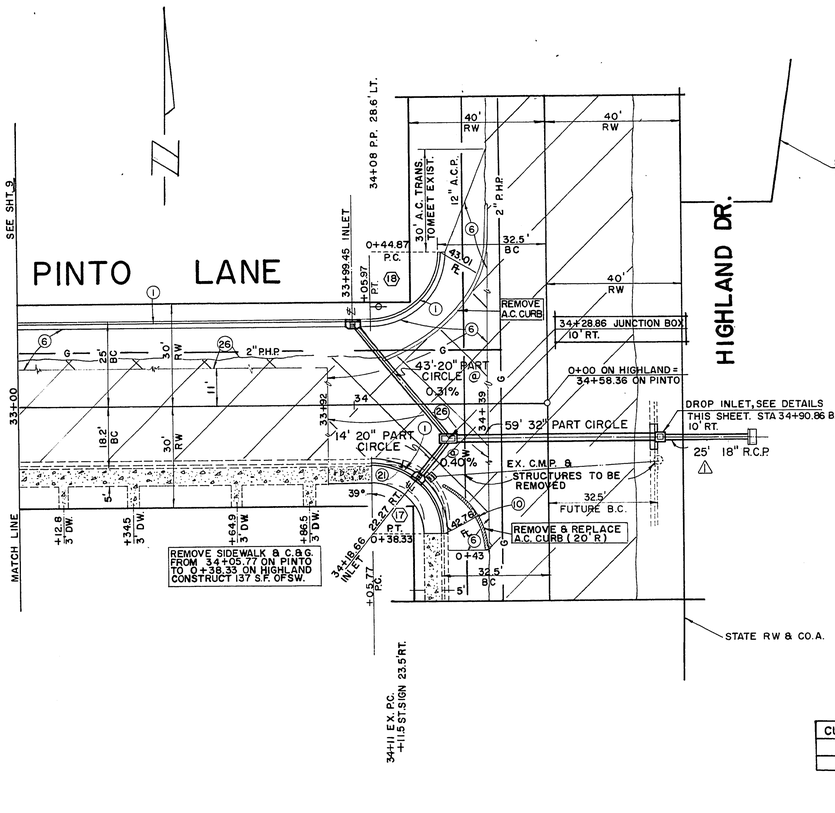
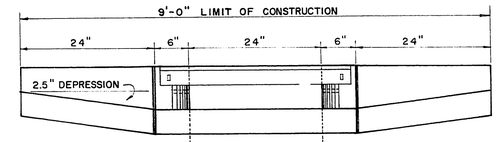
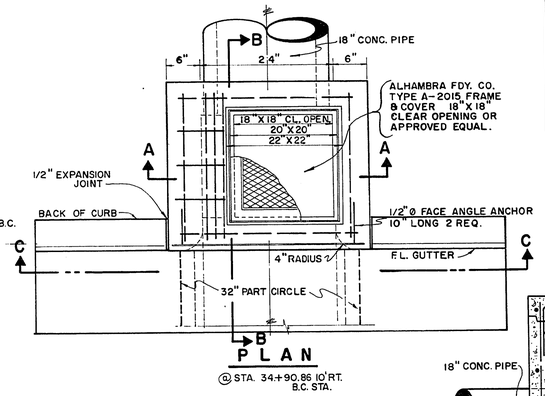


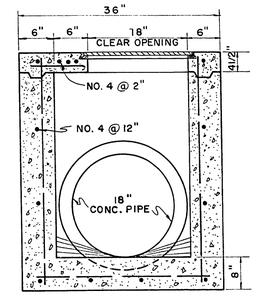




ELEVATION C-C

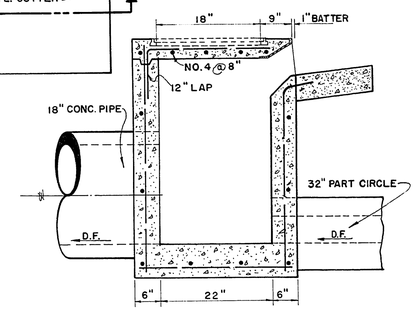



PLAN

@ STA. 34+90.86 10' RT. B.C. STA.




SECTION A-A

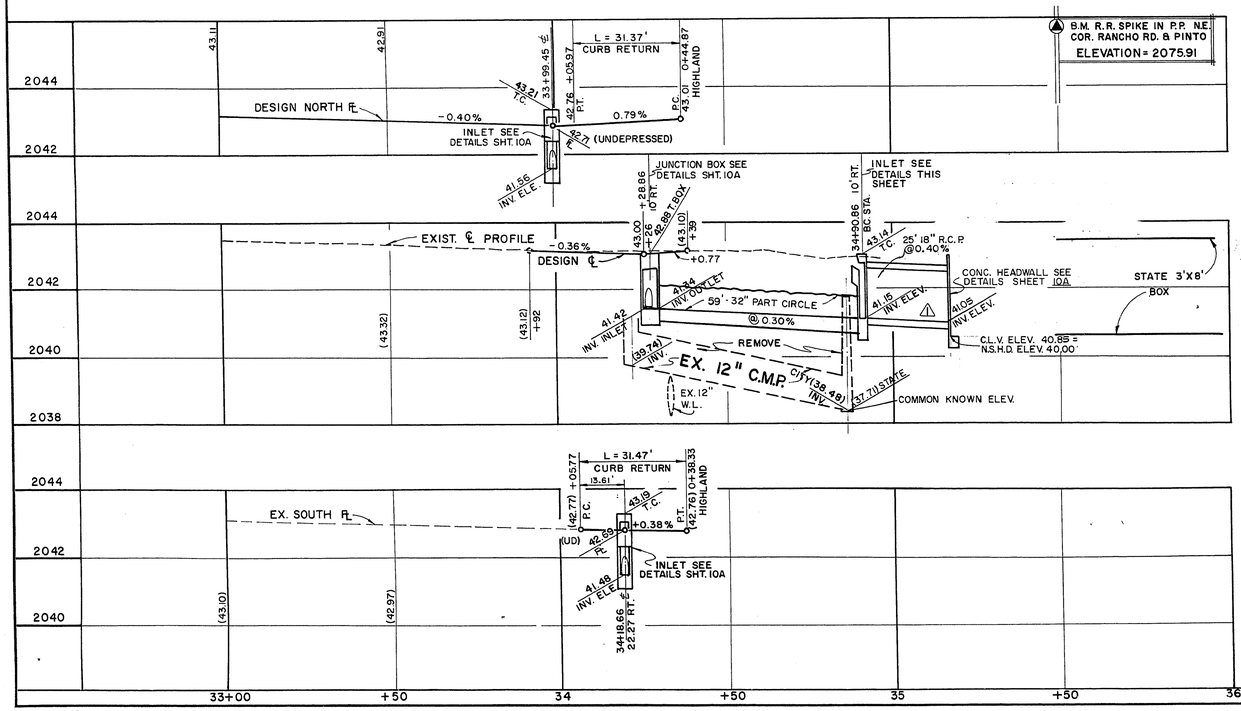



SECTION B-B

| CURVE NO. | DELTA | R | T | L |
|---|---|---|---|---|
| 17 | 90°08'28" | 20.00' | 20.05' | 31.47' |
| 18 | 89°51'32" | 20.00' | 19.95 | 31.37' |

APPROXIMATE QUANTITIES – THIS SHEET

| ITEM | DESCRIPTION | UNIT | QUANTITY |
|---|---|---|---|
| 200.11 | REMOVE C&G. | LF. | 29 |
| 200.11 | REMOVE CONC. WALK | S.F. | 124 |
| 200.11 | REMOVE INLET | E.A. | 1 |
| 200.11 | REMOVE BUBBLER | E.A. | 1 |
| 200.11 | REMOVE CMP | L.F. | 66 |
| 201.1 | ROADWAY EXCAVATION | C.Y. | 282 |
| 340.1 | CONSTRUCT C.&G. | L.F. | 161 |
| 340.3 | " SIDEWALK | S.F. | 137 |
| 334.22 | " A.C. CURB | L.F. | 31 |
| 302.1 | " TYPE I BASE | C.Y. | 121 |
| 302.2 | " TYPE III BASE | C.Y. | 50 |
| 334.4 | " 2" A.C. PAV'T | S.Y. | 429 |
| 333.1 | " FOG SEAL | S.Y. | 429 |
| 500.8T | " 4' DROP INLET | E.A. | 2 |
| 500.41T | " 2' DROP INLET | E.A. | 1 |
| 500.62T | " JUNCTION BOX | E.A. | 1 |
| 500.61T | " HEADWALL △1 | E.A. | 1 |
| 122.220 | " 20" PART CIRCLE | L.F. | 57 |
| 122.232 | " 32" PART CIRCLE | L.F. | 59 |
| 121.218 | " 18" R.C.P. (D=1250) △1 | L.F. | 25 |




CONTRACT DRAWING APR 26 1968

| RT | DIV | | DATE |
|---|---|---|---|
| 7 | D.P.W. | | 4-26-68 |
| 5 | ENGR | | 4-26-68 |
| 3 | FIELD | | 4-26-68 |
| 4 | R/W | | 4-26-68 |
| 6 | SURV | | 4-26 |
| | SUBD | | |
| 1 | TRAFF | | 4-26 |
| 2 | UTIL | | 4-26 |

| REVISION NO. | DESCRIPTION | BY | DATE | APPROVAL |
|---|---|---|---|---|
| △1 | Shorten 18" R.C.P. & Elim. Flap Gate | L.E. | | 4/23/68 |

REVISIONS

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

PINTO LANE
RANCHO ROAD TO HIGHLAND DRIVE
Sta. 33+00 TO Sta. 34+58.36

| | | | |
|---|---|---|---|
| W.O. NO. | F.BK. NO. 65-3X | DATE | DRAWING NO. 484 |
| SC. (H) 1"=20' | SC. (V) 1"=2' | | |
| DES. | | | |
| DR. L. Evans | | 4/4/68 | FILE NO. |
| APPROVED BY DIRECTOR OF PUBLIC WORKS R.S. Sauer | | 4/26/68 | SHEET 10 OF 26 |

BRUNING 44 560

13-4-75 107-V771