: MJF
PROJECT NO.
PRA1301-000



G-1
SHEET 1 OF 7
731-91

FAST

Call before you Dig
UnderGround.
1-702-432-5300

Call before you Dig
Avoid cutting underground utility lines. Be safe.
Call 811

CALL BEFORE YOU DIG
1-702-227-2929

53313

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