DEPARTMENT OF PUBLIC WORKS

Mayor:
OSCAR B. GOODMAN

City Council:
GARY REESE (Mayor Pro-Tem)
LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

City Manager:
DOUGLAS A. SELBY

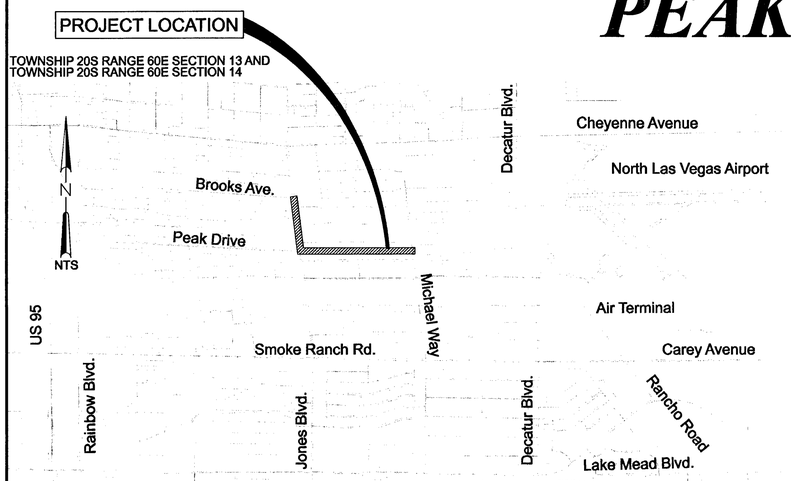
Director of Public Works:
CHARLES KAJKOWSKI, JR., P.E.

City Engineer:
JORGE A. CERVANTES, P.E., P TOE

CITY OF LAS VEGAS
NEVADA

PEAK DRIVE STORM DRAIN
FROM JONES BLVD.
TO MICHAEL WAY

PROJECT LOCATION
TOWNSHIP 20S RANGE 60E SECTION 13 AND
TOWNSHIP 20S RANGE 60E SECTION 14



FUNDED BY:
CLARK COUNTY
REGIONAL FLOOD CONTROL DISTRICT

CH2MHILL
2285 CORPORATE CIRCLE SUITE 200
HENDERSON, NEVADA 89074
(702) 369-6175

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
1-702-593-6111

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

REVIEWED BY:

CITY ENGINEER	9-13-07 DATE
CONSTRUCTION MANAGEMENT	8/24/07 DATE
PROJECT MANAGER	8-24-07 DATE
CITY OF LAS VEGAS TRAFFIC ENGINEER	8/24/07 DATE
LAS VEGAS VALLEY WATER DISTRICT	8-22-07 DATE
NEVADA POWER COMPANY TRANSMISSION	DATE
NEVADA POWER COMPANY DISTRIBUTION	8-23-07 DATE
SOUTHWEST GAS CORPORATION	8/23/07 DATE
EMBARQ	8-22-07 DATE
COX COMMUNICATIONS LAS VEGAS, INC.	8-22-07 DATE
CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT GALE WM. FRASIER II, P.E. GENERAL MANAGER/CHIEF ENGINEER	8/20/2007 DATE

"The affixed Embarq approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OF FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

THE SIGNATURE ABOVE ACKNOWLEDGES THAT THE UTILITY COMPANY REPRESENTATIVE HAS REVIEWED THE PLANS, AND THAT TO THE BEST OF HIS OR HER KNOWLEDGE THE UTILITY LINES ARE SHOWN IN THE CORRECT LOCATIONS AND ARE THE CORRECT SIZES. WHILE SUCH DATA HAS BEEN COLLECTED WITH REASONABLE CARE, THERE IS NO EXPRESSED OR IMPLIED GUARANTEE THAT THE LOCATIONS ARE EXACT. THE CONTRACTOR SHALL BEAR THE RESPONSIBILITY OF OBTAINING THE ACTUAL FIELD LOCATIONS.

THE SIGNATURE ABOVE FURTHER ACKNOWLEDGES THAT THE UTILITY COMPANY DOES NOT ANTICIPATE CONSTRUCTION OR MAINTENANCE IN THE PROJECT AREA FOR FIVE (5) YEARS IN CONFORMANCE WITH THE CLV NO-CUT POLICY.

BID #06.1730.01

REVISIONS

NO.	DATE:	DESCRIPTION	APP'D

DEPARTMENT OF PUBLIC WORKS
ENGINEERING DESIGN SECTION

CITY ENGINEER: JORGE A. CERVANTES, P.E., P TOE
PROJECT MANAGER: JOEL C. CHRISTENSEN, P.E.
DESIGNED BY: B. SANCHEZ
DRAWN BY: T. VOLLMER
CHECKED BY: G. THOMPSON
HORIZONTAL SCALE:
VERTICAL SCALE:
DATE: 17-OCTOBER-2006

TITLE: PEAK DRIVE STORM DRAIN
FROM JONES BLVD. TO MICHAEL WAY

SHEET: COVER / VICINITY MAP

PROFESSIONAL ENGINEER STATE OF NEVADA
GREGG V. THOMPSON
CIVIL
No. 17534
8-20-07 EXP 6-30-08

Sheet
G-1
01 of 33
DRAWING NO.
327-V271

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