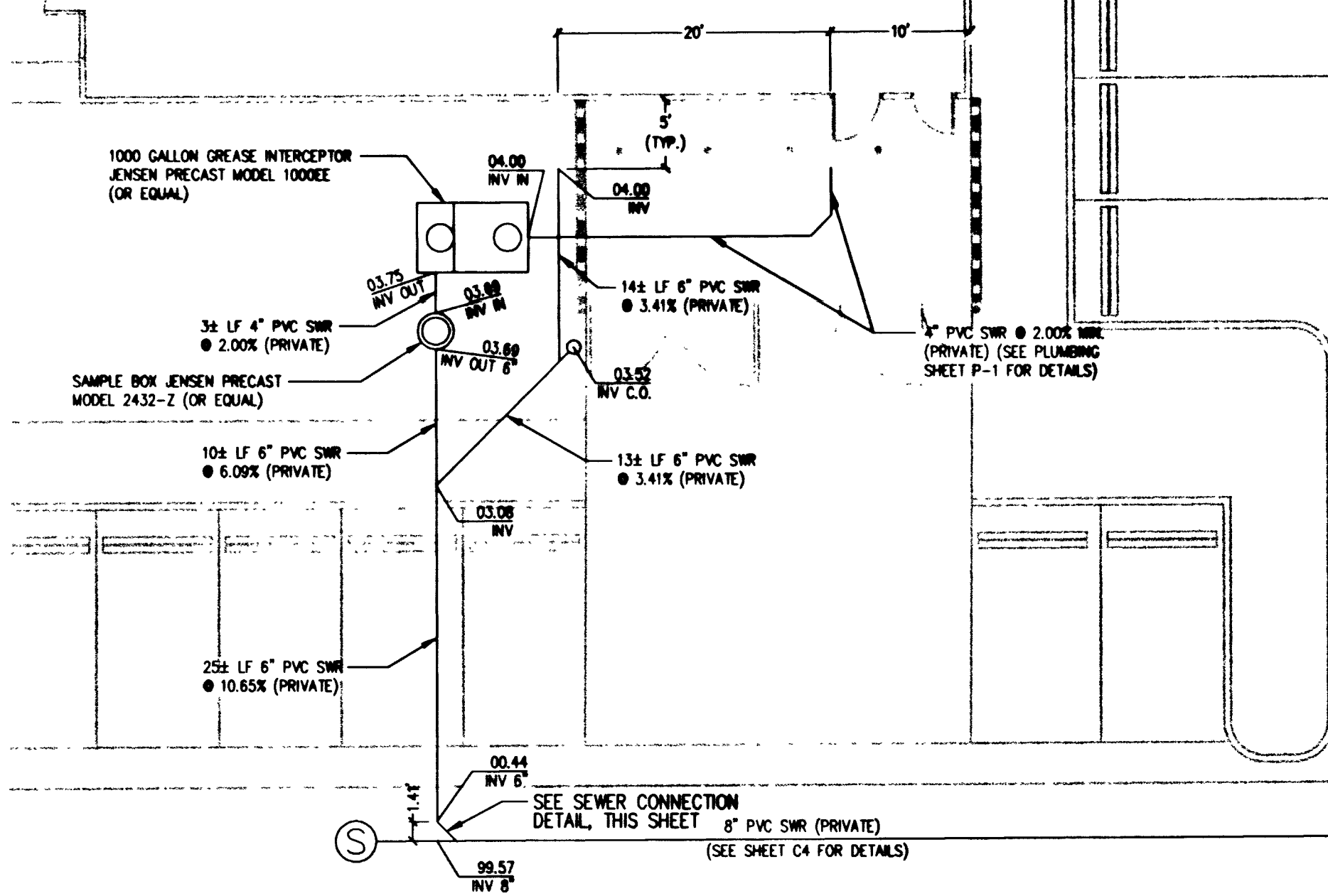
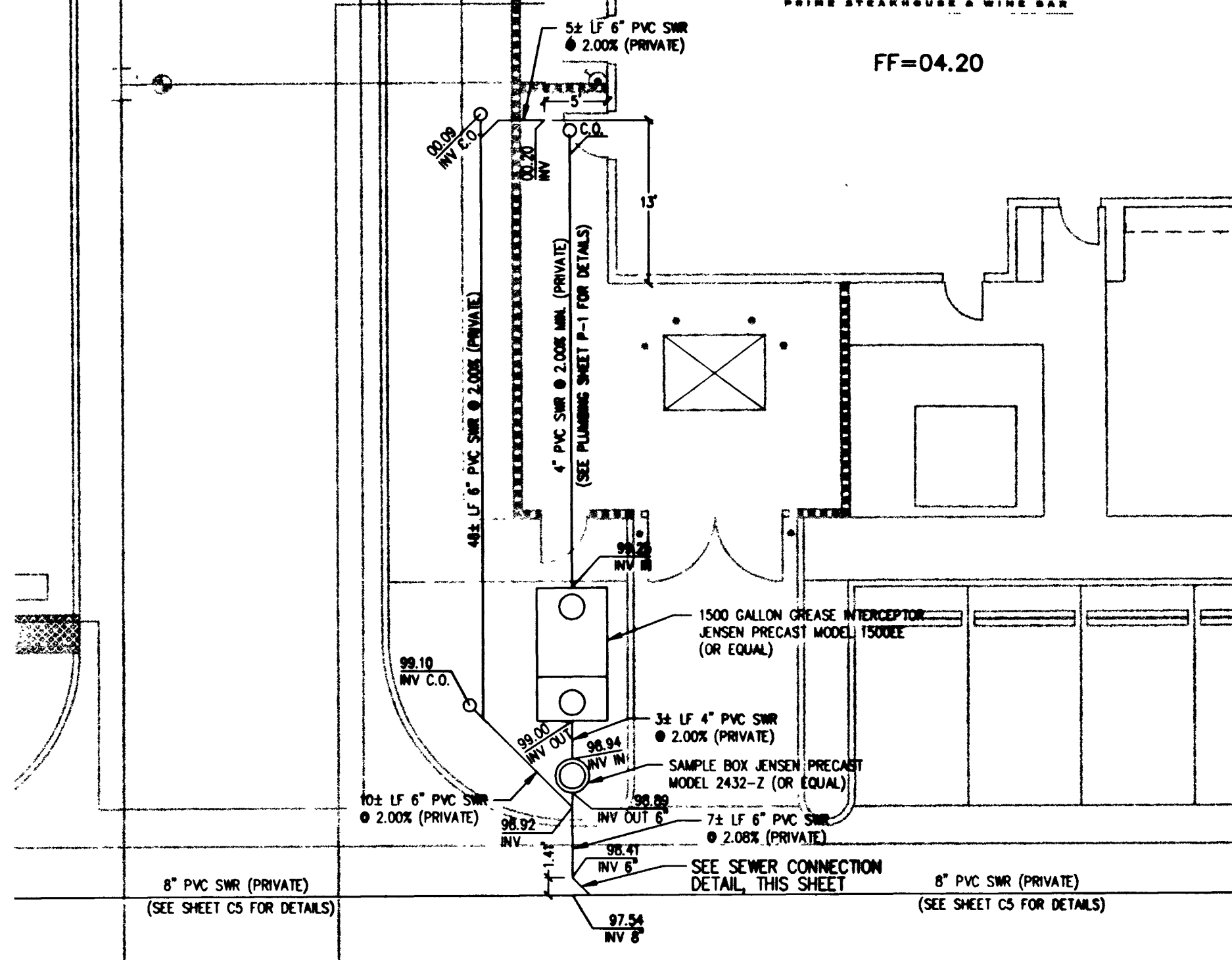


**CARRABBA'S**  
ITALIAN GRILL.  
FF=08.00



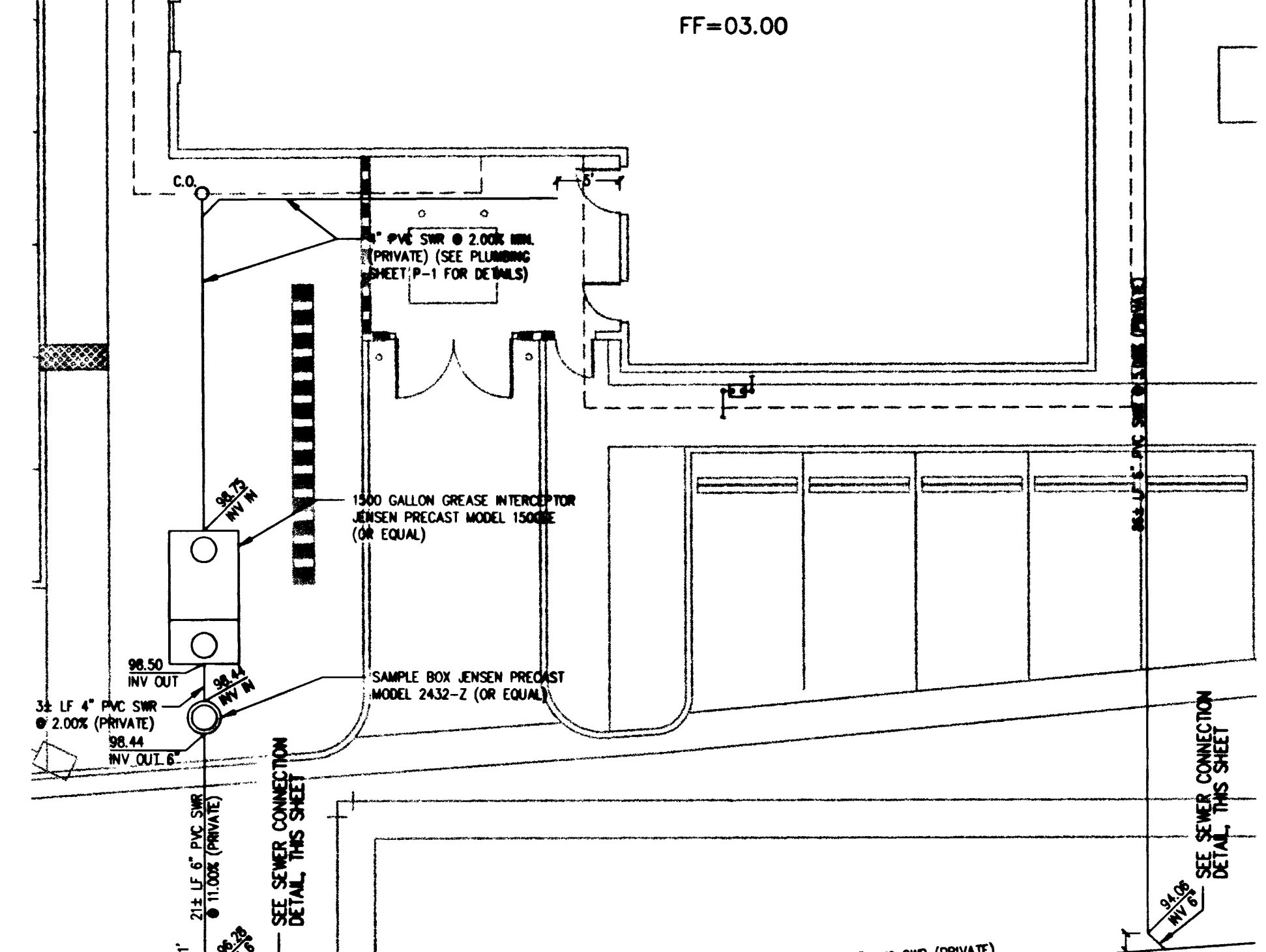
**CARRABBA'S GREASE INTERCEPTOR DETAIL**  
SCALE: 1" = 10'

**Fleming's**  
PRIME STEAKHOUSE & WINE BAR  
FF=04.20



**FLEMING'S GREASE INTERCEPTOR DETAIL**  
SCALE: 1" = 10'

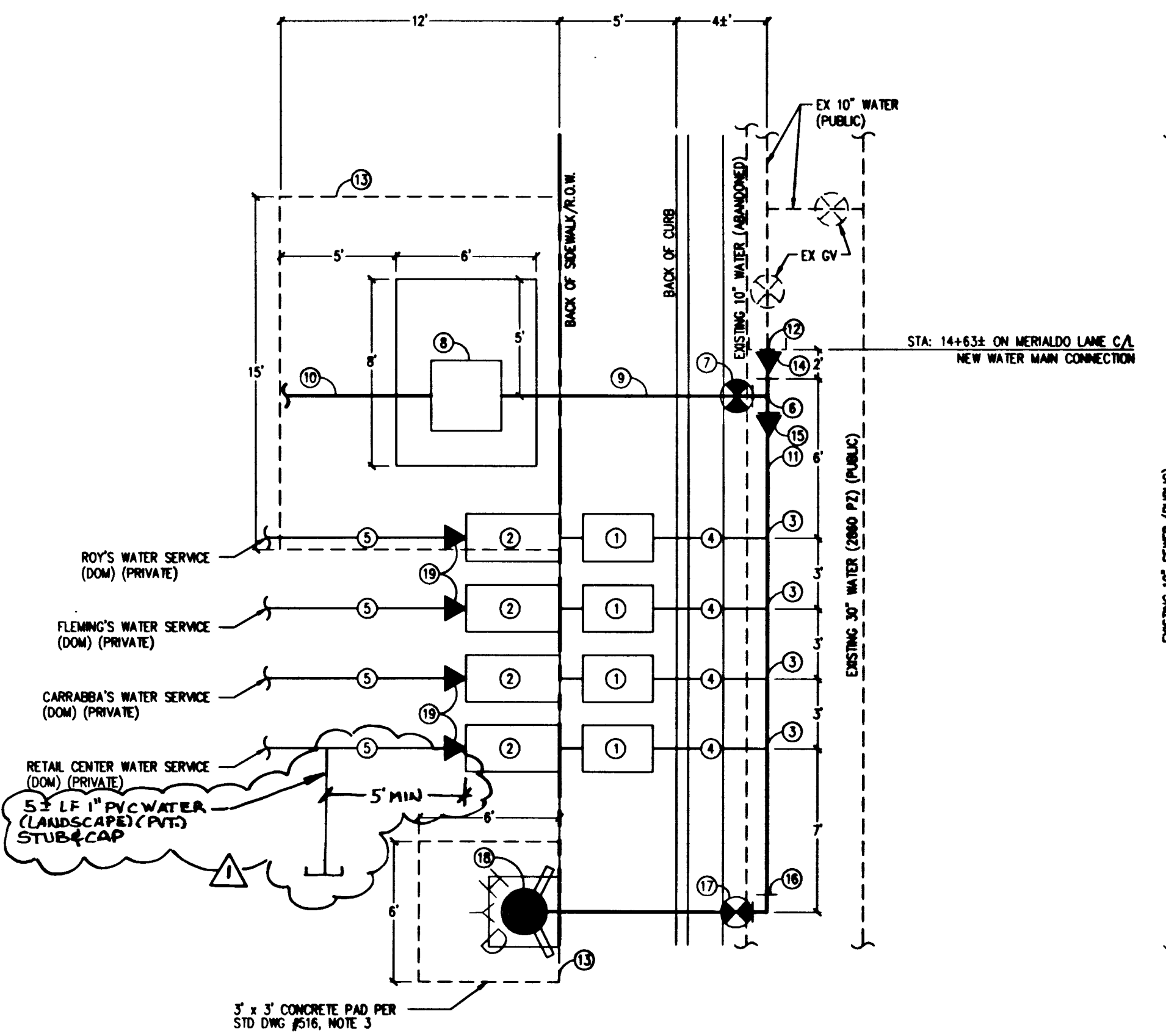
**Roy's**  
FF=03.00



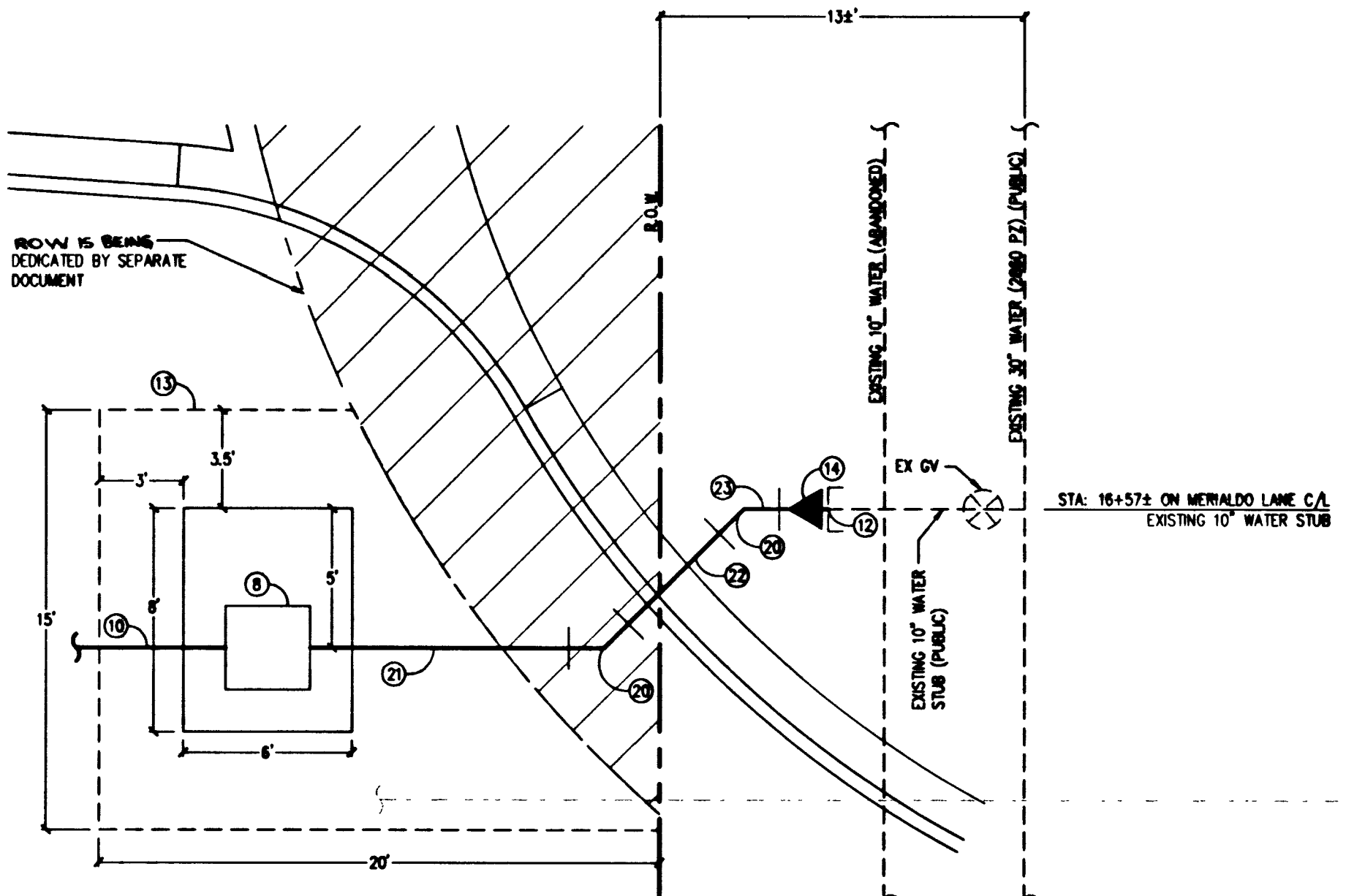
**ROY'S GREASE INTERCEPTOR DETAIL**  
SCALE: 1" = 10'

**WATER CONNECTION DETAIL NOTES:**

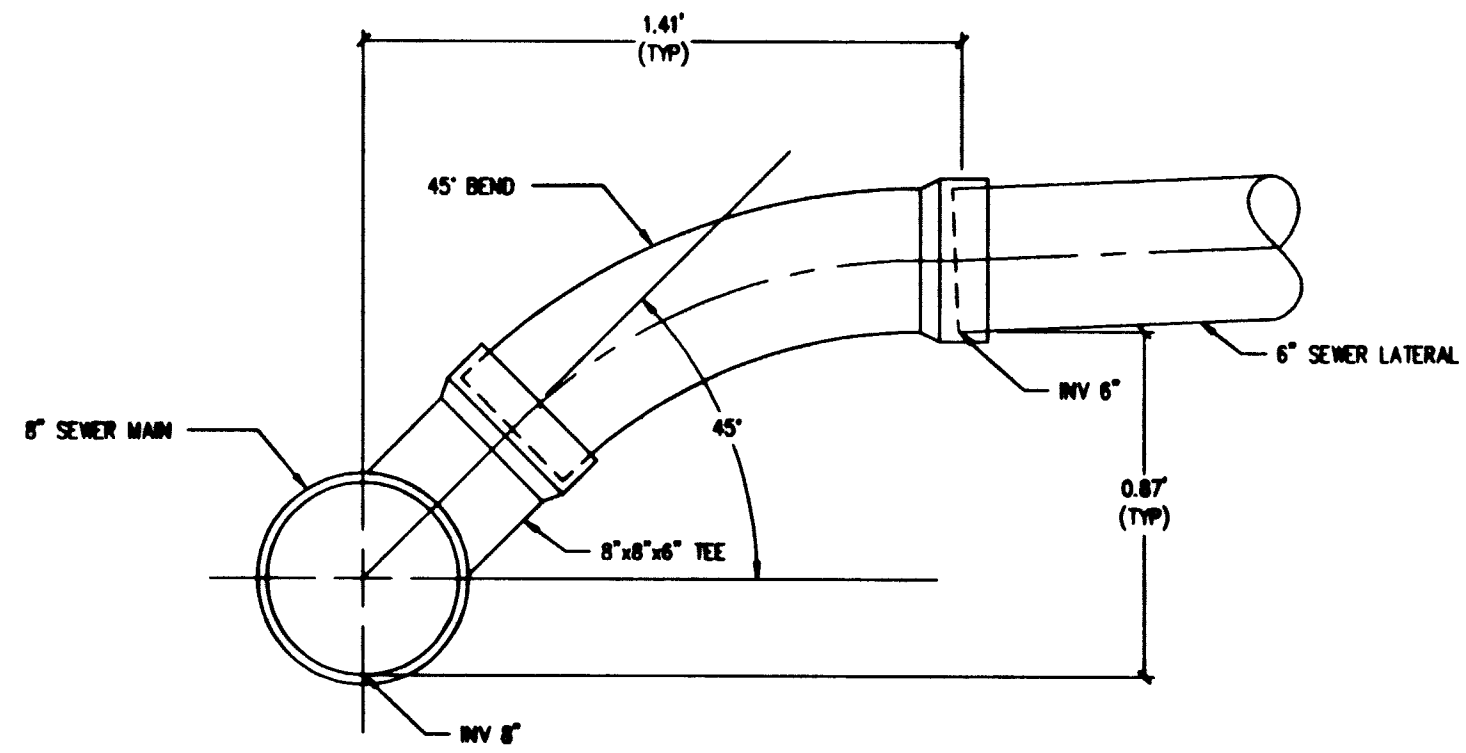
- ① 1 1/2" METER PER UDACS PLATE No. 10 (DOM) (PUBLIC)
- ② 1 1/2" RPPA PER UDACS PLATE No. 11A (DOM) (PRIVATE)
- ③ SERVICE SADDLE WITH 1 1/2" CORP. STOP PER UDACS PLATE No. 10 (DOM) (PUBLIC)
- ④ 1 3/4 LF 1 1/2" COPPER WATER (DOM) (PUBLIC)
- ⑤ 3" PVC WATER (DOM) (PRIVATE)
- ⑥ 8" x 8" x 8" TEE PER UDACS PLATE No. 5 (FIRE) (PUBLIC)
- ⑦ 8" GATE VALVE PER UDACS PLATE No. 3 (FIRE) (PUBLIC)
- ⑧ 8" DDDA USE FERCO MODEL #876V (OR EQUAL) PER UDACS PLATE No. 20B (FIRE) (PUBLIC)
- ⑨ 17 1/2 LF 8" PVC WATER (FIRE) (PUBLIC)
- ⑩ 8" PVC WATER (FIRE) (PRIVATE)
- ⑪ 24 1/2 LF 8" WATER MAIN (PUBLIC)
- ⑫ REMOVE EXISTING CAP
- ⑬ LVWD EASEMENT
- ⑭ 10" x 8" REDUCER (FIRE) (PUBLIC)
- ⑮ 8" x 6" REDUCER (PUBLIC)
- ⑯ 8" 90° BEND PER UDACS PLATE No. 5 (FIRE) (PUBLIC)
- ⑰ 8" GATE VALVE PER UDACS PLATE No. 3 (FIRE) (PUBLIC)
- ⑱ FIRE HYDRANT ASSEMBLY PER UDACS PLATE No. 7 (FIRE) (PUBLIC) PAINTED "YELLOW"
- ⑲ 1 1/2" x 3" REDUCER (PRIVATE)
- ⑳ 8" 45° BEND PER UDACS PLATE No. 5 (FIRE) (PUBLIC)
- ㉑ 10 1/2 LF 8" PVC WATER (FIRE) (PUBLIC)
- ㉒ 7 1/2 LF 8" PVC WATER (FIRE) (PUBLIC)
- ㉓ 3 1/2 LF 8" PVC WATER (FIRE) (PUBLIC)



**WC1 - WATER CONNECTION #1 DETAIL**  
NOT TO SCALE



**WC2 - WATER CONNECTION #2 DETAIL**  
NOT TO SCALE



**SEWER CONNECTION DETAIL**  
NOT TO SCALE

**APPROVAL:**  
LAS VEGAS VALLEY WATER DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ DATE 4/15/01

**Call before you OVERHEAD**  
1-702-593-6111  
**Call before you Dig.**  
1-800-227-2600

DATE	04/11/01
PM	C. HIGH
DRAWN BY	L. ROACH
DESIGNED BY	C. HIGH
ADA CHECKED	ADA
JOB NO.	0050-0288
SCALE	AS NOTED
NO.	1
DESCRIPTION	ADD LANDSCAPE STUDY CAP
DATE	

**PENTACORE**  
CIVIL ENGINEERING - LAND SURVEYING - PLANNING  
CONSTRUCTION MANAGEMENT - ADA CONSULTING  
6783 WEST CHARLESTON BOULEVARD  
LAS VEGAS, NEVADA 89146 (702)258-0115

**OUTBACK STEAKHOUSE, INC.**  
ODETTE CENTER  
UTILITY DETAILS

**APPROVAL:**  
LAS VEGAS VALLEY WATER DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ DATE 4/15/01

**Call before you OVERHEAD**  
1-702-593-6111  
**Call before you Dig.**  
1-800-227-2600

SHEET **C8**  
8 OF 23  
DRAWING NO. 107-134-30