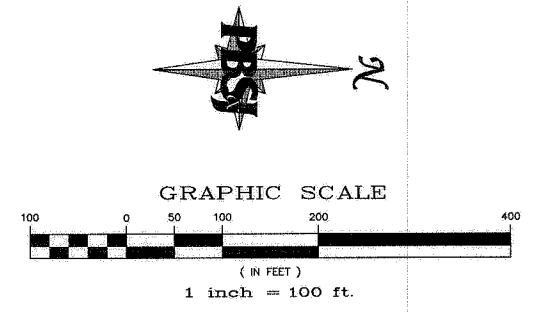


**LEGEND**

	DRAINAGE EASEMENT
	AUTHORIZATION TO ENTER PROPERTY (AEP)
	AUTHORIZATION TO ENTER PROPERTY (INGRESS/EGRESS ONLY)
	OPTIONAL CONTRACTOR STAGING AREAS

**I. DISHAP** 5/12/09  
 SOUTHERN NEVADA WATER AUTHORITY  
 SNWA APPROVAL IS VALID FOR (1) YEAR FROM THE SIGNATURE DATE. IF CONSTRUCTION WITHIN THE EASEMENT OR RESTRICTED PIPE SAFETY ZONE IS NOT COMPLETE, PLANS MUST BE RESUBMITTED TO SNWA FOR APPROVAL.

CONTRACTOR SHALL FIELD LOCATE AND PROTECT ALL SNWA/SNWS APPURTENANCES INCLUDING, BUT NOT LIMITED TO AV/AR, ACCESS MANWAYS AND CATHODIC PROTECTION SYSTEMS. ALL ABOVE GROUND STRUCTURES AND AT GRADE STRUCTURES MUST BE ADJUSTED TO NEW GRADE AT CONTRACTORS EXPENSE. CATHODIC PROTECTION TEST STATIONS, RECTIFIERS, AND AV/AR'S MUST BE RELOCATED TO THE SIDEWALK PER SNWA STANDARDS, AND AT THE CONTRACTORS EXPENSE. CONTRACTOR TO NOTIFY SOUTHERN NEVADA WATER AUTHORITY, DEVELOPMENT PLAN REVIEW, AT (702) 862-3444 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION ACTIVITY.



**Call before you Dig**  
 Call 811 before you dig. Avoid overhead power line contact. It's costly.

**Call before you Overhead**  
 1-800-227-2800  
 1-702-227-2929  
 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

**PBSI** 2270 Corporate Circle Drive  
 Suite 100  
 Henderson, Nevada 89074  
 Telephone: 702/263-7275  
 Fax: 702/263-7200


**DEPARTMENT OF PUBLIC WORKS**  
**ENGINEERING DESIGN SECTION**

CITY ENGINEER: CHERI EDELMAN, P.E.  
 CITY PROJECT ENGINEER: MICHAEL STURDIVANT, P.E.  
 PROJECT MANAGER: ANGELO SPATA, P.E.  
 DESIGN BY: SMB  
 CHECK BY: AAS  
 DRAWN BY: RPW  
 DATE: MAY 2009

**OAKLEY/MEADOWS STORM DRAIN PHASE 1**  
**CHARLESTON BOULEVARD TO ALTA DRIVE**

**OVERALL RIGHT-OF-WAY PLAN 1**



SHEET: **C1.10**  
**10 of 139**  
 DRAWING# **327V284**

X:\Transportation\Design\Nevada\Projects\811566\PHASE 1 Sheets\1566-PH1 C1.10 05-05-09 10:28am

117732