

RECORD OF SURVEY
FOR
CLARK COUNTY SCHOOL DISTRICT

A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

1. ERIC CHRISTIANSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CLARK COUNTY SCHOOL DISTRICT.
 - THE LANDS SURVEYED LIE WITHIN SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON NOVEMBER 8, 2002.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ERIC CHRISTIANSON
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
LICENSE NO. 8895



LINE TABLE

LINE	BEARING	DISTANCE
L1		24.61'
L2		25.54'
L3		29.38'
L4		21.55'
L5		22.81'
L6	S00°10'30"E	31.02'
L7	N29°42'53"W	41.00'

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	269.00'	13°22'28"	62.79'	31.54'
C2	269.00'	13°14'46"	62.19'	31.23'

BASIS OF BEARINGS

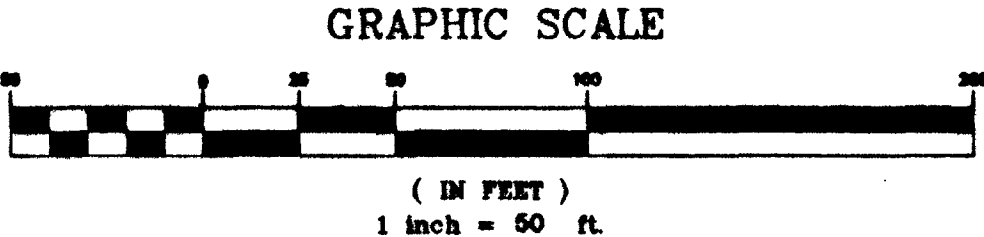
NORTH 89°58'35" EAST BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY, RECORDER AS FILE 78 OF PARCEL MAPS, PAGE 87.

NOTE:

THE MONUMENTS SHOWN HEREON ARE THE PERPETUATION OF THE CENTERLINE DELINEATED ON THE ROADWAY DEDICATION OF FERREL STREET AS RECORDED IN BOOK 990422, INSTRUMENT 01095, OFFICIAL RECORDS, CLARK COUNTY, NEVADA

LEGEND

- ▲ SET TYPE II MONUMENT
W/4 TIES - PLS #8895
- SET TYPE III MONUMENT
W/4 TIES - PLS #8895
- BRASS REFERENCE MONUMENT
SET IN TOP OF CURB - PLS #8895
- ⊙ FOUND POINT AS NOTED
- △ REFERENCE MONUMENT
SET REBAR AND ALCAP - PLS #8895



ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

RECORD OF SURVEY
FOR
CLARK COUNTY SCHOOL DISTRICT
LOCATED IN
SOUTHWEST QUARTER (SW1/4) OF
SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PBS&
2270 Corporate Circle
Suite 100
Henderson, Nevada 89074
Telephone: 702/263-7275
Fax: 702/263-7200
ENGINEERING PLANNING SURVEYING CONSTRUCTION SERVICES

No. **00263**
Filed at the request of
Post, Buckley, Schuh & Jernigan Inc.
Date **12-12-02** Time **10:11**
File **126** Page **0060**
of **SURVEYS**
Official Records Book No.
20021213
Clark County, Nevada Records
JUDITH A. VANDEVER, Recorder
Fee **21.00** Deputy **C.A.E.**

40586

SHEET 1 of 1
51690

055-694 126 0060