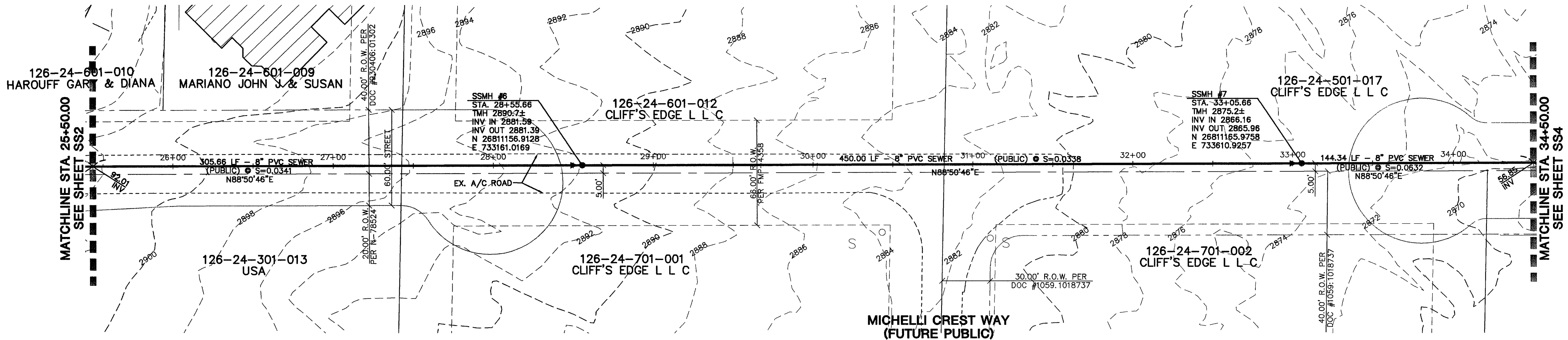
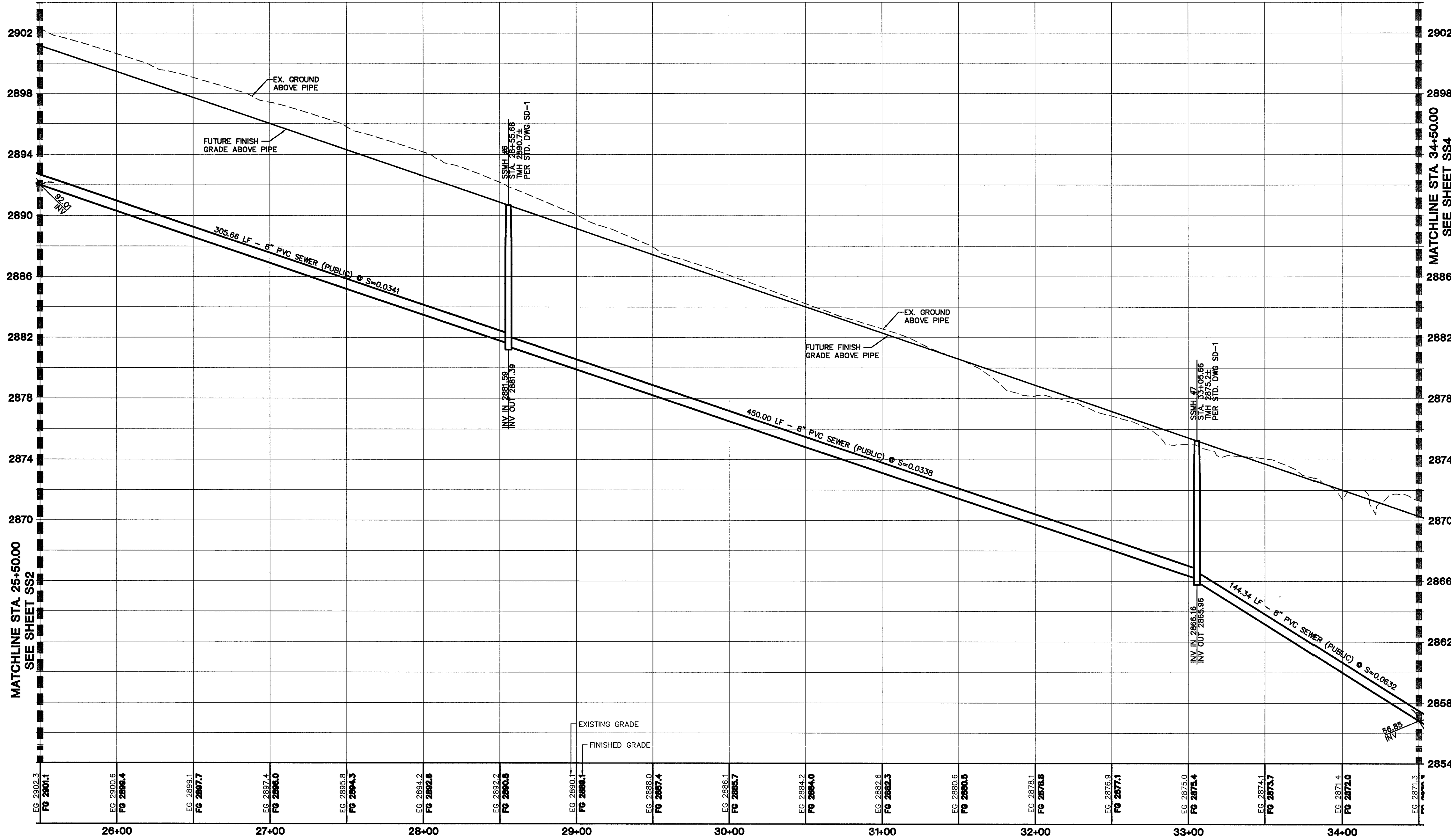


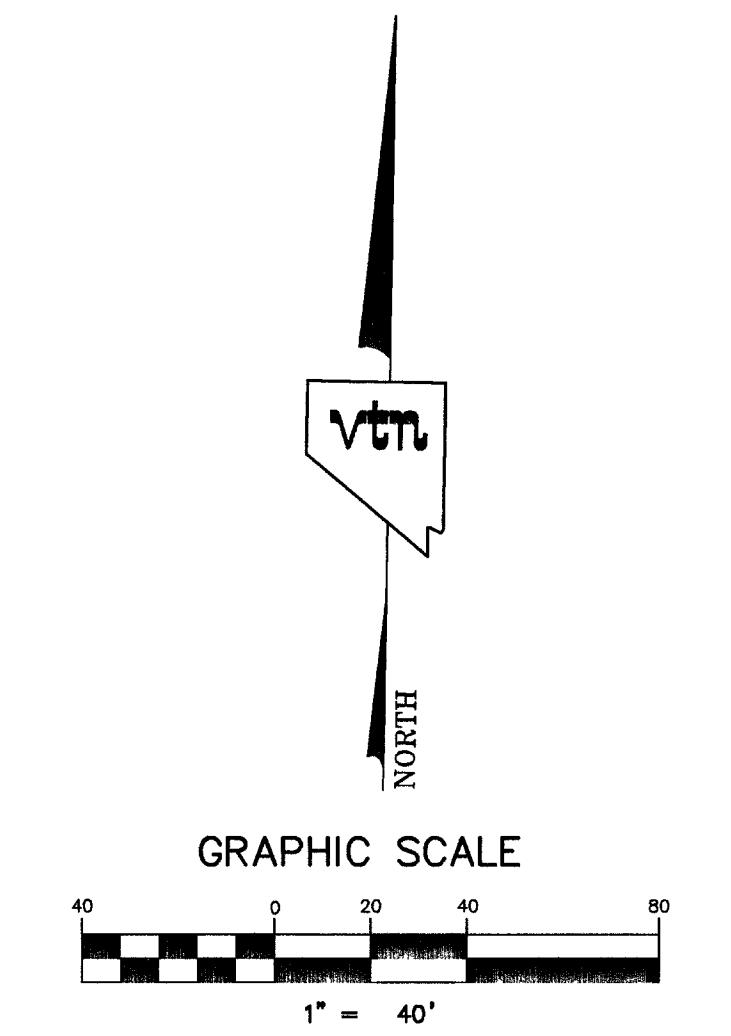
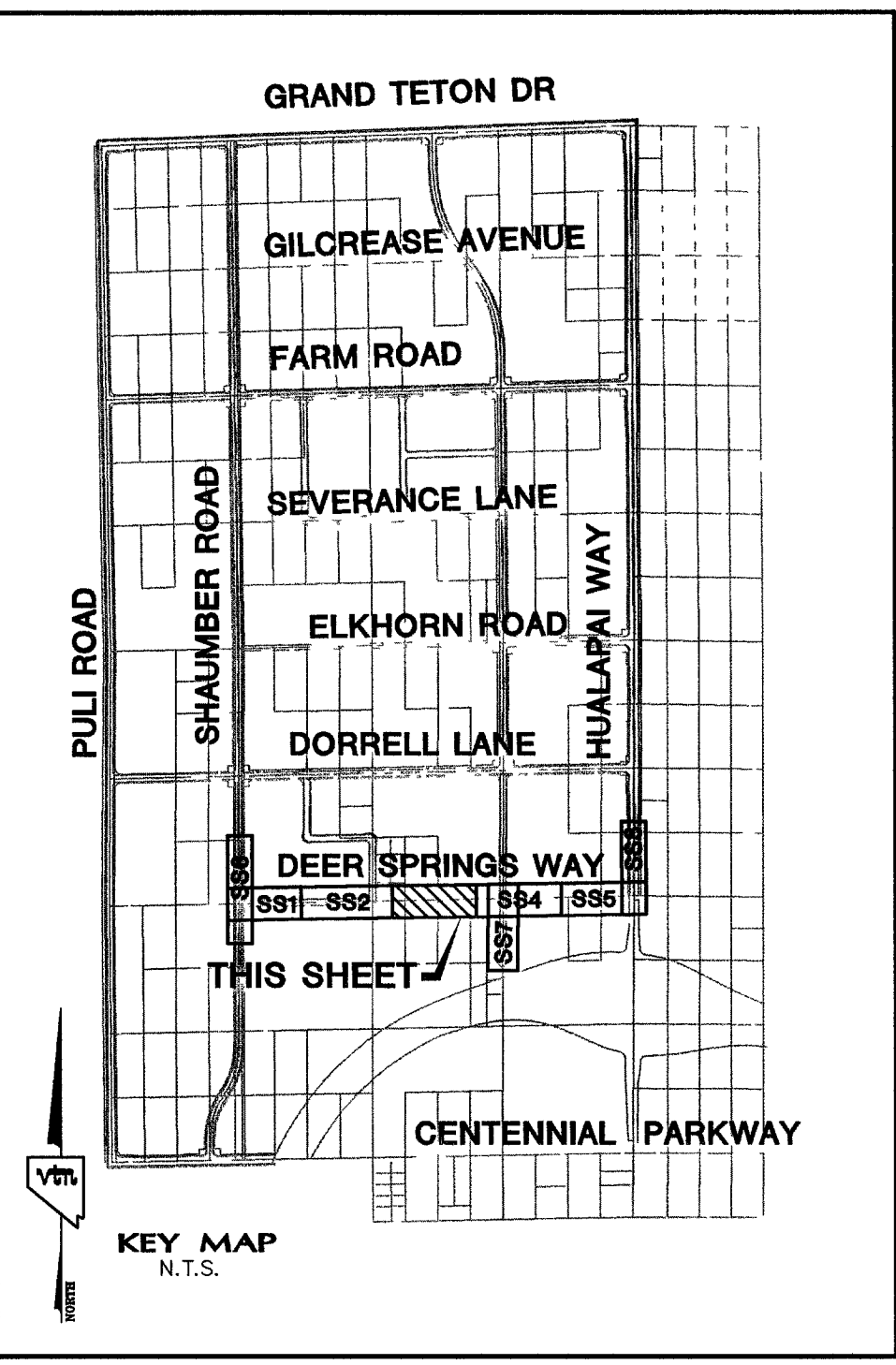


DEER SPRINGS WAY (PUBLIC STREET)



BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

PROJECT BENCHMARK
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CLARK COUNTY VERTICAL CONTROL: 1000.6N6
NAVD88 ELEVATION: 787.794 METERS (2584.62 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN A CONCRETE CYLINDER, LOCATED 25' SOUTH & 50' EAST OF GRAND CANYON DRIVE AND RED COACH AVENUE, 1' WEST OF ELECTRICAL VAULT.



CONTRACTOR NOTE:
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

SEWER CONNECTION NOTE
A SEGMENT OF THE DOWNSTREAM SEWER SYSTEM THAT WILL SERVE THIS PROJECT HAS NOT BEEN COMPLETED AND/OR ACCEPTED FOR MAINTENANCE BY THE C.L.V. ANY WORK DONE ON THIS PROJECT PRIOR TO THE COMPLETION AND/OR ACCEPTANCE OF THE DOWNSTREAM SEWER SYSTEM(S) SHALL BE DONE AT THE DEVELOPER'S OWN RISK. THE CITY OF LAS VEGAS RESERVES THE RIGHT TO PREVENT THE PHYSICAL CONNECTION OF THIS PROJECT INTO THE DOWNSTREAM SEWER SYSTEM UNTIL ALL SEGMENTS HAVE BEEN COMPLETE AND ACCEPTED FOR MAINTENANCE, OR UNTIL SUCH TIME AS THEY HAVE BEEN DEEMED AVAILABLE FOR SERVICE.

Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-393-6111

Call before you Underground
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

REV	DATE	BY	REVISION
7			
6			
5			
4			
3			
2			
1			

CLIFFS EDGE LLC 2777 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 362-2597 CLIFFS EDGE LLC, NEVADA 89123 (702) 777-1221	SEWER PLAN AND PROFILE DEER SPRINGS WAY STA. 26+50.00 TO 34+50.00	PROVIDENCE / CLIFFS EDGE DEER SPRINGS SEWER IMPROVEMENTS
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DRAWN BY: MIG	APRIL '04
DESIGNED BY: B.F.	FEB. '04
CHECKED BY: L.M.	APRIL '04
PROJECT NO: 5989	SCALE: 1"=40' HORIZ. 1"=4' VERT.

EXPIRES 08-30-05	PROFESSIONAL ENGINEER STATE OF NEVADA DANIEL J. HOBBS NO. 12811 CIVIL
SHEET SS3	6 OF 11 SHEETS
DRAWING NO. 167Y-4016-05-9	