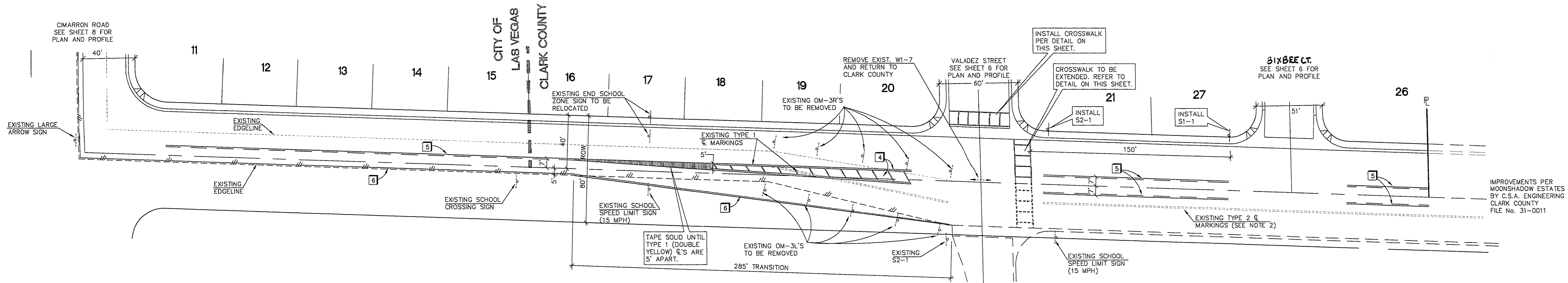
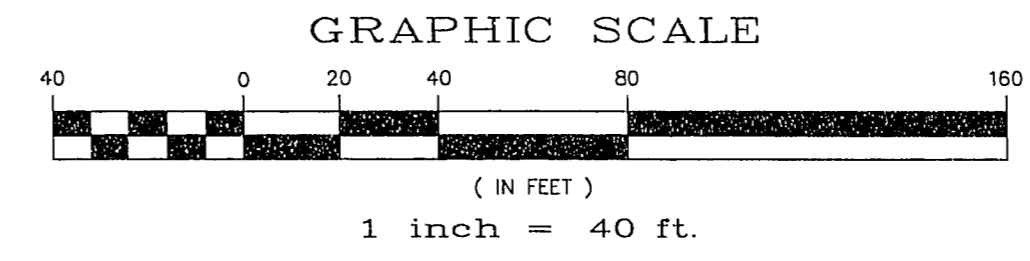


Avoid cutting underground utility lines. If a conflict occurs, call before you dig.

Call before you Dig
1-800-227-2600

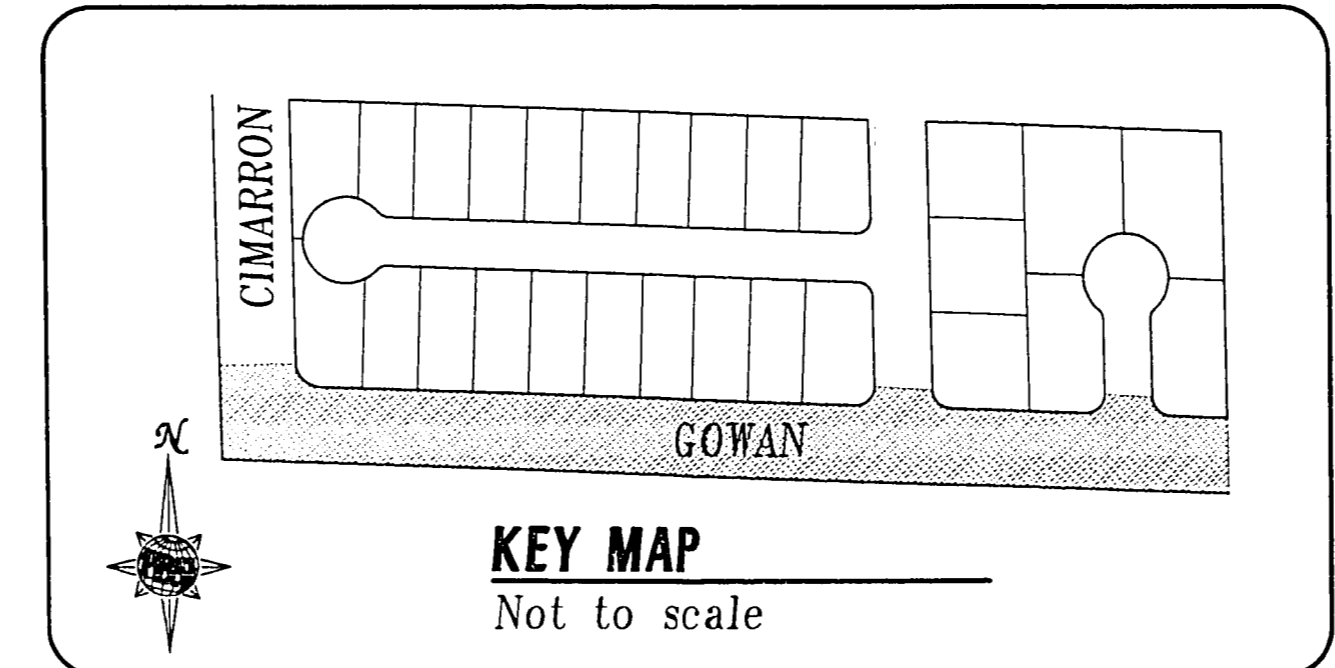
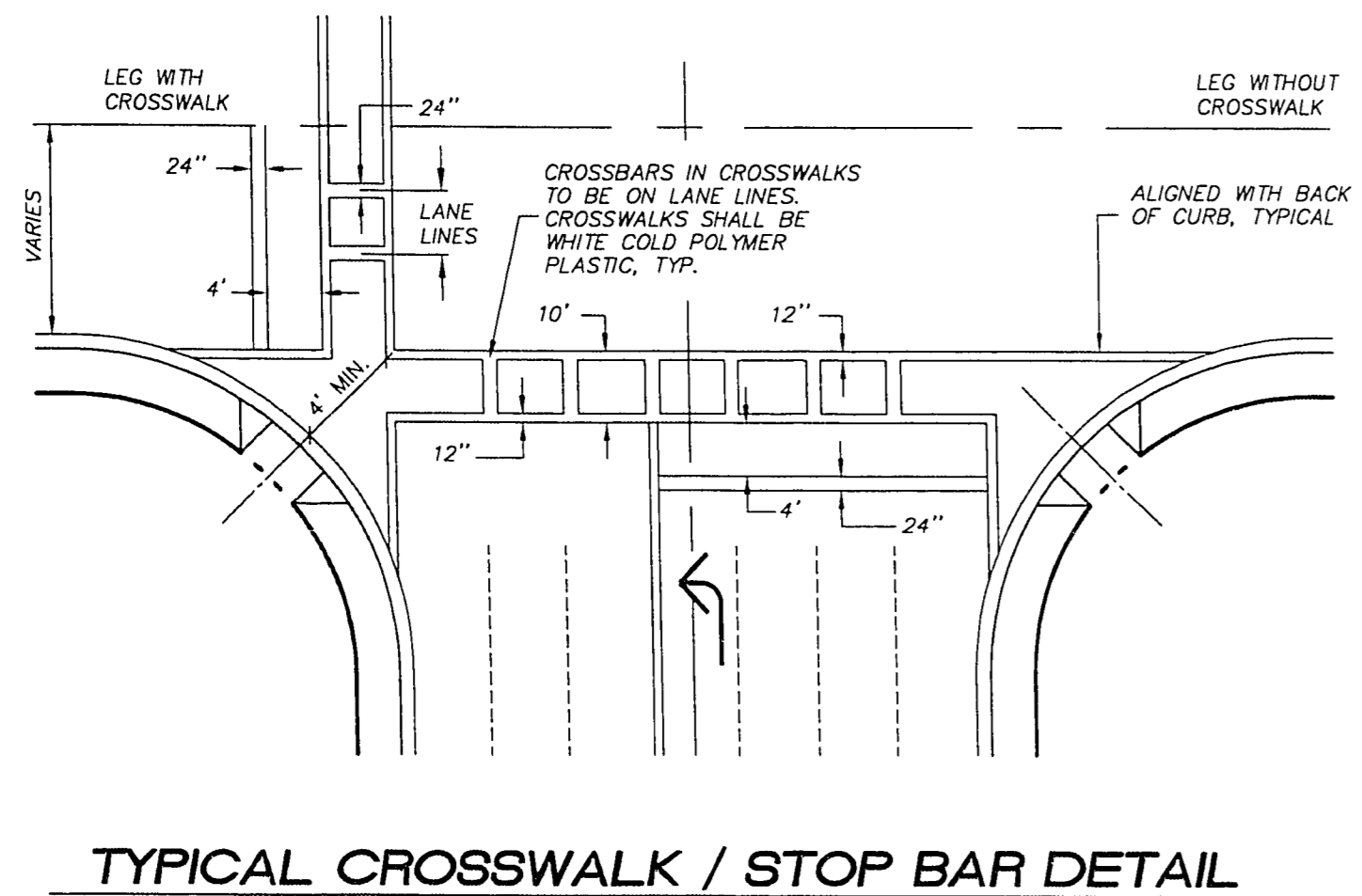


GOWAN ROAD - STRIPING PLAN
HORIZONTAL SCALE: 1" = 40'

CONSTRUCTION NOTES

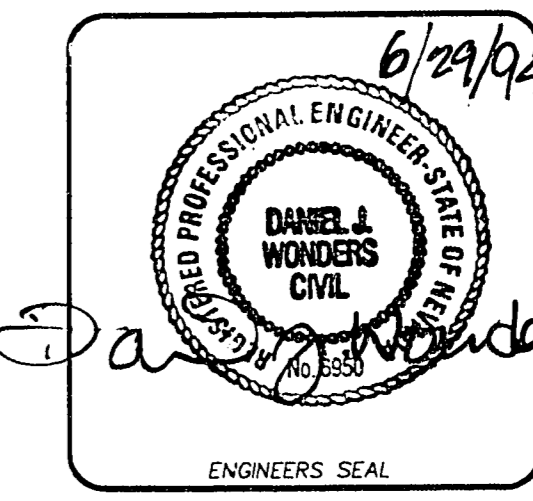
- 4 INSTALL TYPE 1 CENTERLINE PER CLARK COUNTY STD. DWG. No. 129.
- 5 INSTALL TYPE 2 CENTERLINE PER CLARK COUNTY STD. DWG. No. 129.
- 6 INSTALL 4" WHITE EDGE LINE PER MUTCD SEC. 3B-6.

NOTES:
1. ALL CENTERLINES SHALL BE RAISED PAVEMENT MARKERS EXCEPT IN AREAS OF TRANSITION WHICH SHALL BE "DETOUR GRADE TAPE". ONLY THE EDGELINE MARKINGS ARE TO BE PAINTED.
2. ALL CONFLICTING PAVEMENT MARKINGS SHALL BE REMOVED (PAINT OVER IS NOT ACCEPTABLE).



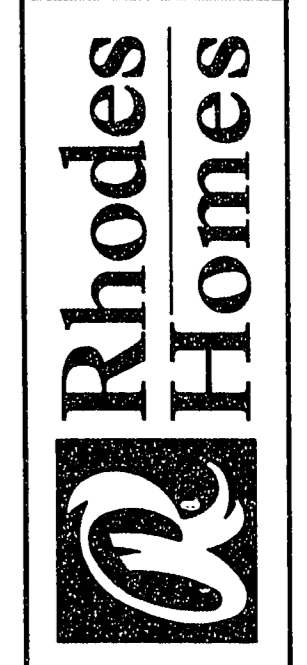
CLARK COUNTY DEPT. OF PUBLIC WORKS
ENGINEERING DIVISION
ACCEPTANCE OF PLANS FOR FILING BY:

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED AS A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THESE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM CONSTRUCTION OF THE IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.



Job Number	7167620	Scale	1" = 40'
Drawn by	WSS	File No.	620IMP
Checked by	MDP	Sheet Number	9 OF 9
Date	MAY 31, 1994	Plot Date	05/31/94
DRAWING: 620-09			

No.	REVISIONS	Date	Intr.	Appr.	Date
1	REVISED PER TRAFFIC COMMENTS.	6/29/94	MDP		



GOWAN ROAD
STRIPING PLAN

POST, BUCKLEY, SCHUH & JERNGAN
6600 West Charleston Blvd.
Suite 140
Nevada 89102
Telephone: 702/738-6244
Fax: 702/738-6736
ENGINEERING - PLANNING - SURVEYING - CONSTRUCTION SERVICES

11-15-94

107V-4334