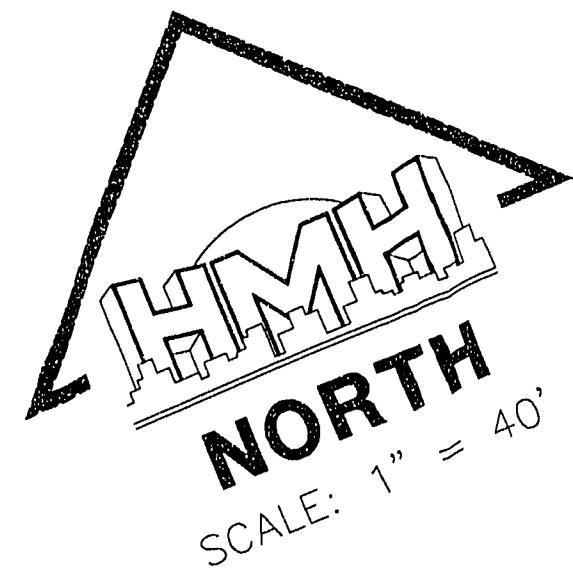
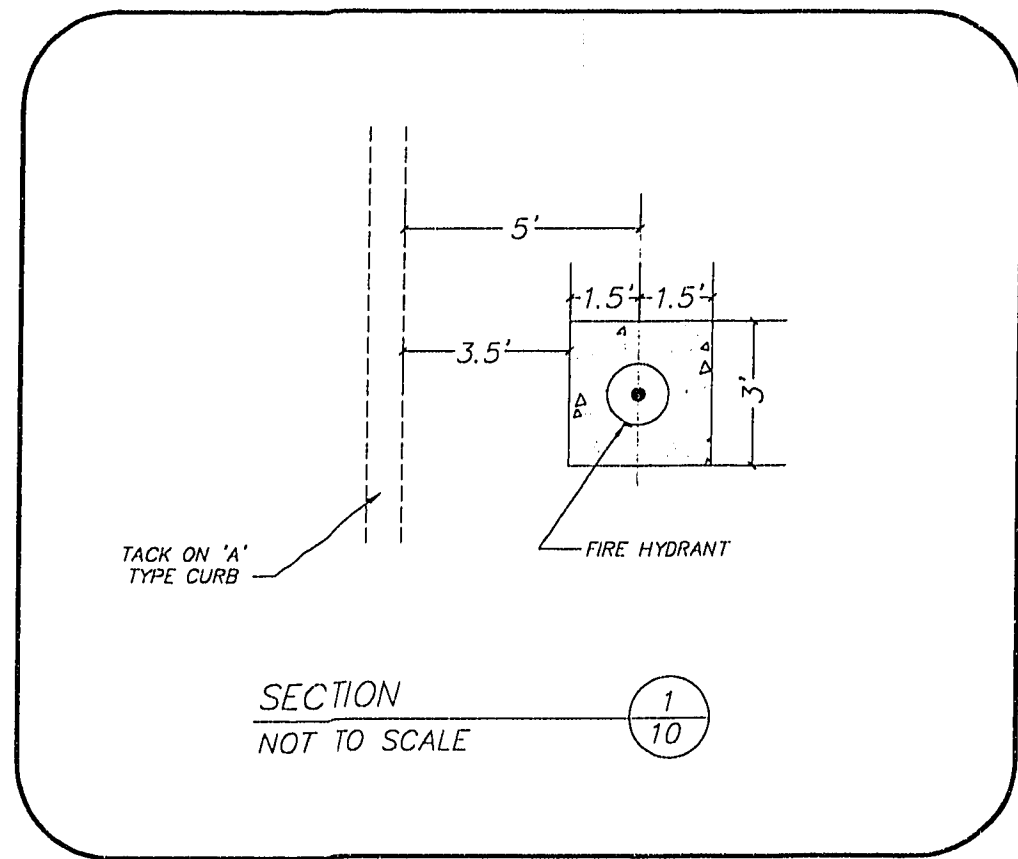
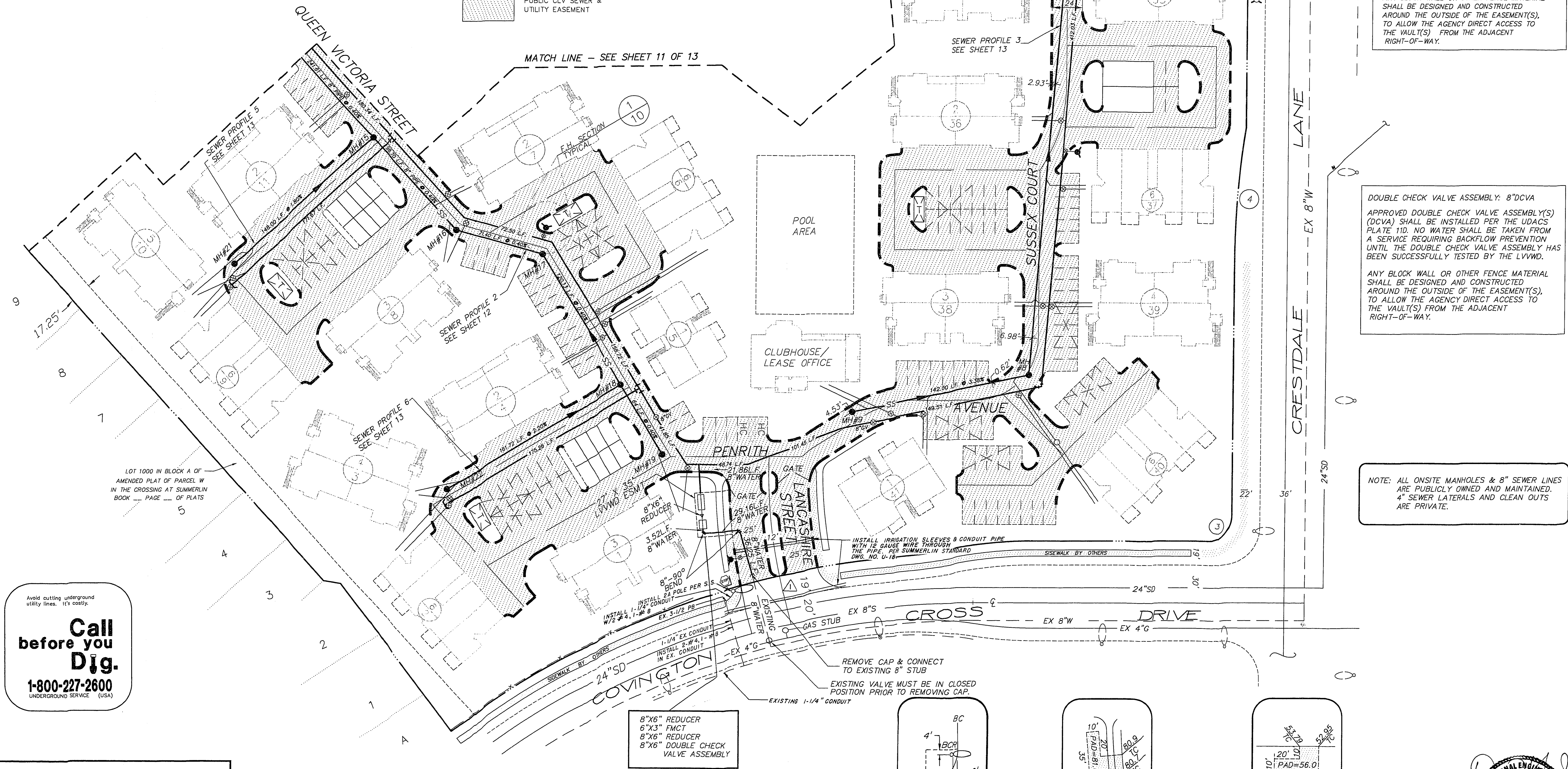




- LEGEND**
- 8"W--- EXIST. WATER LINE
 - 8"S--- EXIST. SEWER LINE
 - EXIST. FIRE HYDRANT W/G.V.
 - PROPOSED FIRE HYDRANT W/G.V.
 - 8"W PROPOSED WATER LINE
 - COVERED PARKING SPACES
 - TRASH ENCLOSURES
 - PUBLIC CLV SEWER & UTILITY EASEMENT
 - STOP SIGN (30" R1-1)
 - STREET SIGN (8" D-3, 2 PER POLE)
 - 8"S PROPOSED SEWER LINE W/MANHOLE
 - PROPOSED SEWER LATERAL
 - PROPOSED GATE VALVE
 - GARAGES
 - 4"S C.O. PROPOSED CLEAN OUT
 - FIRE LANE PAINT RED "NO PARKING" SIGNS TYPICAL



INSTALLATION OF METER AND VAULT-6"X3" FMCT

THE METER(S) AND VAULT(S) WITH NON-TRAFFIC BEARING COVER(S) SHALL BE INSTALLED IN ACCORDANCE WITH THE UDACS PLATE NO. 210 AND WITH STANDARD VAULT DRAWING NO. C-475, LATEST REVISION.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), TO ALLOW THE AGENCY DIRECT ACCESS TO THE VAULT(S) FROM THE ADJACENT RIGHT-OF-WAY.

DOUBLE CHECK VALVE ASSEMBLY: 8"DCVA

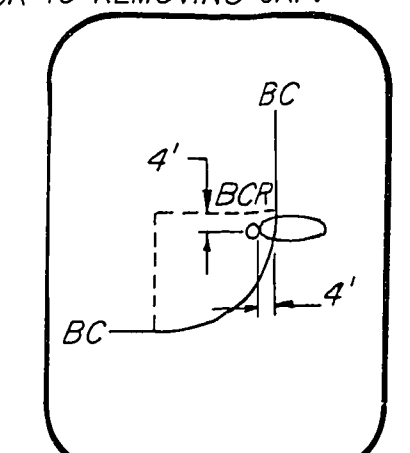
APPROVED DOUBLE CHECK VALVE ASSEMBLY(S) (DCVA) SHALL BE INSTALLED PER THE UDACS PLATE 110. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE DOUBLE CHECK VALVE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LVVWD.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), TO ALLOW THE AGENCY DIRECT ACCESS TO THE VAULT(S) FROM THE ADJACENT RIGHT-OF-WAY.

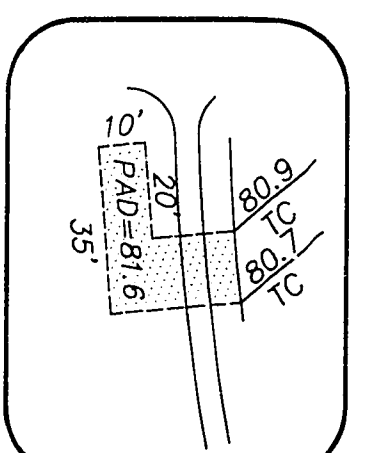
NOTE: ALL ONSITE MANHOLES & 8" SEWER LINES ARE PUBLICLY OWNED AND MAINTAINED. 4" SEWER LATERALS AND CLEAN OUTS ARE PRIVATE.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

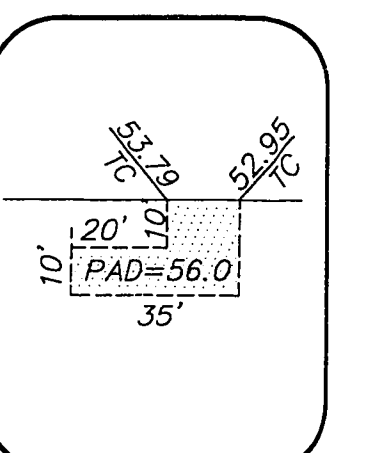
[Signature] 4/30/96
LAS VEGAS VALLEY WATER DISTRICT DATE



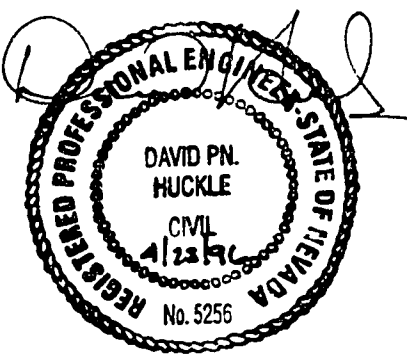
TYPICAL STREET LIGHT LOCATION



LANCASHIRE FMCT



CAMBORNE FMCT



DESCRIPTION		DATE	
1	8-7-96	REV	
8084 WEST SAHARA-SUITE B LAS VEGAS, NEVADA 89117 PHONE: (702) 256-7850 FAX: (702) 256-1710		PACIFIC CREST CONDOMINIUMS	
		PROPERTIES	
		PACIFIC CREST CONDOMINIUMS	
		UTILITY PLAN 2	
		SHEET	
		10	
		OF 17 SHEETS	

11-32-10 307 Y-4468