

**BENCHMARK**

CITY OF LAS VEGAS BENCHMARK #1LV10-5NWB  
RIVET AND PLATE IN TOP OF CURB ON FORT APACHE ROAD, 1494' NORTH OF RED HILLS ROAD, ON THE EAST CURB LINE.  
ELEV = 839.8849 METERS (NGVD'29)  
ELEV = 2755.528 U.S. SURVEY FEET (NGVD'29)  
DATUM CONVERSION: NAVD'88 = NGVD'29 + 2.45  
2757.978 U.S. SURVEY FEET (NAVD'88)

**BASIS OF BEARINGS**

NORTH 89°40'03" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE BT OF SURVEYS, AT PAGE 62.

**ENGINEER'S NOTES**

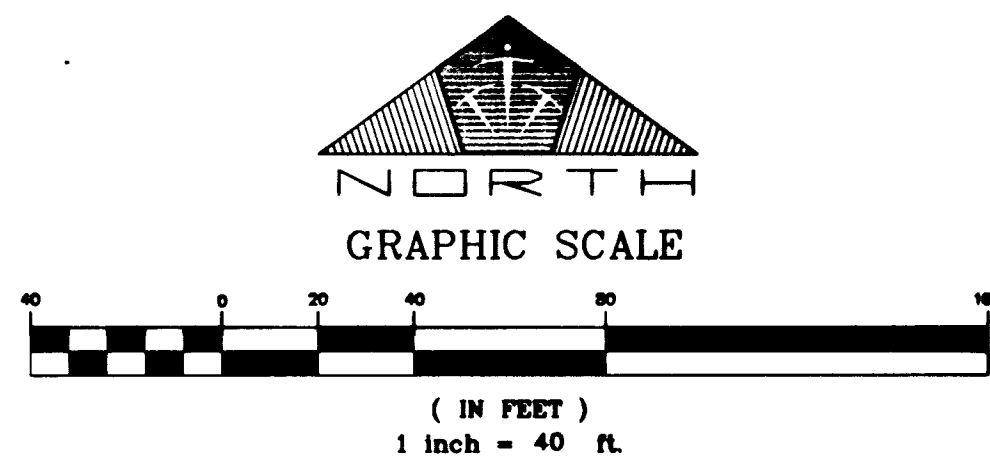
- ALL STEPS AT SIDEWALKS TO HAVE RAILINGS ON BOTH SIDES IN COMPLIANCE WITH ADA ACCESSIBILITY GUIDELINES SECTION 4.9.4.
- SEE ARCHITECTS PLANS FOR DETAILS OF HARDSCAPE AND DETAILS OF PROPOSED BUILDINGS.
- CONTRACTOR RESPONSIBLE FOR ADHERING TO ALL ADA PROVISIONS.
- NOTIFY ENGINEER OF ANY DISCREPANCIES IMMEDIATELY.
- ALL REQUIRED BUILDING EXITS SHALL BE ON PATH OF TRAVEL.

**NOTICE TO CONTRACTORS:**

CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE THAT ALL AREAS DEFINED AS AN A.D.A. PATH OF TRAVEL SHALL COMPLY WITH FEDERAL, STATE AND LOCAL GOVERNING AGENCIES AND DETAILS AS SHOWN ON SHEETS C22 & C23.

**LEGEND**

--->--->---> PATH OF TRAVEL



NO.	DESCRIPTION	DATE	APP'D

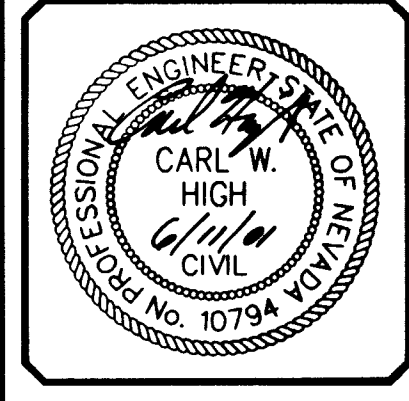
DATE: 04/11/01  
 PM: C. HIGH  
 DRAWN BY: M. GRIMES  
 DESIGNED BY: M. GRIMES  
 CHECKED BY: C. HIGH  
 ADA CHECKED BY: M. GRIMES  
 JOB NO.: 0050-0268  
 SCALE: 1"=40'

**PENTACORE**

CIVIL ENGINEERING, LAND SURVEYING, PLANNING  
 CONSULTING  
 6763 WEST CHARLESTON BOULEVARD  
 LAS VEGAS, NEVADA 89146 (702)258-0115

OUTBACK STEAKHOUSE INC.  
 ODETTE CENTER  
 A.D.A. PATH OF TRAVEL PLAN

Call before you OVERHEAD  
 1-702-593-6111  
 24 HOURS SERVICE AVAILABLE



Call before you Dig.  
 1-800-227-2600  
 24 HOURS SERVICE ALERT

SHEET **C21**  
 21 OF 23  
 DRAWING NO. 107-V343

REPLLOT