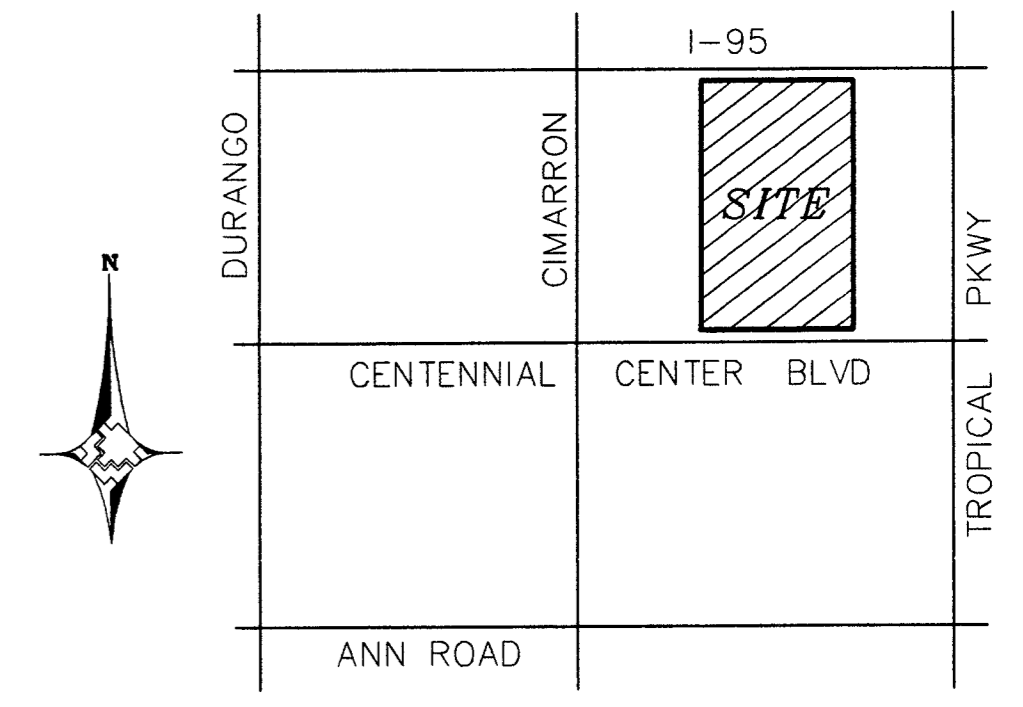


Avoid cutting underground utility lines. It's costly.

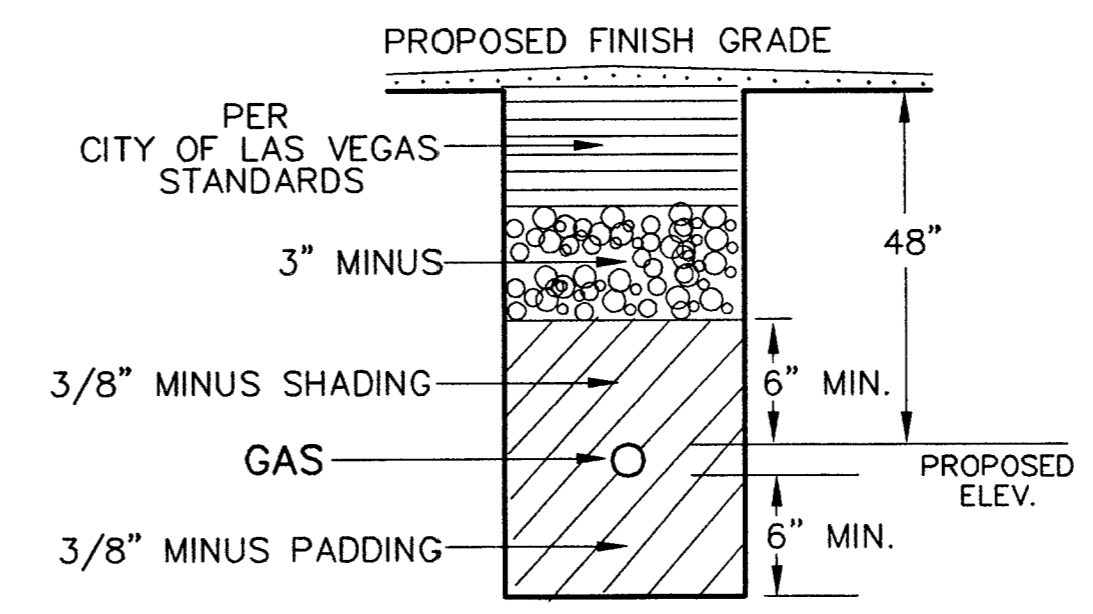
**Call before you Dig.**  
**IT'S THE LAW**  
 1-800-227-2600  
UNDERGROUND SERVICE ALERT (USA)



**VICINITY MAP**  
 NOT TO SCALE

**CONSTRUCTION NOTES:**

- SUGGESTED GAS LINE LOCATIONS ARE TO CLEAR SUBSTRUCTURES, LOCATE IN THE FIELD.
- ALL PIPELINE CONSTRUCTION WITHIN RIGHT-OF-WAY WILL CONFORM TO APPLICABLE JURISDICTIONAL SPECIFICATIONS.
- DO NOT SCALE THIS DRAWING.
- SERVICE(S) TO BE 2" PE UNLESS OTHERWISE NOTED.
- GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL
- SITE IS UNPAVED, COMPLY WITH RTC STD. 502 CENTENNIAL CENTER IS PAVED, COMPLY WITH RTC STD. 504



**TRENCH DETAIL UNIMPROVED AREAS ONLY**  
 NOT TO SCALE  
 CITY OF LAS VEGAS

SYSTEM	D_VALLEY_WIDE
DR. NO.	062-1-DR
SEGMENT M.A.O.P.	N/A
SYSTEM M.A.O.P.	43#
SYSTEM M.O.P.	43#

**LEGEND**

- PROPOSED GAS MAIN
- PROPOSED GAS SERVICE
- EXISTING GAS MAIN
- UNIT BOUNDARY
- RIGHT-OF-WAY
- ..... S ..... SEWER
- ..... W ..... WATER
- SD --- STORM DRAIN
- EDGE OF PAVEMENT
- △ RISER & METER(S) LOCATION

I REVIEWED THE PROCEDURES PERFORMED AND FOUND THEM ADEQUATE ( ) INADEQUATE ( )\*\*

\*\* INADEQUATE COMMENTS \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**APPROVED FOR CONSTRUCTION**

THIS APPROVAL IS FOR WORK IN CLV R/W OR CLV EASEMENTS ONLY. OBTAINING PERMISSION OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

*NO WORK IN R/W 8/8/07 LP*

APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

Purge Plan was completed in accordance with the Operations Manual Guidelines by:

\_\_\_\_\_  
 Name Date

CUSTOMERS 1 CYCLE ROUTE AREA 1 LV 9

**APPROVAL**

*107N4848-SWG*  
 CITY OF LAS VEGAS DATE

104777

MAIN		SERVICE		PROPERTY UNITS	
3760104	4" P.E.	±			
3760102	2" P.E.	±			
3800102	2" P.E.	611'±			
UNIT NO.	UNIT TYPE	INSTL	RET.	INSTL	RET.
		PROPOSED	COMPLETED		

**AS-BUILT DRAWING-PRESSURE TEST DATA**

PIPE DIA.	TEST MEDIUM	TEST METHOD
PIPE LENGTH	<input type="checkbox"/> AIR <input type="checkbox"/> GAUGE	<input type="checkbox"/> CHART
PIPE TYPE	<input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART	<input type="checkbox"/> WATER <input type="checkbox"/> GAUGE/PRESS REC SN#
MIN. DURATION	<input type="checkbox"/> SOAP	
TEST PRES. (PSIG)	START	END
TIME		
DATE		
PERFORMED BY		

**VISUAL INSPECTION CERTIFICATION**

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT HAVE PERFORMED

NAME \_\_\_\_\_ DATE \_\_\_\_\_

AS-BUILTS ACCEPTED BY \_\_\_\_\_ DATE \_\_\_\_\_

POSTED BY \_\_\_\_\_ DATE \_\_\_\_\_

POSTING QCD BY \_\_\_\_\_ DATE \_\_\_\_\_

**CONSTRUCTION**

INSPECTOR \_\_\_\_\_

FOREMAN \_\_\_\_\_

REVIEWED BY \_\_\_\_\_

**PERMIT INFORMATION**

CITY OF LAS VEGAS

TAX CODE 02-0200

ISOLATION AREA	W. R. NO.
16	683876
LOCATION	TILE NO.
CENTENNIAL CENT TROPICAL PKWY	x591 y554 x594 y554
T=19S	R=60E
S=28	

ENGINEER/TECHNICIAN **BILL GRENNAN** PHONE 365-2173

ACCOUNT REP. **J. WRIGHT** PHONE 528-7729

PROJECT CONTACT \_\_\_\_\_

SHEET NO. 1 OF 1 SCALE 1"=40' DATE 7-24-07

DWN. BY **CARL CORBETT** CHKD. BY **CDC** APPVD. BY \_\_\_\_\_

TITLE

**PLANET HYUNDAI CENTENNIAL CENTER**  
 CITY OF LAS VEGAS

#3944

PLANET HYUNDAI CENTENNIAL CENTER  
 AUG. 9 2007