

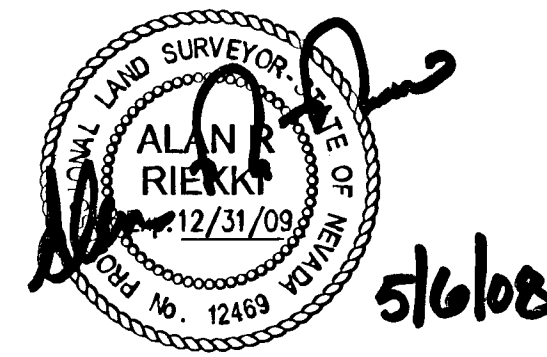
**RECORD OF SURVEY
FOR
PARCEL P/Q @ UNION PARK**
A PORTION OF LOT 5 OF FINAL MAP OF PARKWAY CENTER
RECORDED IN BOOK 53 OF MAPS, PAGE 61, LYING WITHIN SECTIONS 33
& 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR THE CITY OF LAS VEGAS, CERTIFY THAT:

- 1- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF LAS VEGAS
- 2- THE LANDS SURVEYED LIE WITHIN SECTIONS 33 & 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AND THIS SURVEY WAS COMPLETED ON APRIL 22, 2008.
- 3- THIS SURVEY COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THIS SURVEY WAS COMPLETED.
- 4- THE MONUMENTS DEPICTED ON THIS MAP ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ALAN R. RIEKKI PLS
NEVADA CERTIFICATE NO. 12469
EXPIRATION DATE 12-31-2009

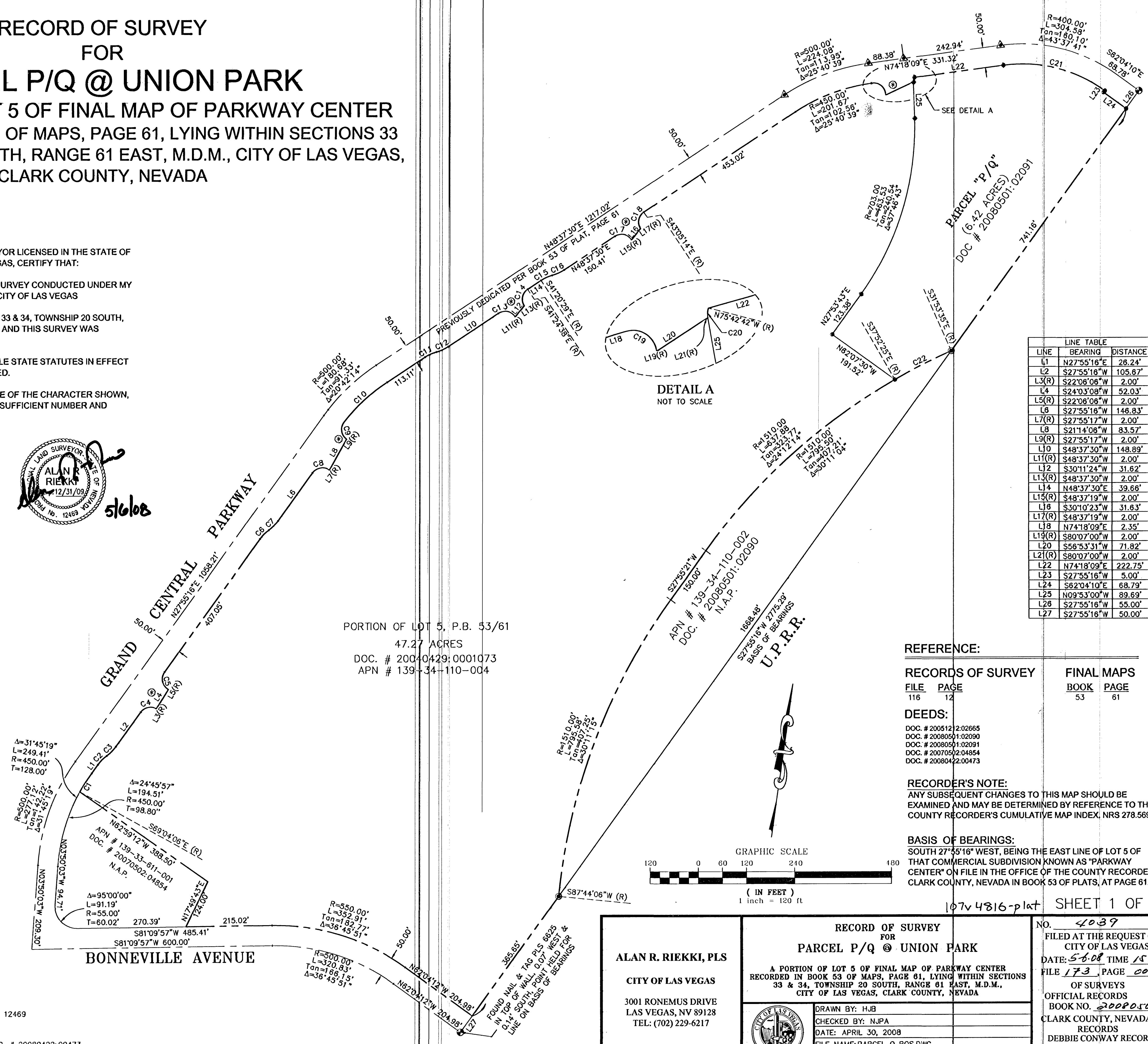


CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	6°59'22"	450.00	54.89'	27.48'
C2	18°11'50"	98.01	31.13'	15.70'
C3	18°11'40"	102.00	32.39'	16.33'
C4	84°10'50"	30.00	44.08'	27.10'
C5	95°49'10"	30.00	50.17'	33.21'
C6	18°11'42"	98.00	31.12'	15.69'
C7	18°11'42"	102.00	32.39'	16.33'
C8	90°00'00"	30.00	47.12'	30.00'
C9	92°03'24"	30.00	48.20'	31.10'
C10	18°38'49"	450.00	146.45'	73.88'
C11	18°11'41"	98.00	31.12'	15.69'
C12	18°11'42"	102.00	32.39'	16.33'
C13	90°00'00"	30.00	47.12'	30.00'
C14	89°57'52"	30.00	47.11'	29.98'
C15	18°09'45"	98.00	31.07'	15.68'
C16	18°11'46"	102.00	32.39'	16.33'
C17	89°59'48"	30.00	47.12'	30.00'
C18	88°17'27"	30.00	48.23'	29.12'
C19	95°49'51"	30.00	50.17'	33.21'
C20	24°10'18"	30.00	12.66'	8.42'
C21	43°37'41"	350.00	268.51'	140.09'
C22	5°58'50"	1510.00	157.61'	78.88'

LEGEND

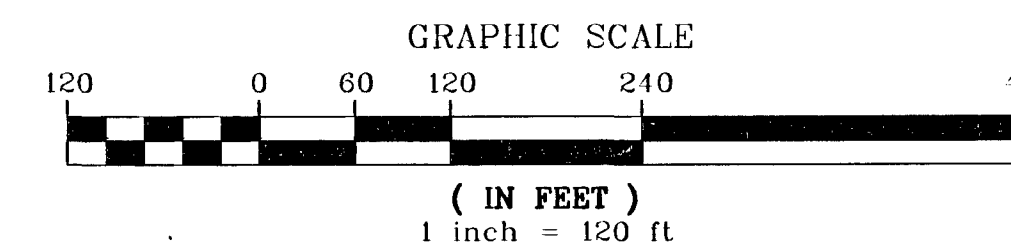
- CENTERLINE
- BOUNDARY LINE
- DEED LINE
- TANGENT
- TAN. TANGENT
- PB PLAT BOOK
- N.A.P. NOT A PART
- ROS RECORD OF SURVEY
- APN ASSESSOR'S PARCEL NUMBER
- ESTABLISHED BY REFERENCE MONUMENTS PER P.B. 53-61
- FOUND ALCAP PLS 5094 PER R-O-S 116-12
- SET 5/8" REBAR & ALCAP, PLS 12469
- FOUND NAIL & TAG PLS 6625 PER P.B. 53-61
- ADDITIONAL DEDICATION PER DOC. # 20080422:00473

112726



LINE	BEARING	DISTANCE
L1	N27°55'16"E	26.24'
L2	S27°55'16"W	105.67'
L3(R)	S22°06'08"W	2.00'
L4	S24°03'08"W	52.03'
L5(R)	S22°06'08"W	2.00'
L6	S27°55'16"W	146.83'
L7(R)	S27°55'17"W	2.00'
L8	S21°14'08"W	83.57'
L9(R)	S27°55'17"W	2.00'
L10	S48°37'30"W	148.89'
L11(R)	S48°37'30"W	2.00'
L12	S50°11'24"W	31.62'
L13(R)	S48°37'30"W	2.00'
L14	N48°37'30"E	39.66'
L15(R)	S48°37'19"W	2.00'
L16	S30°10'23"W	31.63'
L17(R)	S48°37'19"W	2.00'
L18	N74°18'09"E	2.35'
L19(R)	S80°07'00"W	2.00'
L20	S56°53'31"W	71.82'
L21(R)	S80°07'00"W	2.00'
L22	N74°18'09"E	222.75'
L23	S27°55'16"W	5.00'
L24	S62°04'10"E	68.79'
L25	N09°53'00"W	89.69'
L26	S27°55'16"W	55.00'
L27	S27°55'16"W	50.00'

PORTION OF LOT 5, P.B. 53/61
47.27 ACRES
DOC. # 20040429:0001073
APN # 139-34-110-004



REFERENCE:

RECORDS OF SURVEY	FINAL MAPS
FILE PAGE	BOOK PAGE
116 12	53 61

DEEDS:

- DOC. # 200512:02665
- DOC. # 20080501:02090
- DOC. # 20080501:02091
- DOC. # 20070502:04854
- DOC. # 20080422:00473

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

BASIS OF BEARINGS:

SOUTH 27°55'16" WEST, BEING THE EAST LINE OF LOT 5 OF THAT COMMERCIAL SUBDIVISION KNOWN AS "PARKWAY CENTER" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 53 OF PLATS, AT PAGE 61.

107v4816-plat SHEET 1 OF 1

ALAN R. RIEKKI, PLS CITY OF LAS VEGAS 3001 RONEMUS DRIVE LAS VEGAS, NV 89128 TEL: (702) 229-6217	RECORD OF SURVEY FOR PARCEL P/Q @ UNION PARK A PORTION OF LOT 5 OF FINAL MAP OF PARKWAY CENTER RECORDED IN BOOK 53 OF MAPS, PAGE 61, LYING WITHIN SECTIONS 33 & 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA	No. 4039 FILED AT THE REQUEST OF CITY OF LAS VEGAS DATE: 5-6-08 TIME 15:13 FILE 173 PAGE 0018 OF SURVEYS OFFICIAL RECORDS BOOK NO. 20080506 CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY RECORDER FEE 0- DEPUTY DLL
		DRAWN BY: HJB CHECKED BY: NJPA DATE: APRIL 30, 2008 FILE NAME: PARCEL Q ROS.DWG ADDRESS: 3001 RONEMUS DRIVE, LAS VEGAS, NV. 89128