

NO	LENGTH	RADIUS	DELTA	TANGENT
C1	47.71'	30.00'	91°06'51"	30.59'

ALL CURVE INFO AT BACK OF CURB UNLESS OTHERWISE NOTED

- CONSTRUCTION NOTES**
- CONSTRUCT "A" TYPE CURB PER CCAUSD NO 219
  - CONSTRUCT "L" TYPE CURB AND GUTTER PER CCAUSD NO 216
  - CONSTRUCT "30" ROLL TYPE CURB AND GUTTER PER CCAUSD NO 217A
  - CONSTRUCT DEPRESSED CURB
  - SIDEWALK UNDERDRAIN PER CCAUSD NO 236
  - CONSTRUCT 10' TRANSITION FROM ROLL CURB TO "L" CURB, SEE DETAIL "X" SHEET D-1
  - CONSTRUCT SIDEWALK RAMP USING ARMOR TILE TRUNCATED DORIES OR EQUIVALENT PER CCAUSD #235, CASE 1
  - CONSTRUCT 8" CROSS GUTTER PER CCAUSD NO 228 AND DETAIL G SHEET D-3

- EASEMENT NOTES**
- 30' DRAINAGE EASEMENT, LVWD WATER EASEMENT, CLV PUBLIC SEWER EASEMENT, PUBLIC UTILITY EASEMENT TO BE MAINTAINED BY H O A

**RAMP TRANSITION LENGTHS**

RAMP NO	GRADE %	"B" TO "A" MIN	"A" (FT) MIN	"B" (FT) MIN
1	-6 TO -5.01	4.5'	21.5'	
2	-5 TO -4.01	4.5'	15.0'	
3	-4 TO -3.01	4.5'	12.0'	
4	-3 TO -2.01	4.5'	9.5'	
5	-2 TO 2	8.0'	8.0'	
6	2 TO 3	9.5'	4.5'	
7	3 TO 4	12.0'	4.5'	
8	4 TO 5	15.0'	4.5'	
9	5 TO 6	21.5'	4.5'	

**PROFILE**  
 HOR 1" = 40'  
 VERT 1" = 4'

**BENCHMARK**  
 BENCHMARK FOUND CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF ELKHORN RD AND CONDUSTADOR ST  
 BM NO 66 STATION 8L990 19N96S ELEVATION = 2803.77 (NAVD 88)

**BASIS OF BEARING**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE FOUND AND HELD MONUMENTS MARKING THE SOUTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 13, T19S R6E MDM, CLARK COUNTY, NEVADA PER RECORD OF SURVEY BOOK 123, PAGE 32, CLARK COUNTY RECORDER'S OFFICE AS SOUTH 88°46'46" EAST

Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
 1-800-227-2600  
 UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  
**CALL BEFORE YOU DO OVERHEAD**  
 1-702-227-2929

**Call before you UnderGround**  
 1-702-455-7511  
 1-702-229-6611

CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES  
 ACCEPTANCE OF PLANS FOR FILING

BY: *[Signature]*  
 ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSIDERED TO BE A PERMIT OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY

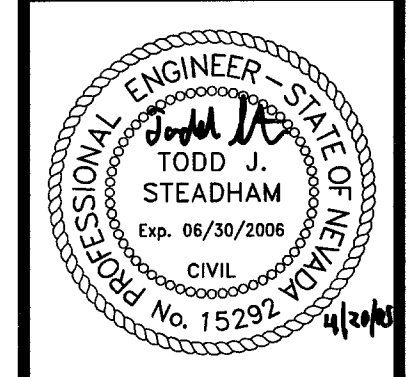
APPROVED FOR CONSTRUCTION  
*[Signature]* 5/16/05  
 LAS VEGAS VALLEY WATER DISTRICT PROJECT #1108723

**SLATER HANIFAN GROUP**  
 CONSULTING ENGINEERS & PLANNERS  
 5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118  
 PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP

**PINNACLE HOMES**  
**CAPRIANA**  
**FARM ROAD PLAN AND PROFILE**

DATE: 4/19/05  
 DRAFTER: JR  
 DESIGNER: JR  
 CHECKED:  
 PROJECT NO.  
**PIN0401-001**



**PP-1**  
 SHEET 7 OF 17  
 HTE#04-58749

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CLW# 309V933