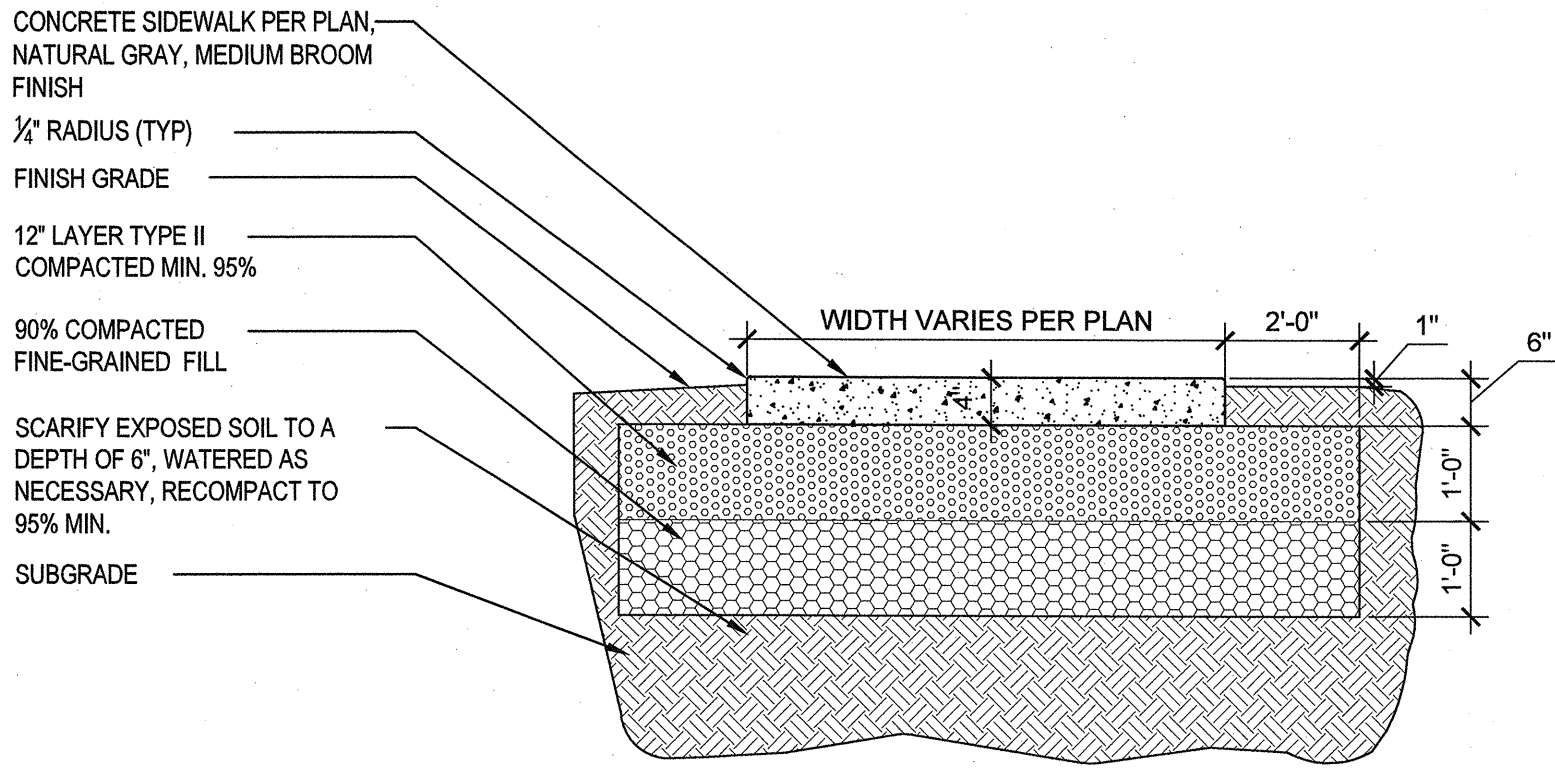
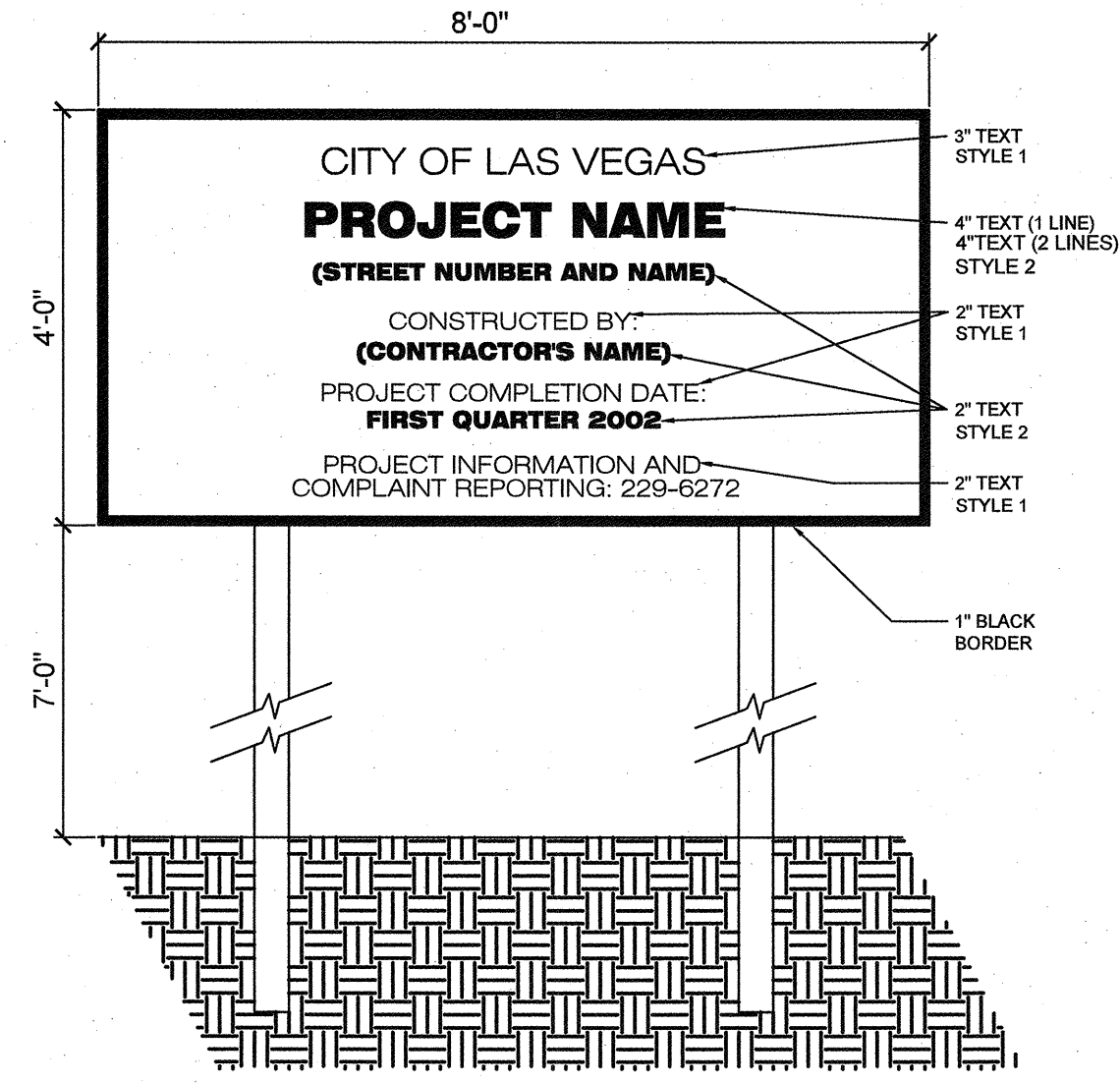
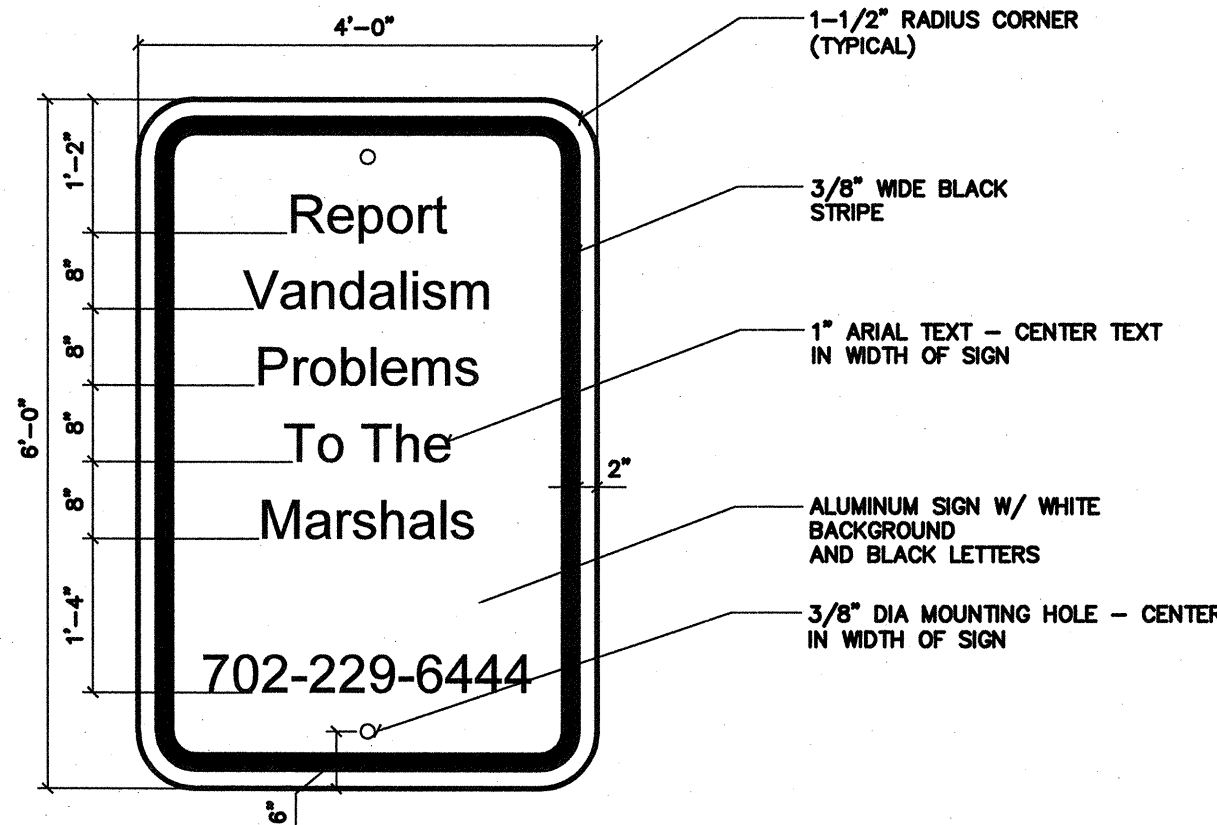




- NOTES:
1. REMOVE UNCONTROLLED FILL. FILL IS CONSIDERED UNCONTROLLED FILL UNLESS OBSERVATION AND TESTING WAS PERFORMED DURING PLACEMENT. ALL UNCONTROLLED FILL SHOULD BE REMOVED AND REPLACED WITH PROPERLY COMPACTED FILL.
  2. FOR THE PURPOSE OF COMPACTION FINE-GRAINED SOILS ARE SOILS WITH AT LEAST 30% PASSING THE NO. 200 SIEVE AND/OR HAVING EXPANSION GREATER THAN 4%.
  3. FILL SHOULD BE PLACED IN LOOSE LIFTS NOT TO EXCEED 12" IN THICKNESS.
  4. IN AREAS TO BE PAVED (INCLUDING ADJOINING SIDEWALKS, PATIOS AND OTHER CONCRETE SLABS) AND AT LEAST 2 FEET BEYOND IN PLAN VIEW, IT WILL BE NECESSARY TO OVEREXCAVATE AND RECOMPACT 2 FEET OF NATURAL SOILS BELOW EXISTING GRADE OR FINAL SUBGRADE, WHICHEVER IS LOWER.
  5. IS IMPORTANT THAT THE LOWER PORTION (AT LEAST 2 FEET IN STRUCTURE AREAS AND 1 FOOT IN PAVED AREAS) OF THE FILL MATERIAL PLACED IN THE OVEREXCAVATED AREA CONSIST OF THE ON-SITE FINE-GRAINED SOILS THAT ARE EXCAVATED. THIS LAYER WILL ACT AS A RELATIVELY IMPERMEABLE BLANKET AND HELP KEEP MOISTURE FROM REACHING ANY POROUS MATERIAL BELOW. IF POROUS SOILS BELOW THE COMPACTED FILL EXPERIENCE AN INCREASE IN MOISTURE, ADDITIONAL SETTLEMENT MAY OCCUR.



1. SIGN SHALL BE PAINTED WHITE WITH 1" BLACK BORDER
2. ALL SIGN LETTERING TO BE PAINTED BLACK. STYLE 1 TO BE SWS 721 LT EX BT. (LIGHT) STYLE 2 TO BE SWS 721 BLK EX BT. (BOLD)
3. SIGN SHALL BE PLACED SO AS NOT TO OBSTRUCT VEHICULAR SIGHT LINES AND SHALL NOT OBSTRUCT ANY PEDESTRIAN WAY.
4. FINAL SIGN LOCATIONS SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

#### 4 4" CONCRETE WALK & PAD

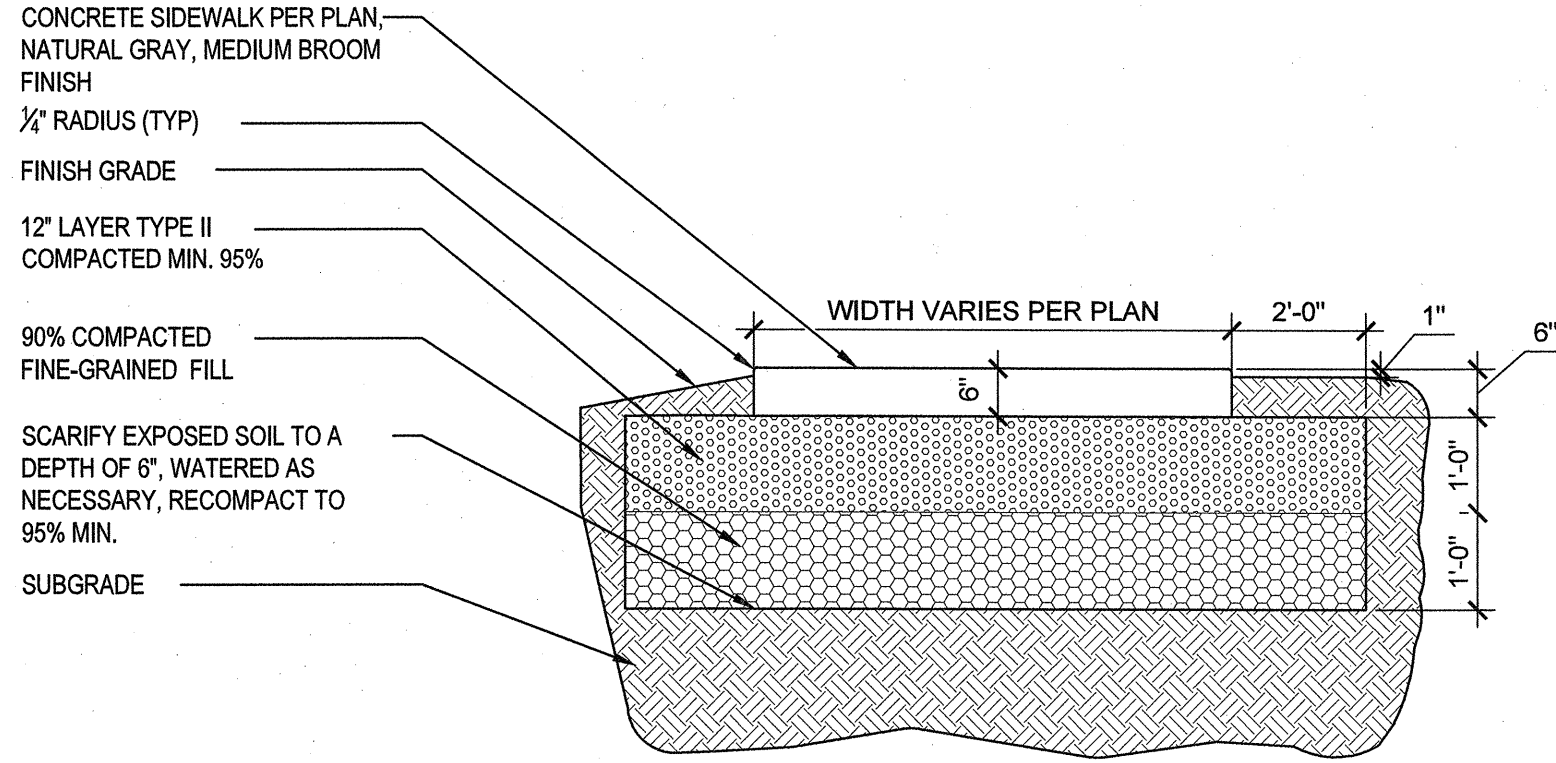
NOT TO SCALE

#### 2 REPORT VANDALISM SIGN

NOT TO SCALE

#### 1 CONSTRUCTION SIGN-PROJECT IDENTIFICATION

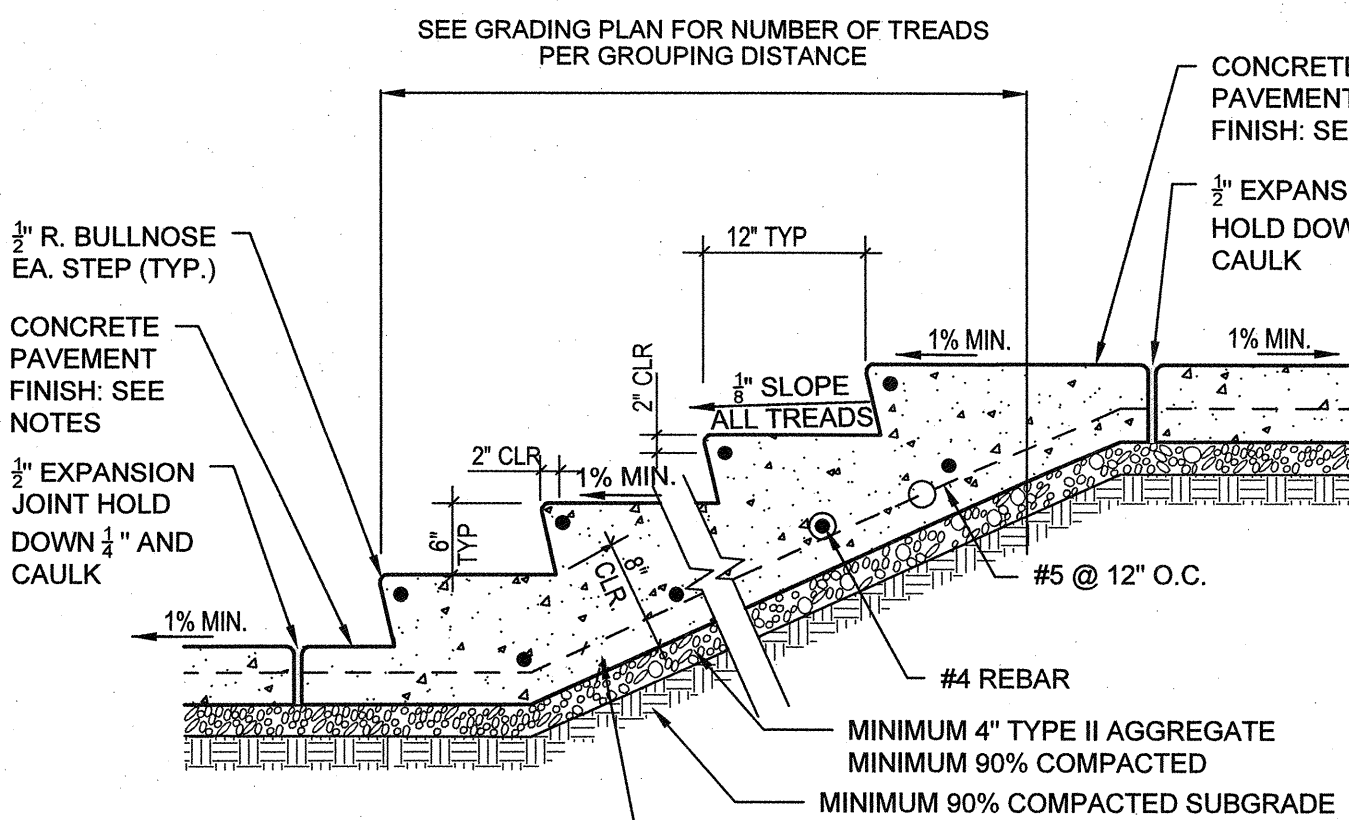
NOT TO SCALE



- NOTES:
1. REMOVE UNCONTROLLED FILL. FILL IS CONSIDERED UNCONTROLLED FILL UNLESS OBSERVATION AND TESTING WAS PERFORMED DURING PLACEMENT. ALL UNCONTROLLED FILL SHOULD BE REMOVED AND REPLACED WITH PROPERLY COMPACTED FILL.
  2. FOR THE PURPOSE OF COMPACTION FINE-GRAINED SOILS ARE SOILS WITH AT LEAST 30% PASSING THE NO. 200 SIEVE AND/OR HAVING EXPANSION GREATER THAN 4%.
  3. FILL SHOULD BE PLACED IN LOOSE LIFTS NOT TO EXCEED 12" IN THICKNESS.
  4. IN AREAS TO BE PAVED (INCLUDING ADJOINING SIDEWALKS, PATIOS AND OTHER CONCRETE SLABS) AND AT LEAST 2 FEET BEYOND IN PLAN VIEW, IT WILL BE NECESSARY TO OVEREXCAVATE AND RECOMPACT 2 FEET OF NATURAL SOILS BELOW EXISTING GRADE OR FINAL SUBGRADE, WHICHEVER IS LOWER.
  5. IT IS IMPORTANT THAT THE LOWER PORTION (AT LEAST 2 FEET IN STRUCTURE AREAS AND 1 FOOT IN PAVED AREAS) OF THE FILL MATERIAL PLACED IN THE OVEREXCAVATED AREA CONSIST OF THE ON-SITE FINE-GRAINED SOILS THAT ARE EXCAVATED. THIS LAYER WILL ACT AS A RELATIVELY IMPERMEABLE BLANKET AND HELP KEEP MOISTURE FROM REACHING ANY POROUS MATERIAL BELOW. IF POROUS SOILS BELOW THE COMPACTED FILL EXPERIENCE AN INCREASE IN MOISTURE, ADDITIONAL SETTLEMENT MAY OCCUR.

#### 5 6" CONCRETE WALK

NOT TO SCALE

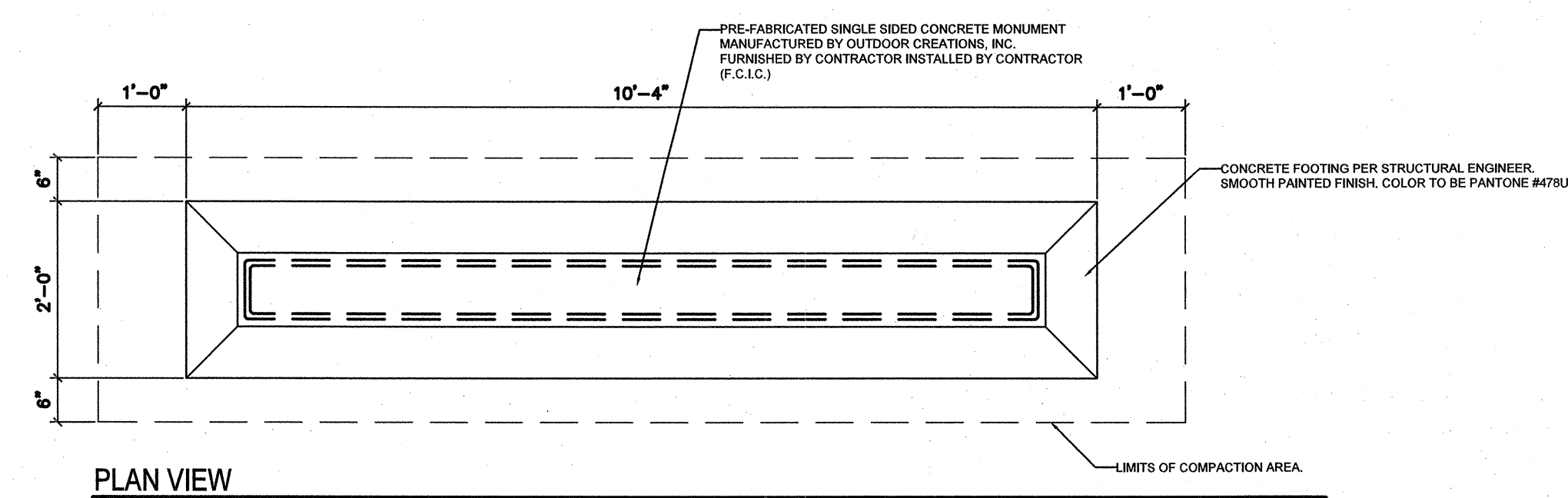
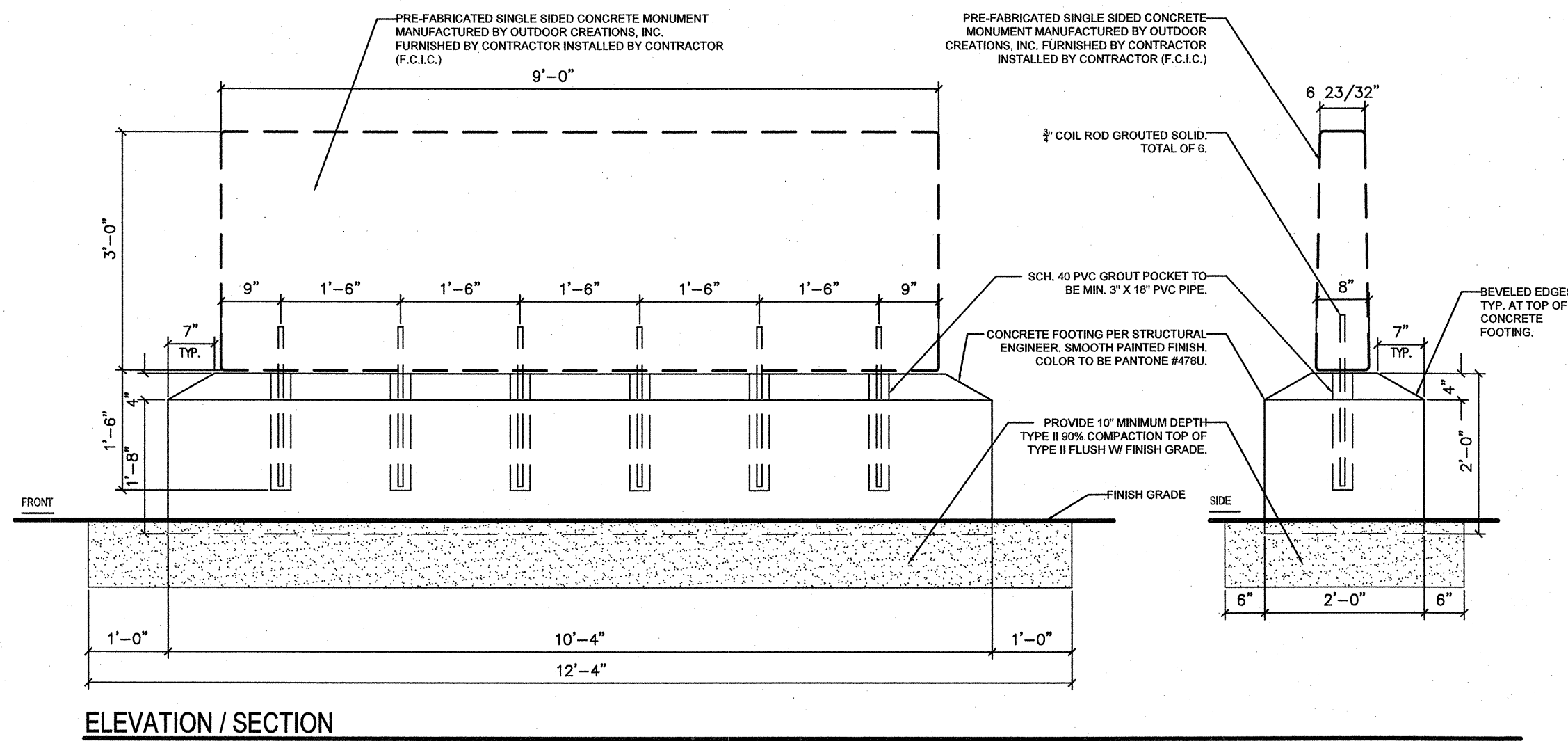


- NOTES:
1. TREAD FINISH-NONSKID BROOM FINISH
  2. RISER FINISH-LT BROOM FINISH
  3. ALL STEPS WITH 3 OR MORE RISERS SHALL HAVE HANDRAILS - SEE DETAIL XX

SEE GRADING PLANS FOR STEP GRADES AND RISER TOTALS

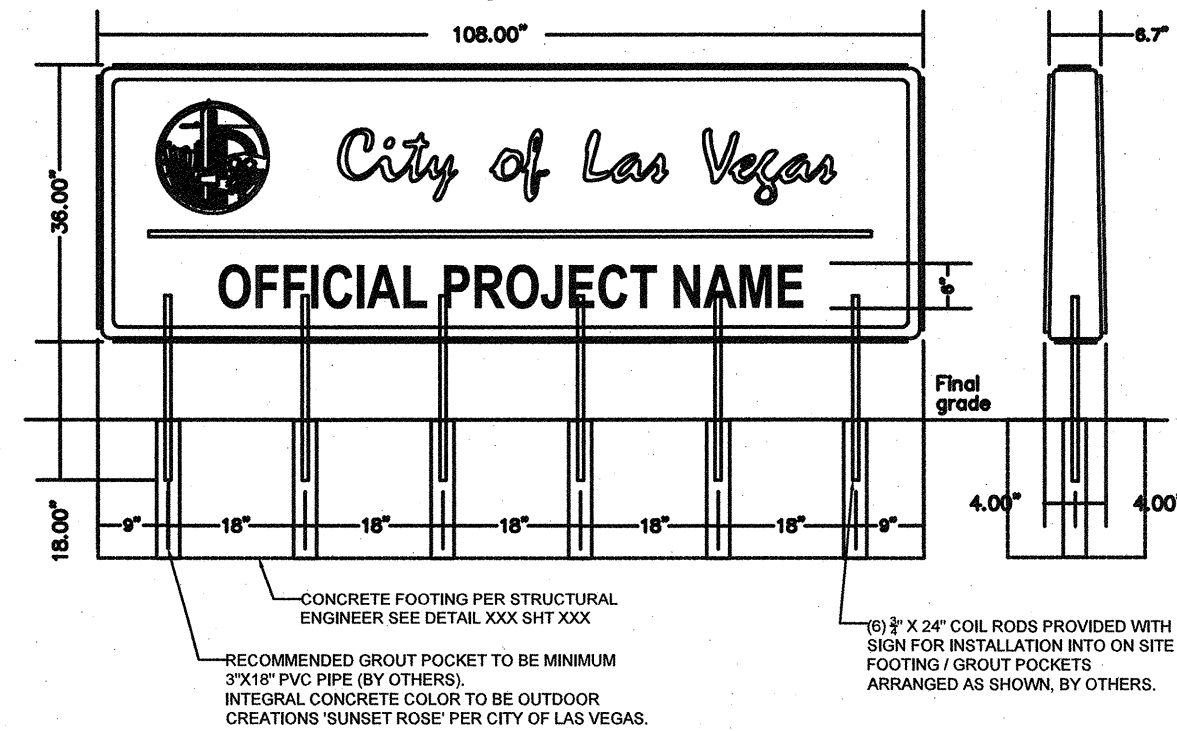
#### 6 CONCRETE STEPS

NOT TO SCALE



#### OUTDOOR CREATIONS, INC.

Concrete Sign  
Mounting Dowel Detail



- NOTES:
1. PRE-FABRICATED CONCRETE MONUMENT TO BE PER THE CITY STANDARD BY OUTDOOR CREATIONS. MONUMENT HAS INTEGRAL COLOR AND TEXTURED FINISH.
  2. ALL GRAPHICS / LOGO AND TEXT ARE ALL IN COLOR, AND HAVE BEEN STANDARDIZED BY THE MANUFACTURER.
  3. REFERENCE DRAWINGS # MODEL #713 CONCRETE SIGN. MOUNTING DOWEL DETAIL BY OUTDOOR CREATIONS, INC. CONTACT INFORMATION FOR PRICING AND FABRICATION: OUTDOOR CREATIONS, INC. CONTACT NAME: CARSON RODRIGUEZ ADDRESS: P.O. BOX 60 ROUND MOUNTAIN, CA 95084 PHONE: 530-337-6774 FAX: 530-335-5129

#### 3 PARK MONUMENT SIGN

NOT TO SCALE

REVISIONS

CONSULTANT

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TEL: (702) 990-9300 FAX: (702) 990-9305 www.cardno.com

MAYFAIR PLACE PARK

DETAILS

STAMP

REGISTERED LANDSCAPE ARCHITECT

728

Expires: 06/30/17

OWNER: CITY OF LAS VEGAS

DEPARTMENT OF PUBLIC WORKS

400 EAST STEWART AVENUE

LAS VEGAS, NEVADA 89101

PHONE: (702) 229-6535

FAX: (702) 382-3232

TDD: (702) 386-9108

DRAWN

TCC

PL 1099-CD-DETAILS L.1.01-1.06.DWG

DATE

2016-11-30

SCALE

N/A

BID NO

15,59812

CLV DWG NO

650.111

H#

66624

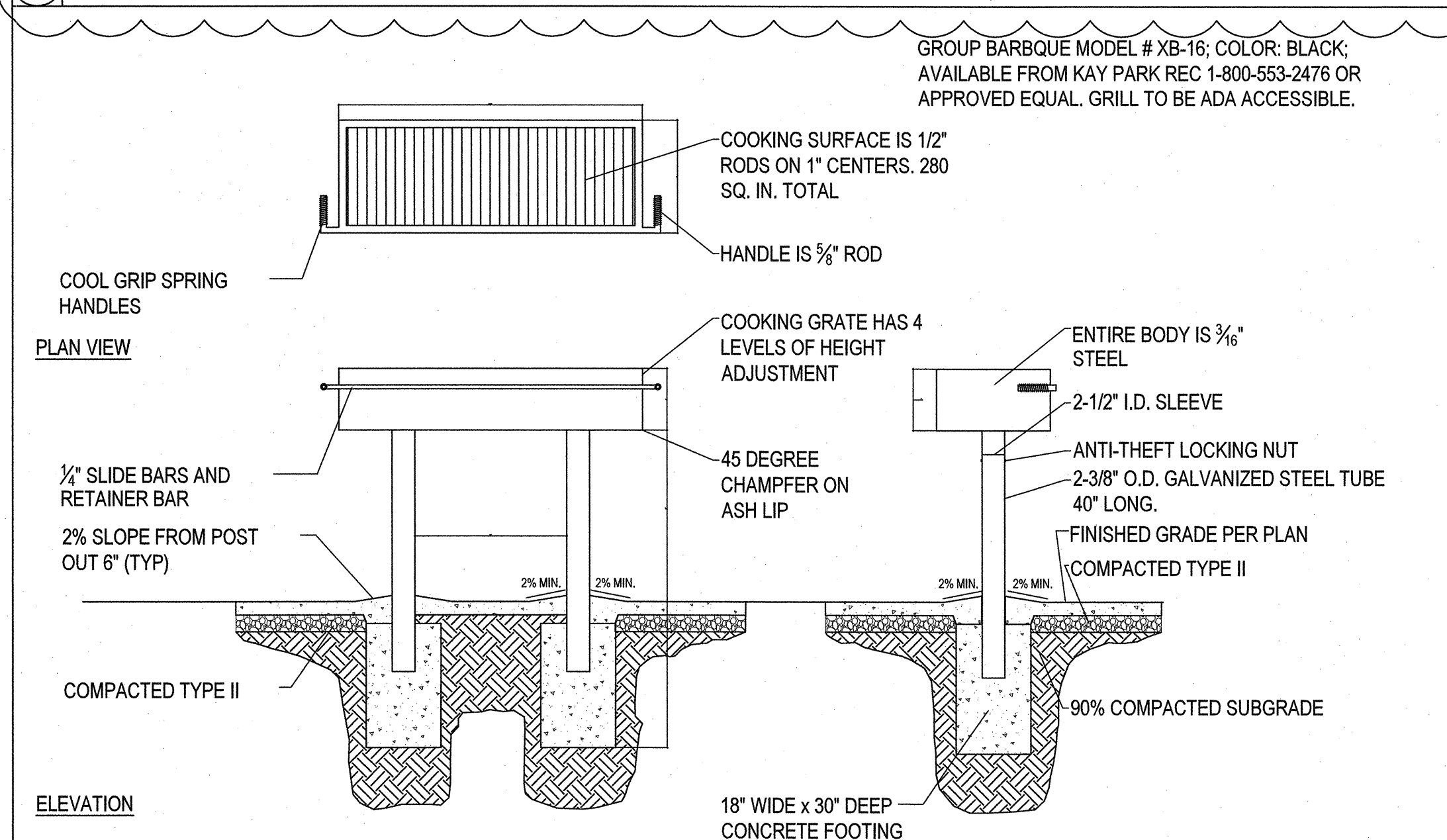
SHT NO

L.1.01

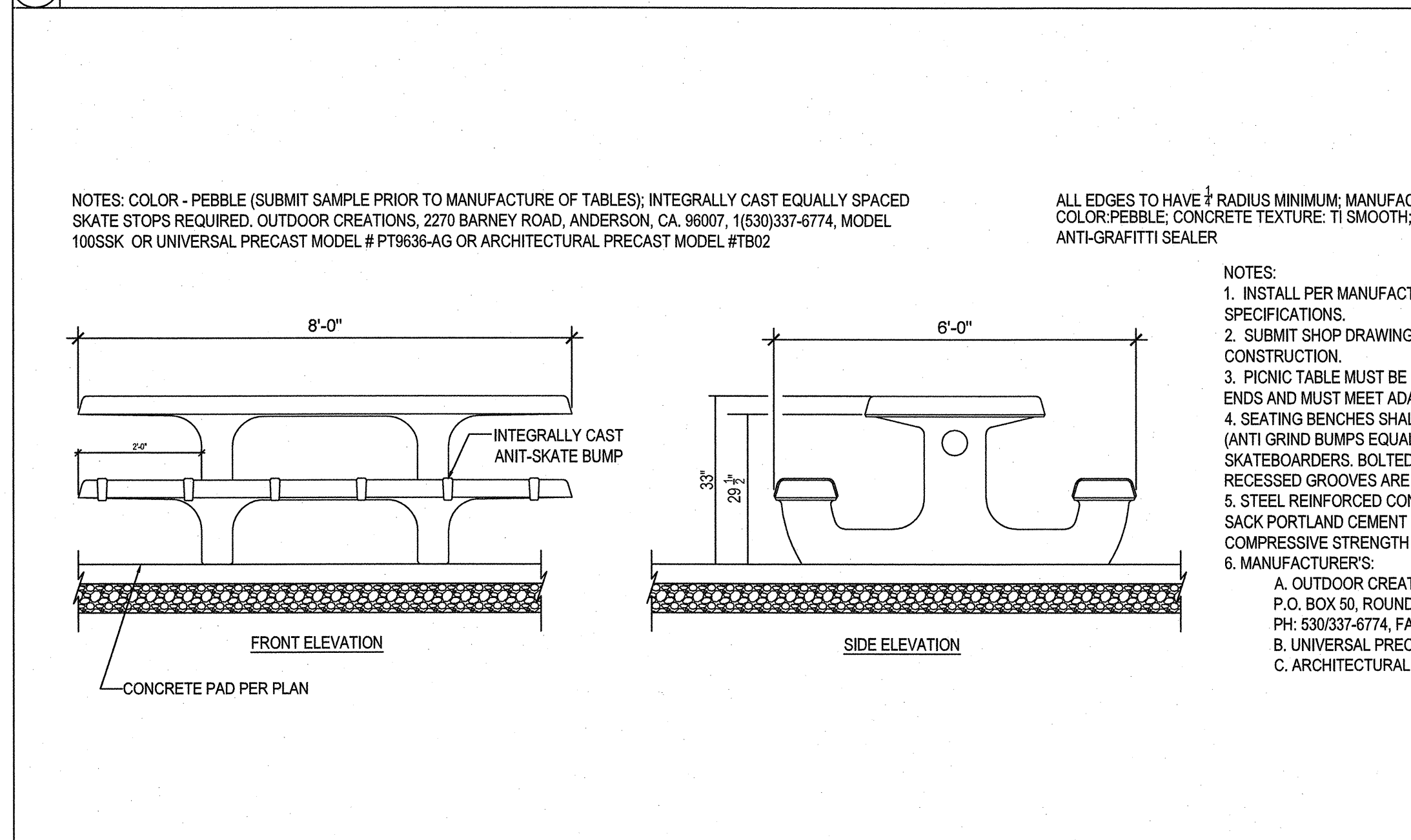
REVISED 8/27/03



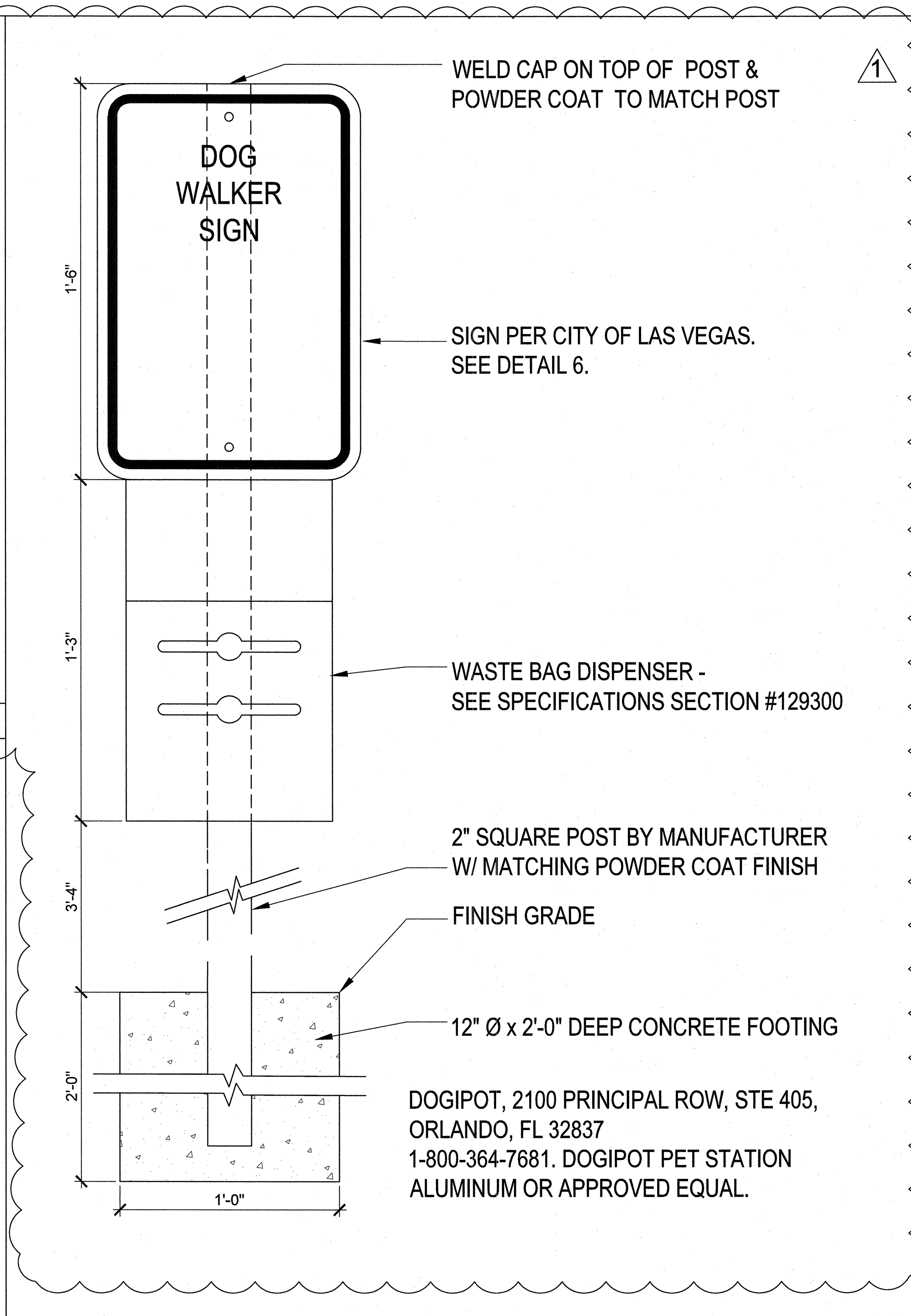
6 DOG WALKER SIGN NOT TO SCALE



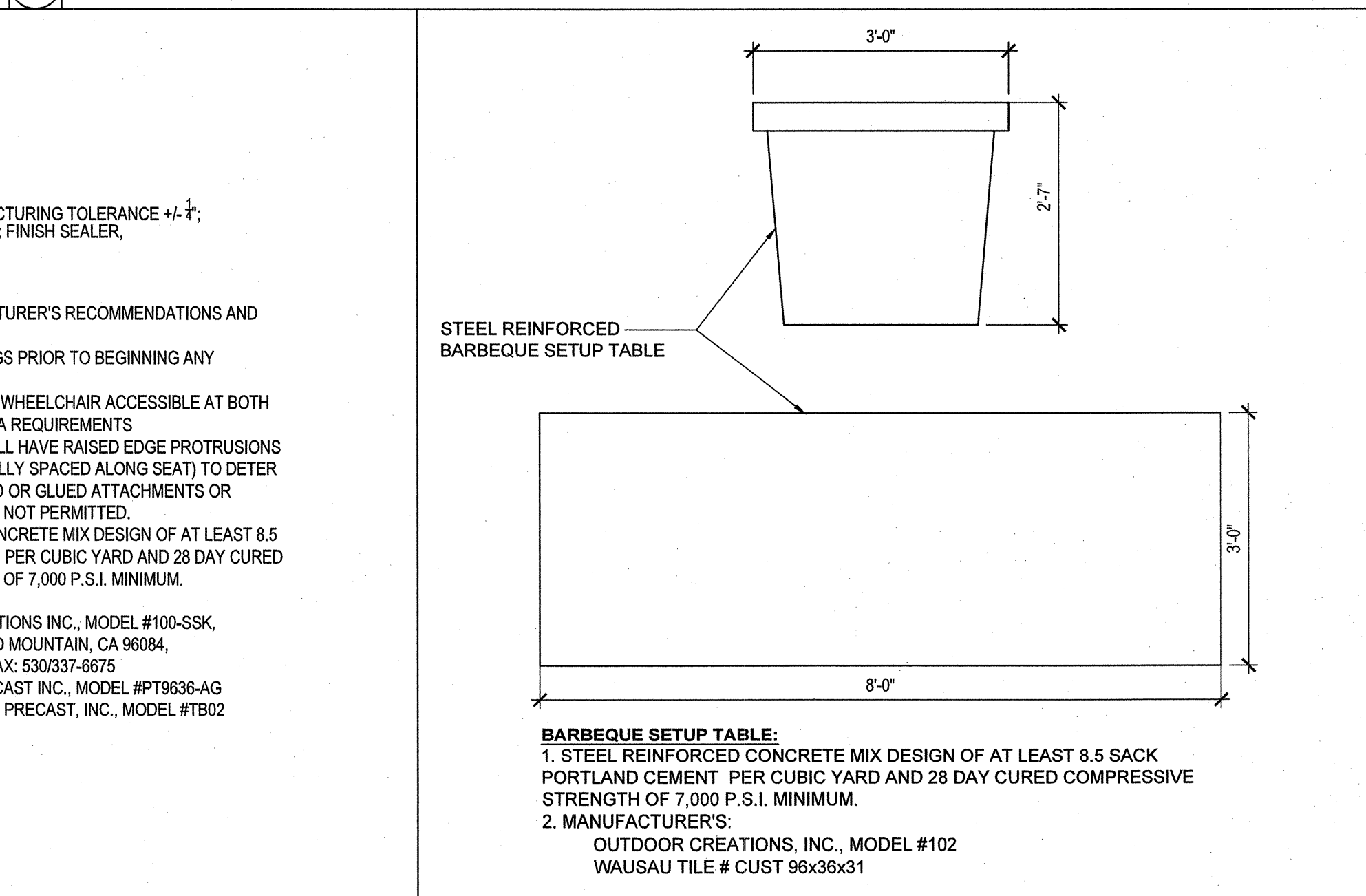
7 GROUP BARBQUE NOT TO SCALE



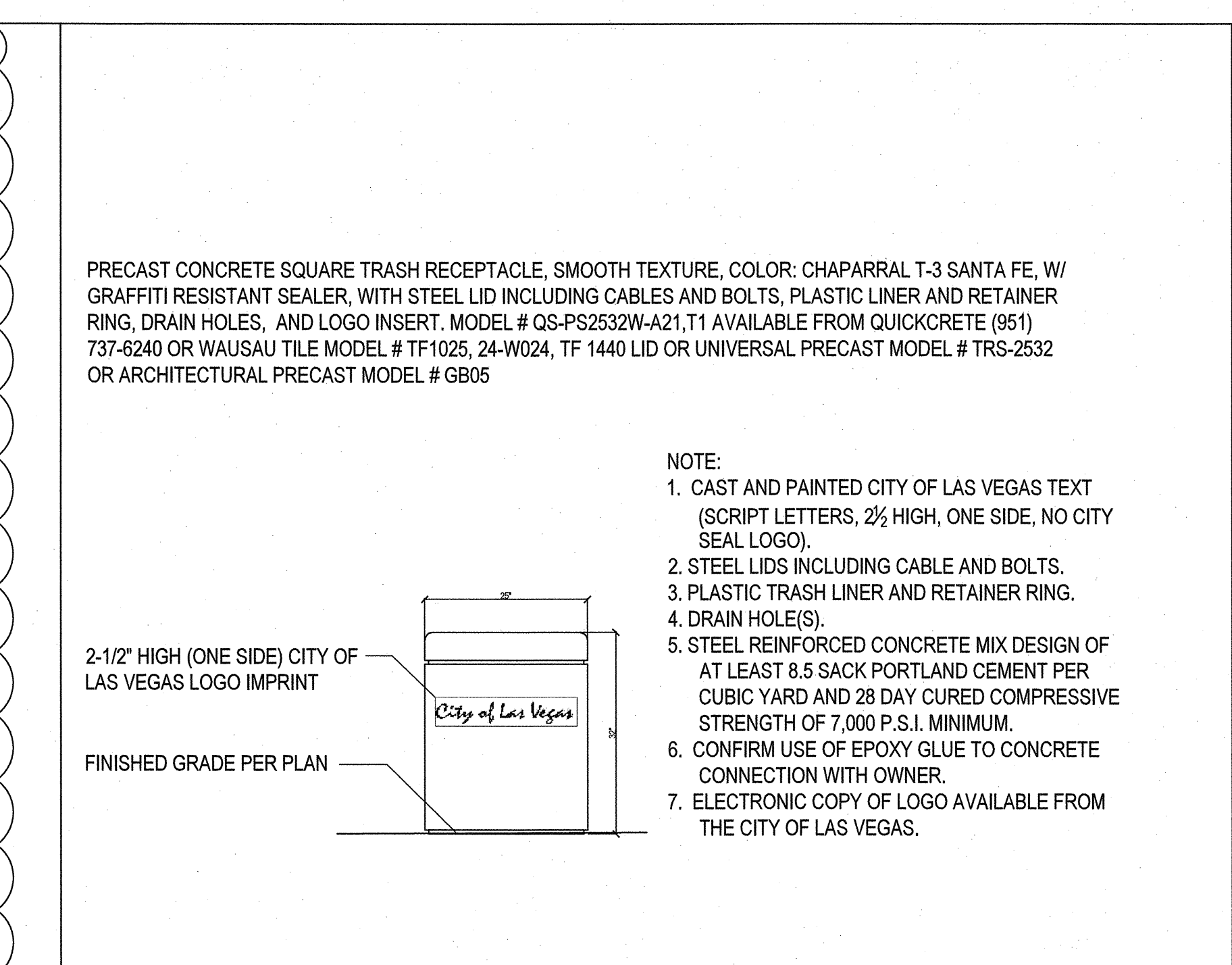
8 PICNIC TABLE DETAIL NOT TO SCALE



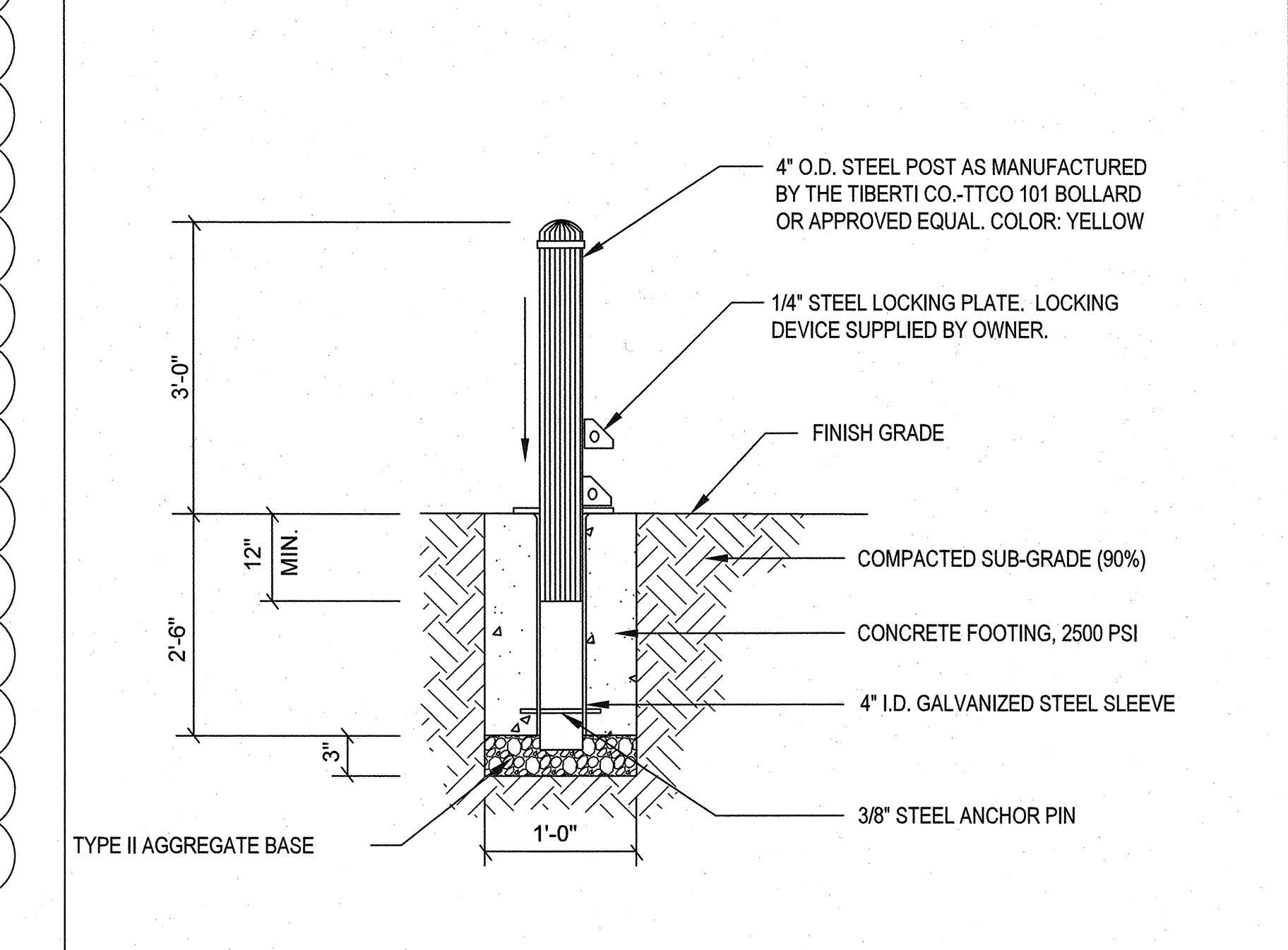
4 DOGIPOT NOT TO SCALE



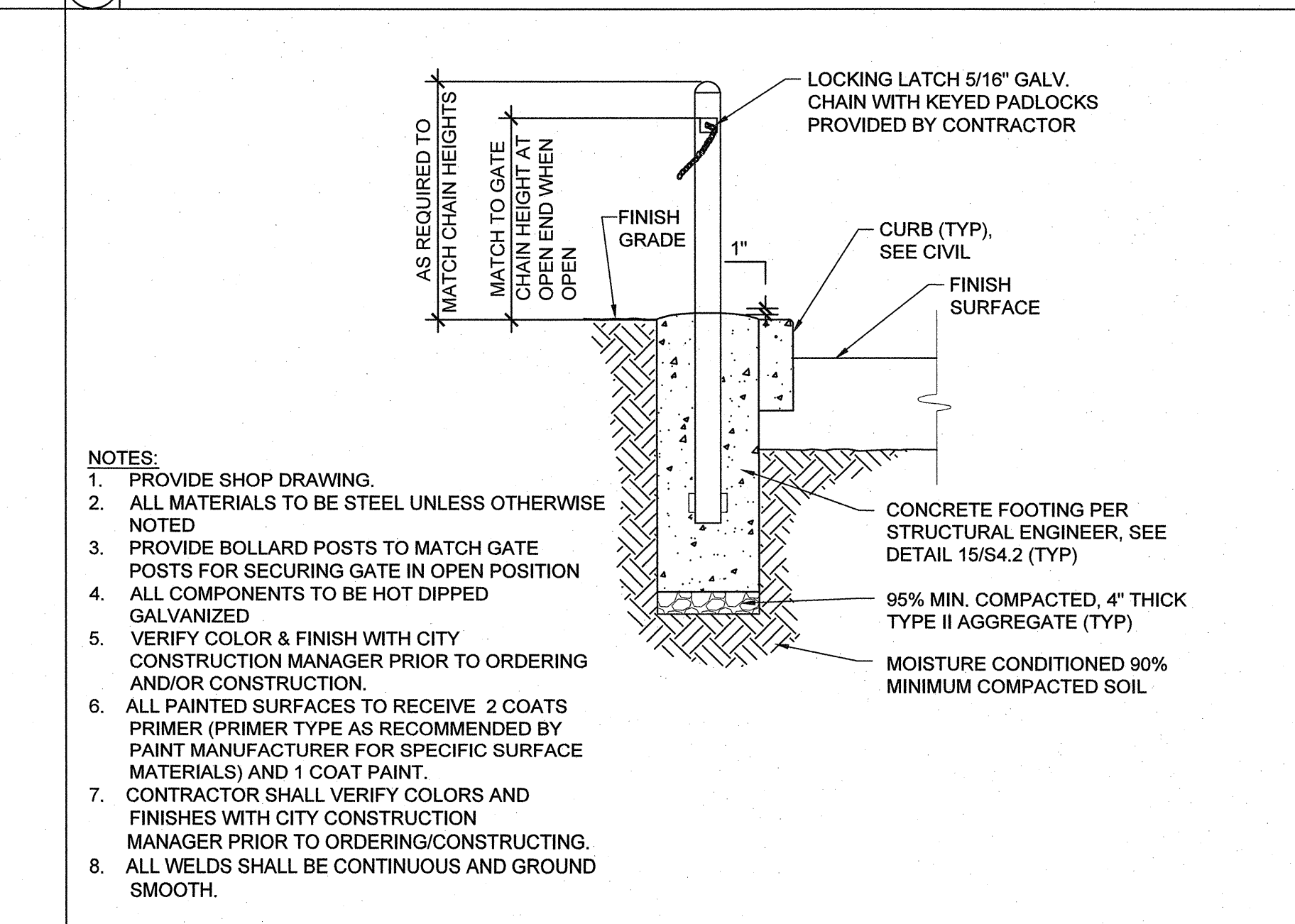
5 PREP TABLE NOT TO SCALE



1 TRASH RECEPTACLE NOT TO SCALE



2 REMOVABLE BOLLARD NOT TO SCALE



3 6" STEEL BOLLARD NOT TO SCALE

REVISIONS  
REV/PLAN CHECK 10/19/16

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MAYFAIR PLACE PARK  
SITE DETAILS

STAMP  
REGISTERED LANDSCAPE ARCHITECT  
TARA CARELLI  
728  
Expires: 06/30/17  
STATE OF NEVADA

OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
PHONE: (702) 229-6535  
FAX: (702) 382-3232  
TDD: (702) 386-9108

DRAWN  
TCC

DATE  
2016-11-30

SCALE  
N/A

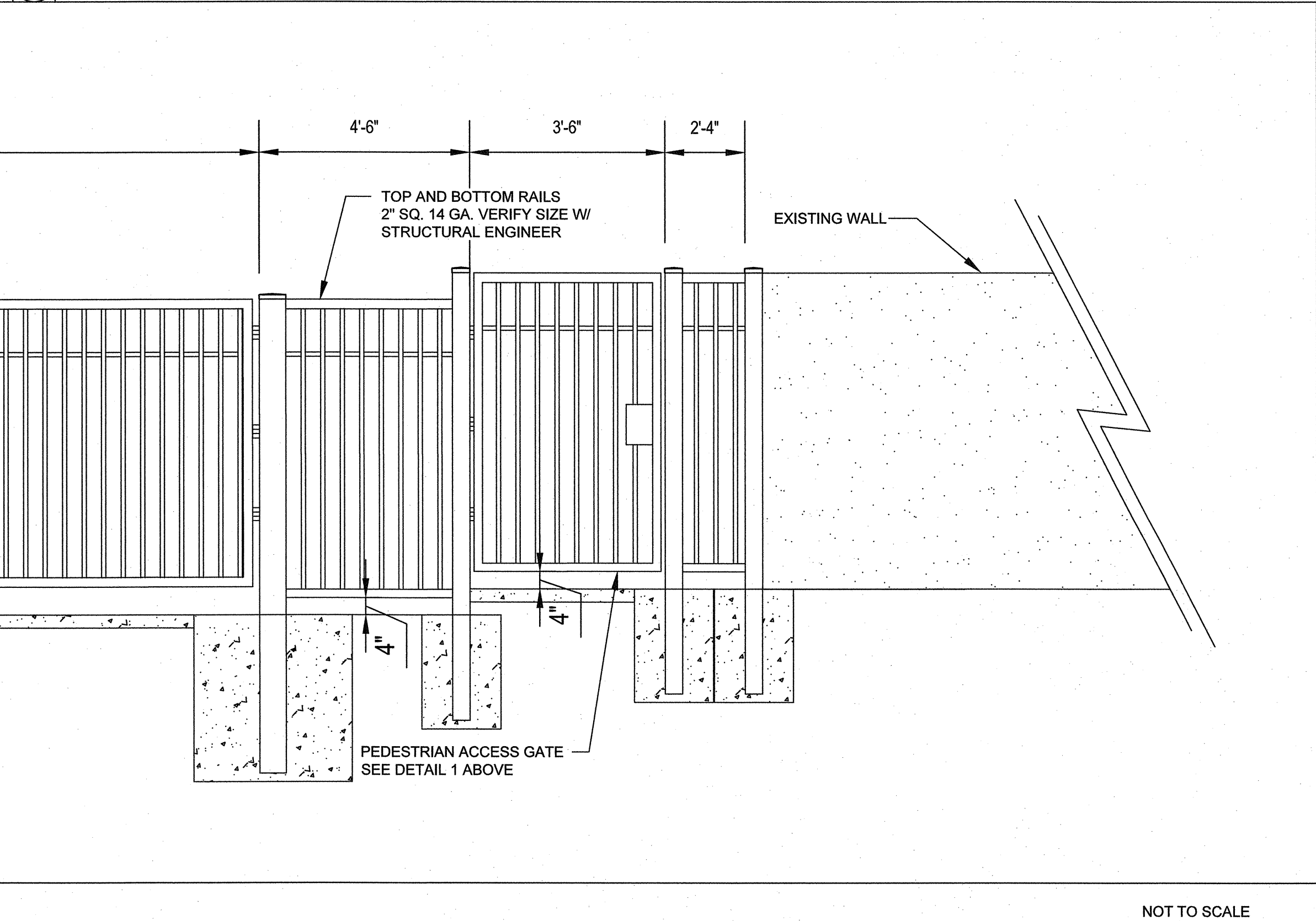
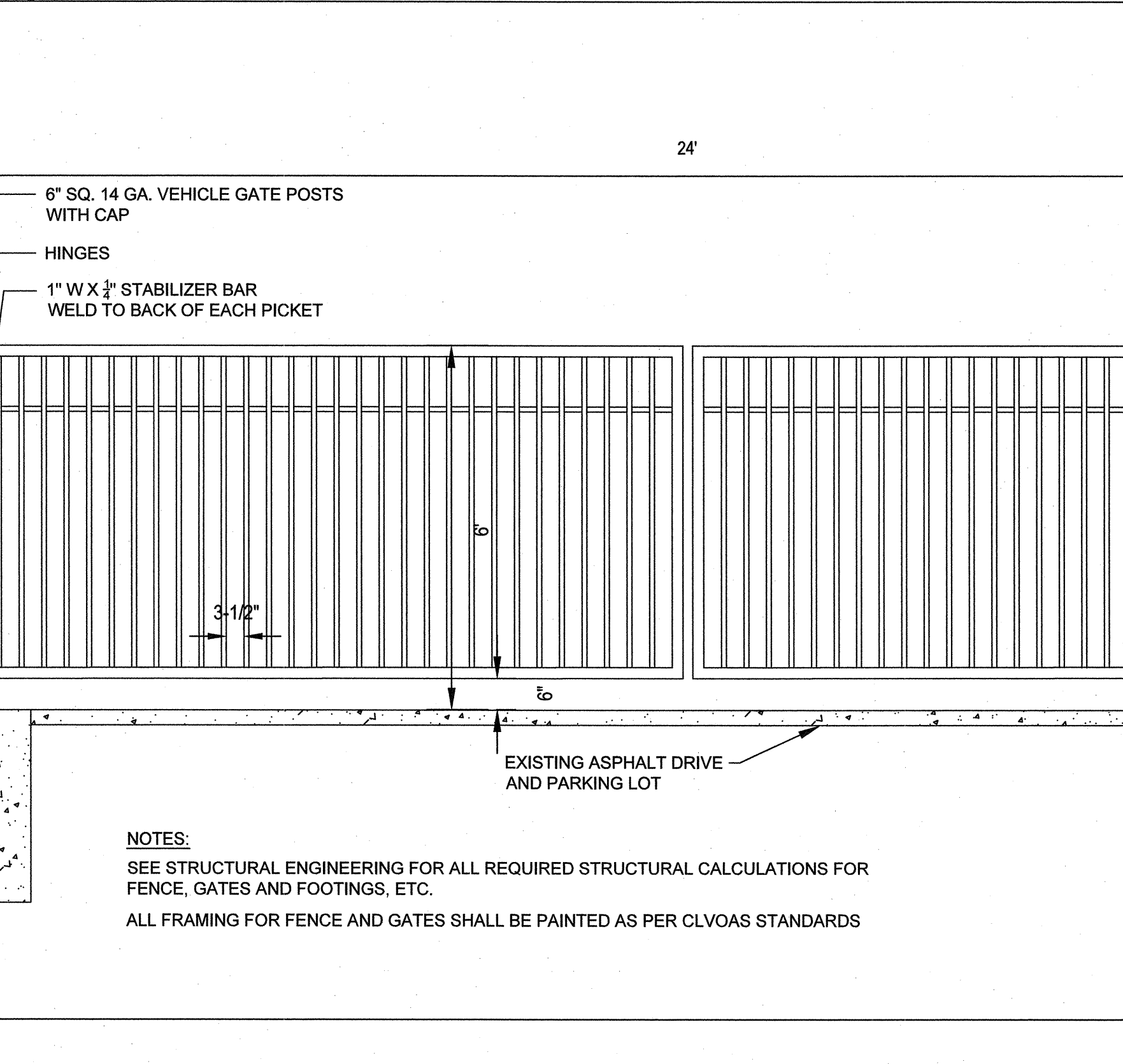
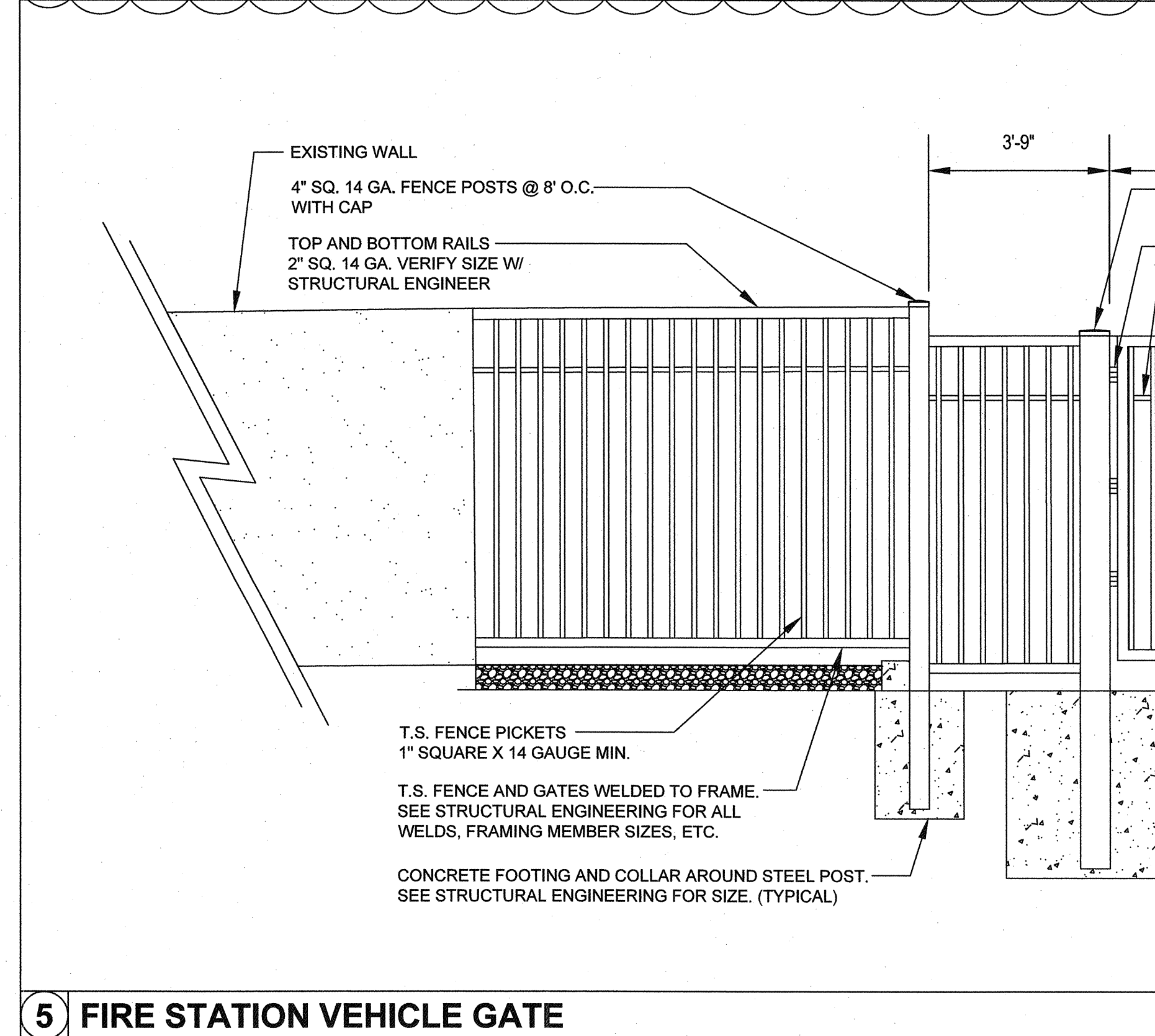
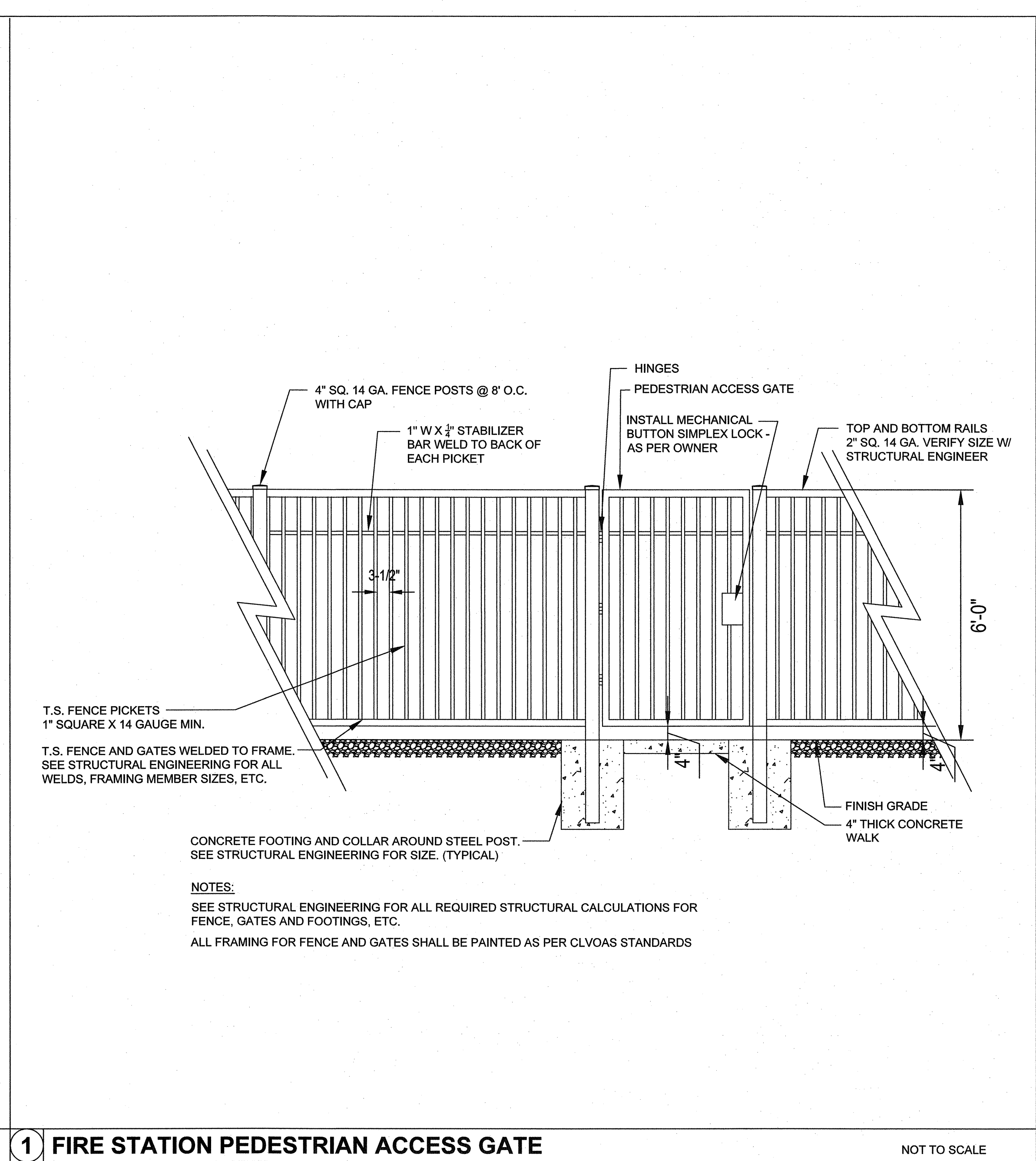
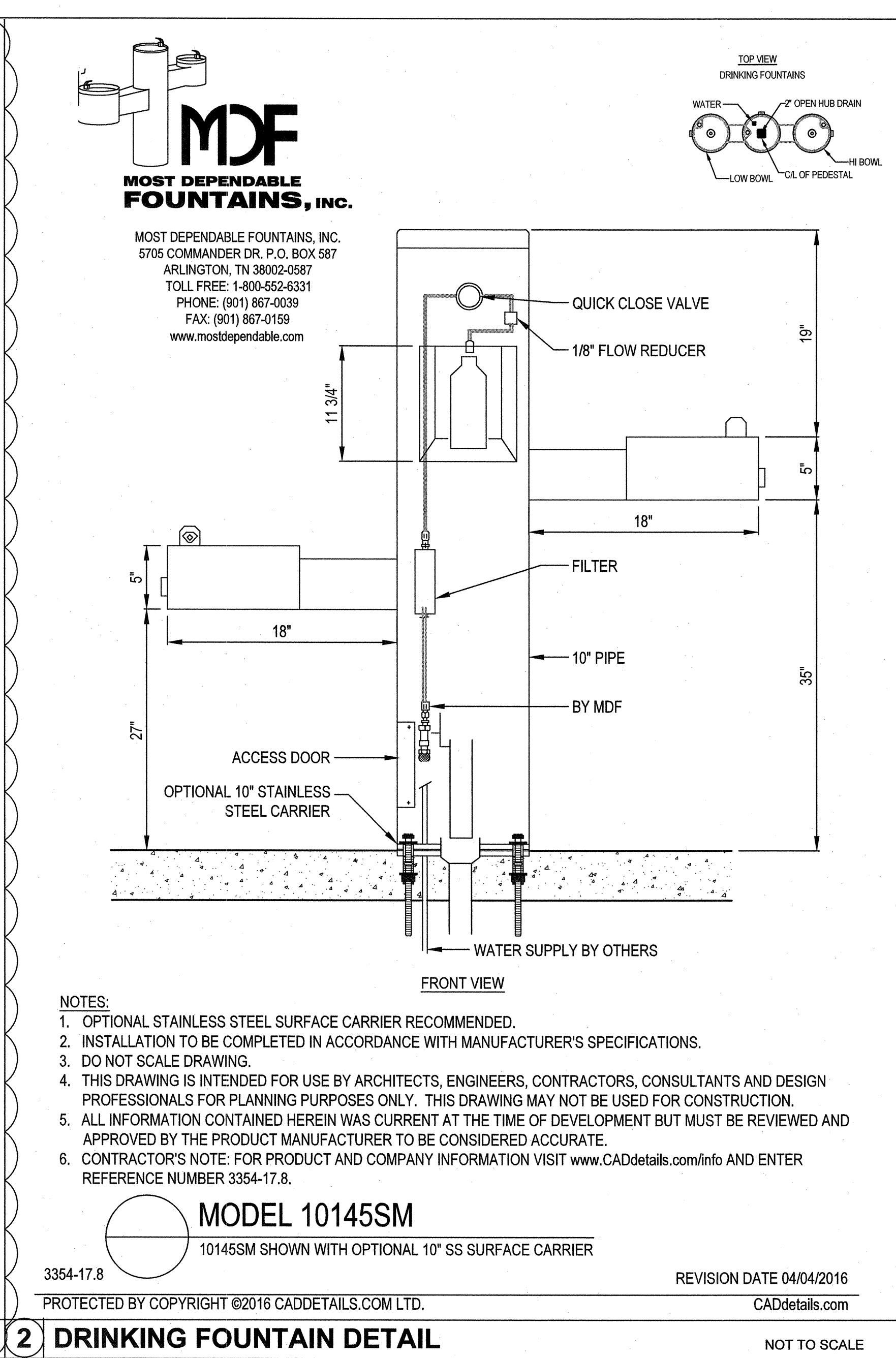
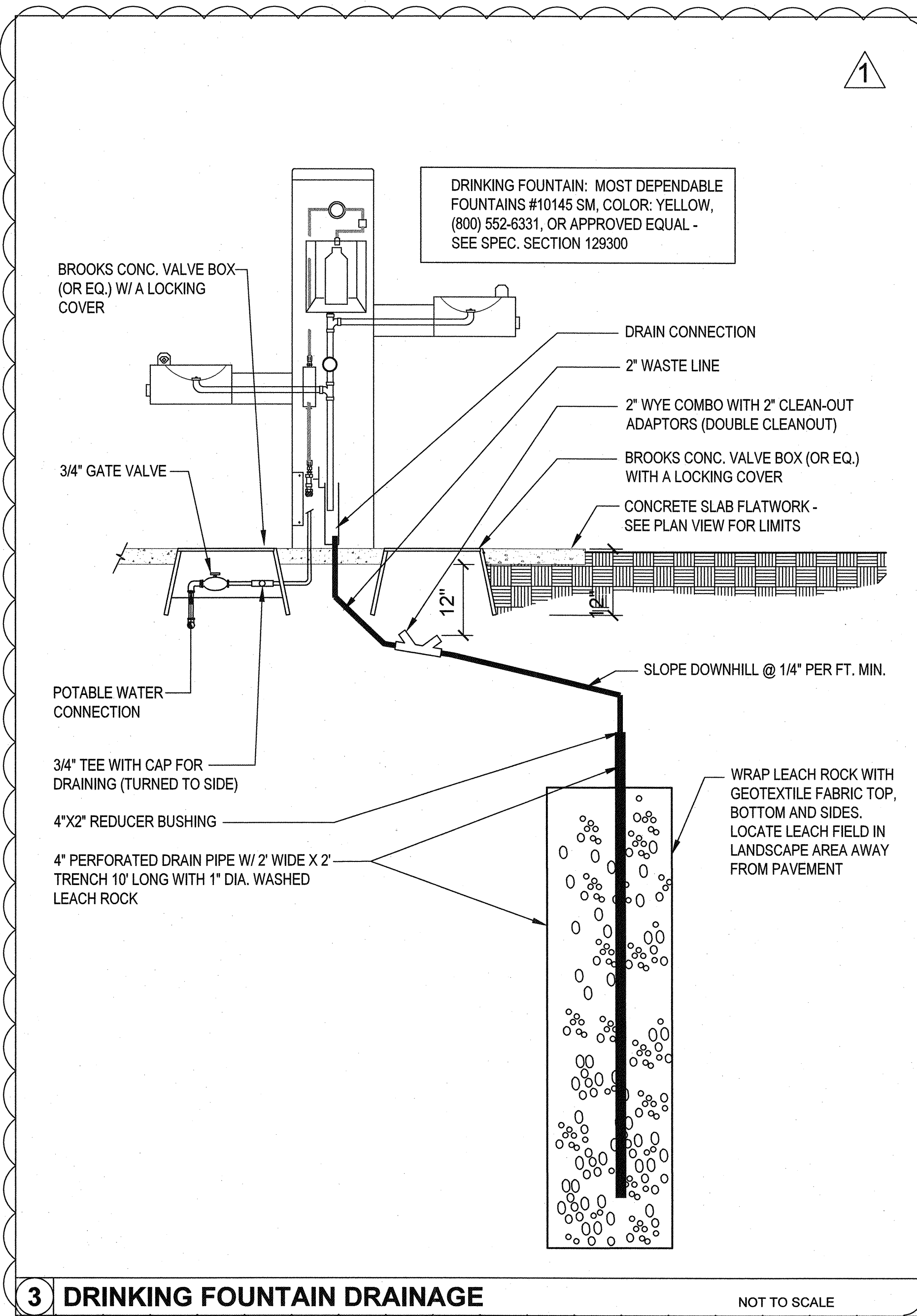
BID NO  
15.59812

CLV DWG NO  
650.111

H#  
66624

SHT NO  
L.1.02

REVISED 8/27/03



REVISIONS  
REV/PLAN CHECK 10/19/16

CONSULTANT

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MAYFAIR PLACE PARK  
SITE DETAILS

STAMP  
REGISTERED LANDSCAPE ARCHITECT  
728  
Expire: 06/30/17  
12/1/16

OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
PHONE: (702) 229-6535  
FAX: (702) 382-3232  
TDD: (702) 386-9108

DRAWN  
TCC

1099-CD-DETAILS L.1.01-1.06.DWG

DATE  
2016-11-30

SCALE  
N/A

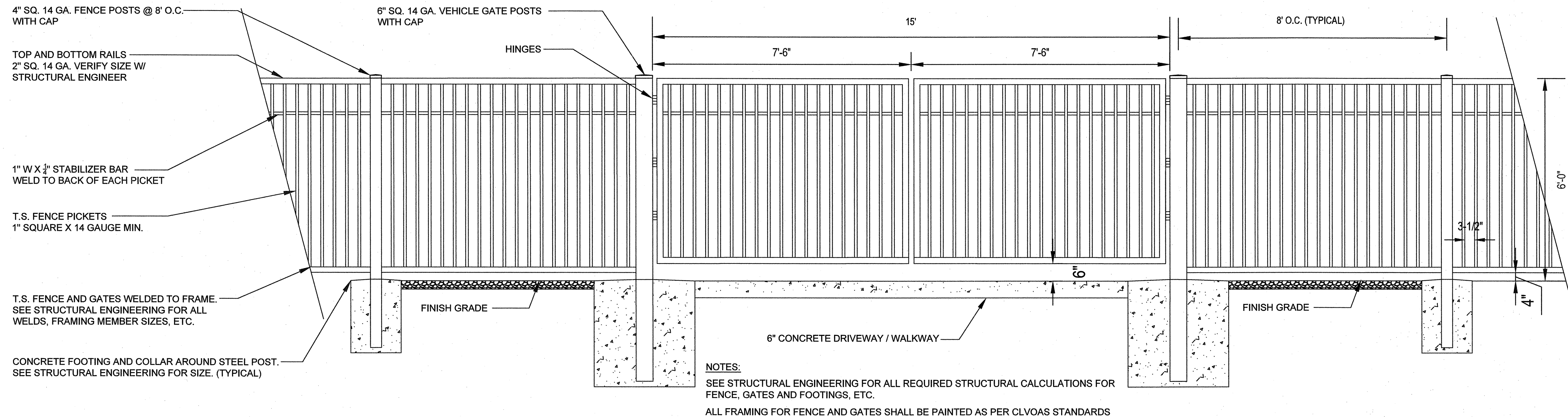
BID NO  
15,59812

CLV DWG NO  
650.111

H#  
66624

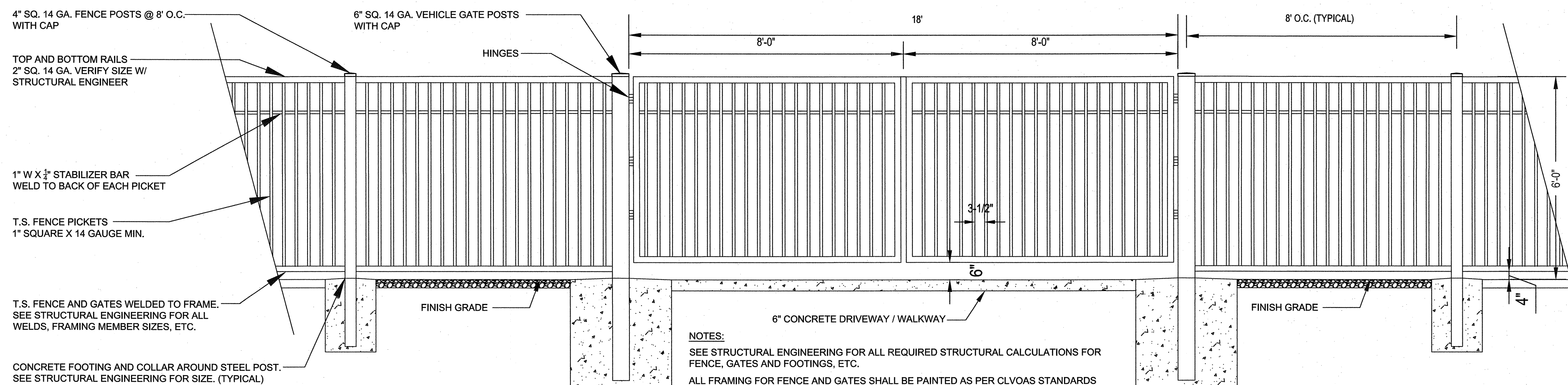
SHT NO  
L.1.03

REVISED 8/22/03



## 1 15TH STREET VEHICLE ACCESS GATE

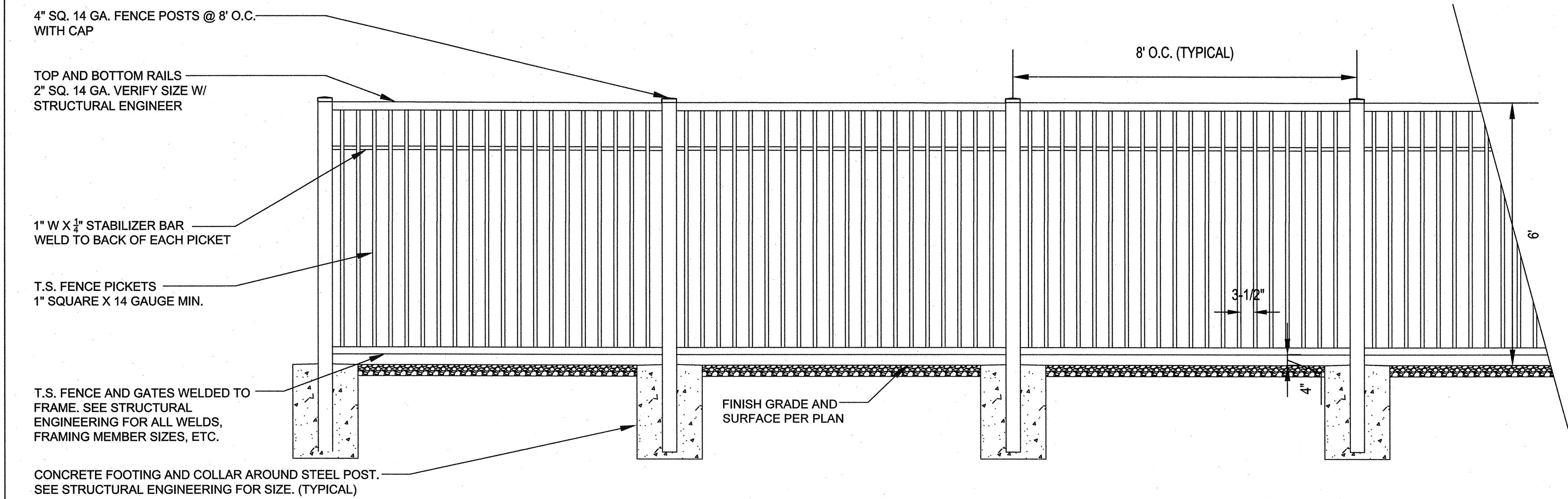
NOT TO SCALE



## 2 16TH STREET VEHICLE ACCESS GATE

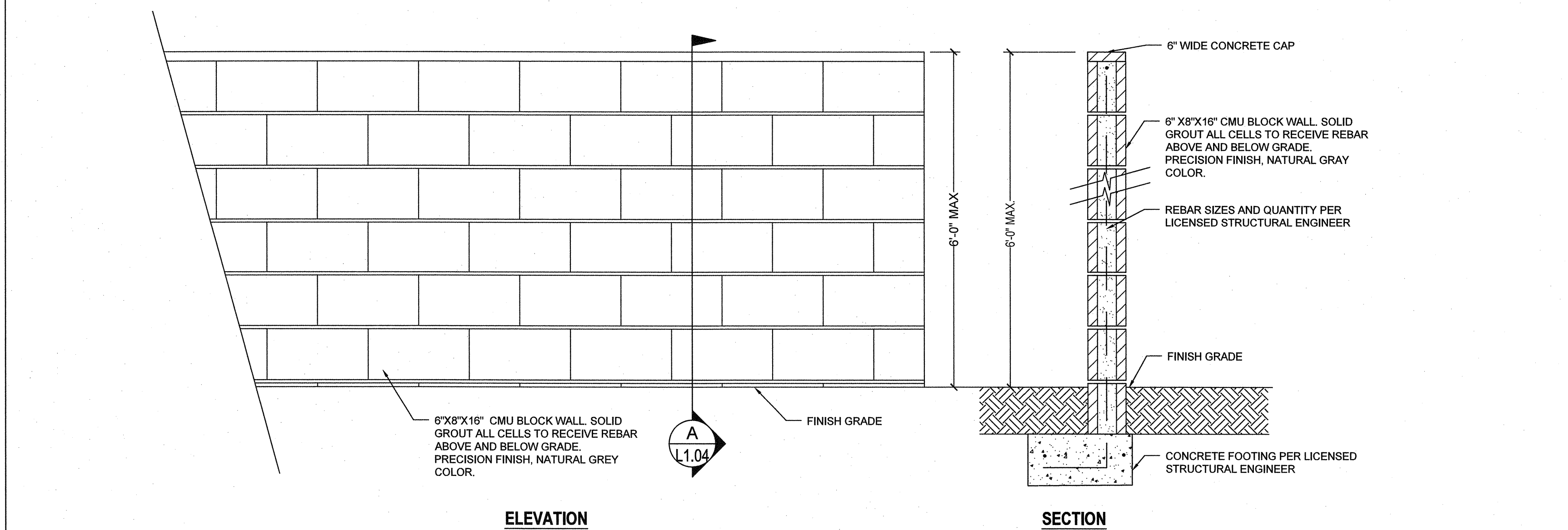
NOT TO SCALE

|                                                                                                                                                                                     |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| REVISIONS                                                                                                                                                                           |            |
|                                                                                                                                                                                     |            |
|                                                                                                                                                                                     |            |
|                                                                                                                                                                                     |            |
| CONSULTANT                                                                                                                                                                          |            |
| <b>Cardno</b><br>Shaping the Future<br><b>LAS VEGAS</b><br>7115 AMIGO STREET, STE 100, LAS VEGAS, NV 89119<br>TEL: (702) 990-9300 FAX: (702) 990-9305 www.cardno.com                |            |
| MAYFAIR PLACE PARK<br>SITE DETAILS                                                                                                                                                  |            |
| STAMP<br>                                                                                                                                                                           |            |
| OWNER: CITY OF LAS VEGAS<br>DEPARTMENT OF PUBLIC WORKS<br>400 EAST STEWART AVENUE<br>LAS VEGAS, NEVADA 89101<br>PHONE: (702) 229-5535<br>FAX: (702) 382-3232<br>TDD: (702) 386-9108 |            |
| DRAWN: TCC<br>T099-CD-DETAILS L.1.01-1.06.DWG                                                                                                                                       |            |
| DATE                                                                                                                                                                                | 2016-11-30 |
| SCALE                                                                                                                                                                               | N/A        |
| BID NO                                                                                                                                                                              | 15.59812   |
| CLV DWG NO                                                                                                                                                                          | 650.111    |
| H#                                                                                                                                                                                  | 66624      |
| SHT NO                                                                                                                                                                              | L.1.04     |
| REVISED 8/27/03                                                                                                                                                                     |            |



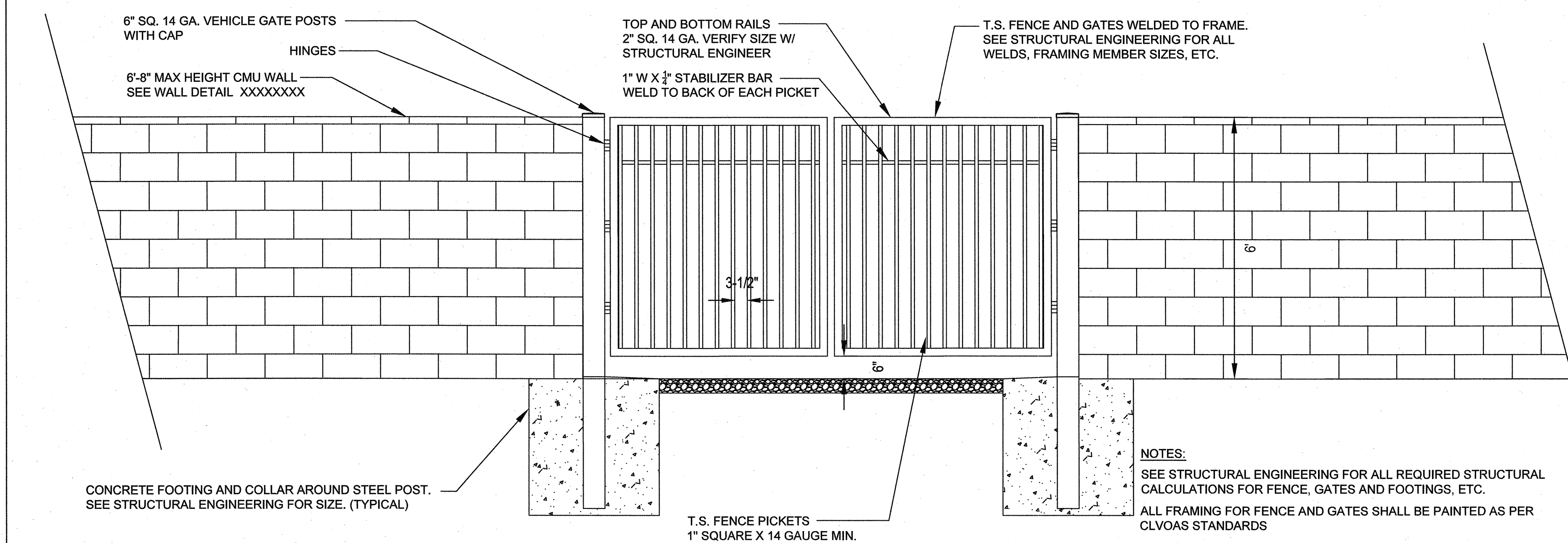
### 3 6' WROUGHT IRON FENCE

NOT TO SCALE



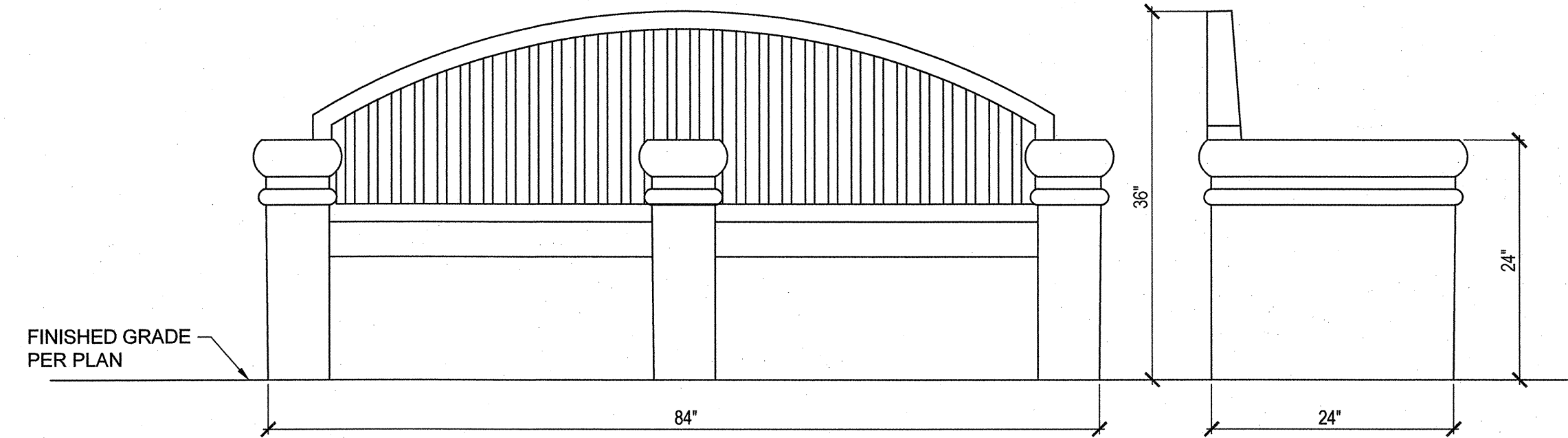
### 4 CONCRETE BLOCK WALL

NOT TO SCALE



### 5 GATE AT EASEMENT IN BLOCK WALL

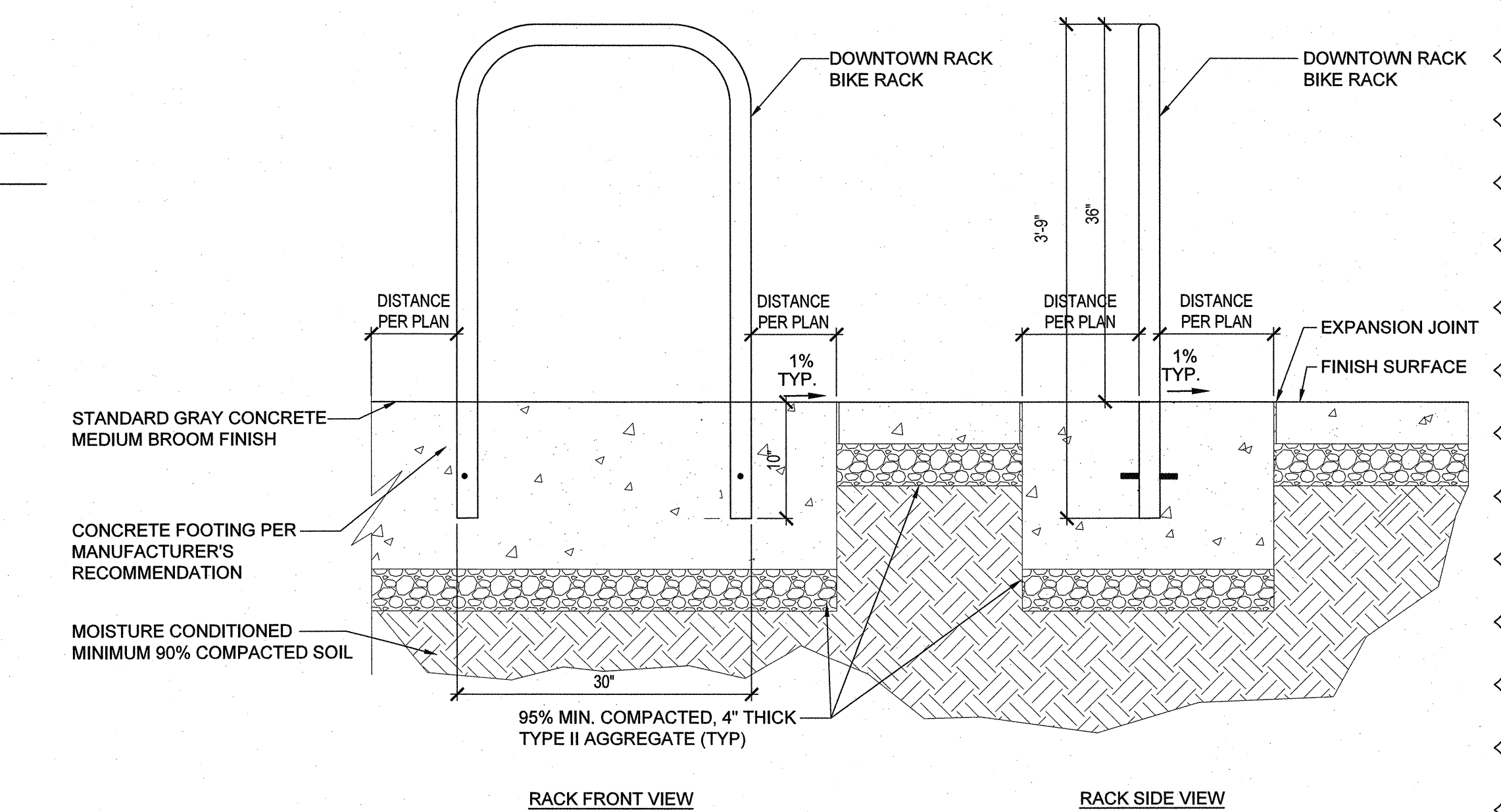
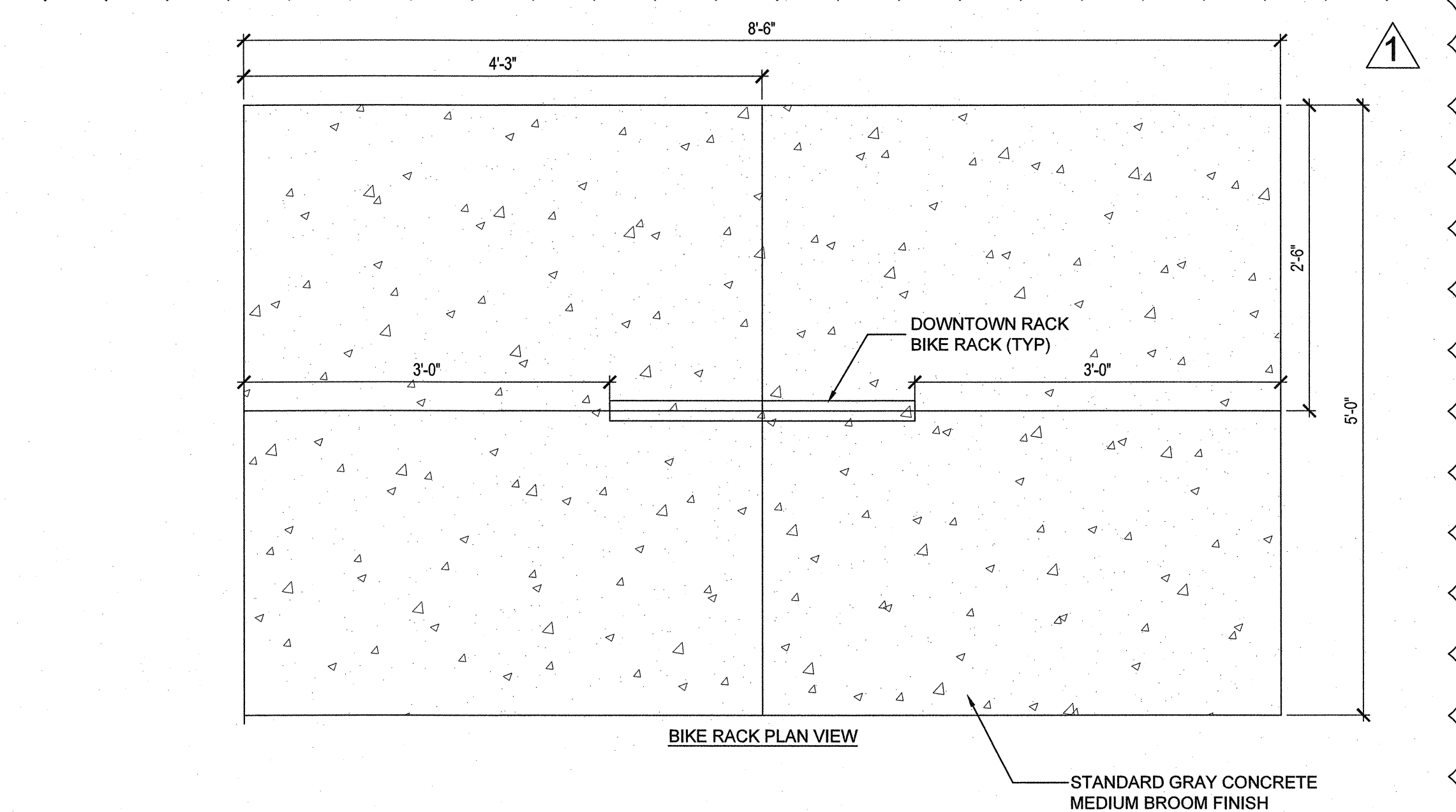
NOT TO SCALE



- NOTES:
1. ADHESIVE FOR AFFIXING BENCH TO CONCRETE PAD INCLUDED IN BENCH SHIPMENT FROM MANUFACTURER.
  2. ALL BENCHES TO HAVE OPTIONAL CENTER ARMREST (ANTI-VAGRANCY ARMREST).
  3. PLACE BENCH AT LEAST 18 INCHES BACK FROM SIDEWALK EDGE.
  4. BENCHES SHALL HAVE RAISED EDGE PROTRUSIONS (ANTI GRIND BUMPS EQUALLY SPACED ALONG SEAT) TO DETER SKATEBOARDERS.
  5. STEEL REINFORCED CONCRETE MIX DESIGN OF AT LEAST 8.5 SACK PORTLAND CEMENT PER CUBIC YARD AND 28 DAY CURED COMPRESSIVE STRENGTH OF 7,000 P.S.I. MINIMUM.
  6. MANUFACTURER'S:  
QUICK CRETE PRODUCTS CORPORATION, MODEL #Q1-VIC-84B, SMOOTH TEXTURE; COLOR: CHAPPARELL T3-SANTA FE; GRAFFITI RESISTANT GLOSS SEALER, PH: 951/737-6240  
WAUSAU TILE, MODEL # TF5065  
OUTDOOR CREATIONS, MODEL 408B-SK  
ARCHITECTURAL PRECAST, INC., MODEL # BH01

### 1 BENCH

NOT TO SCALE



- NOTES:
- DOWNTOWN RACK (BIKE RACK) IN GROUND MOUNT  
POWDER COAT FINISH COLOR: YELLOW (RAL 1023)  
AVAILABLE FROM DERO - A PLAYCORE COMPANY.  
1-888-337-6729 WWW.DERO.COM  
INSTALL PER MANUFACTURER'S SPECIFICATIONS. FOR ADDITIONAL INFORMATION SEE SPECIFICATION 129300

### 2 BIKE RACK

NOT TO SCALE

REVISIONS  
REV/PLAN CHECK 10/19/16

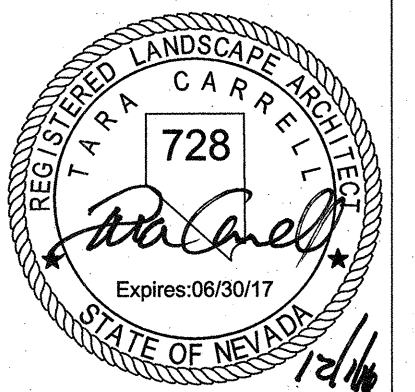
CONSULTANT

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MAYFAIR PLACE PARK  
SITE DETAILS

STAMP



OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
PHONE: (702) 229-6535  
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TDD: (702) 386-9108

DRAWN TCC

FILE 1099-CD-DETAILS L.1.01-1.06.DWG

DATE 2016-11-30

SCALE N/A

SHEET NO 15,59812

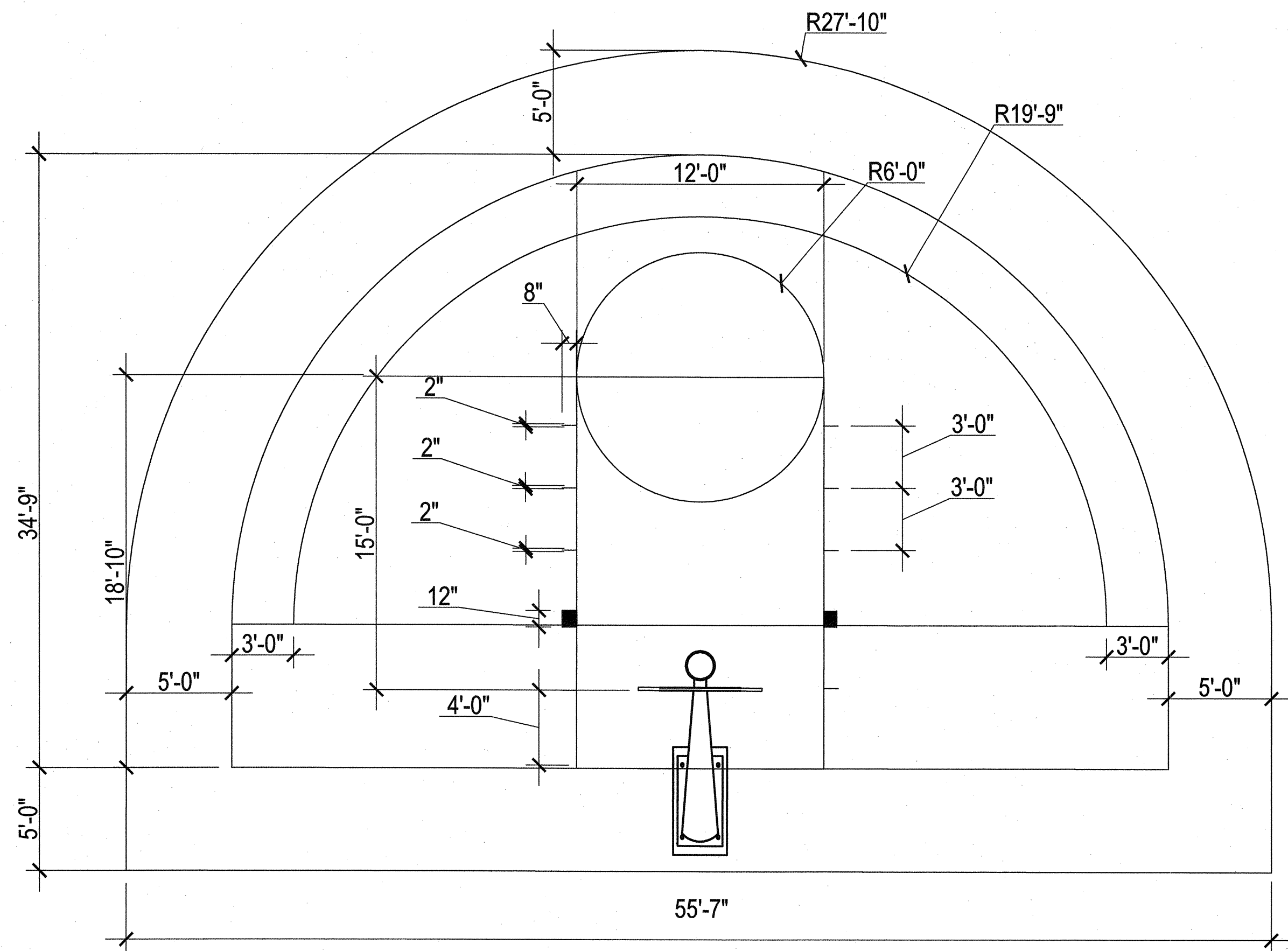
CLV DWG NO 650.111

H# 66624

SHEET NO

L.1.05

REVISED 8/27/03

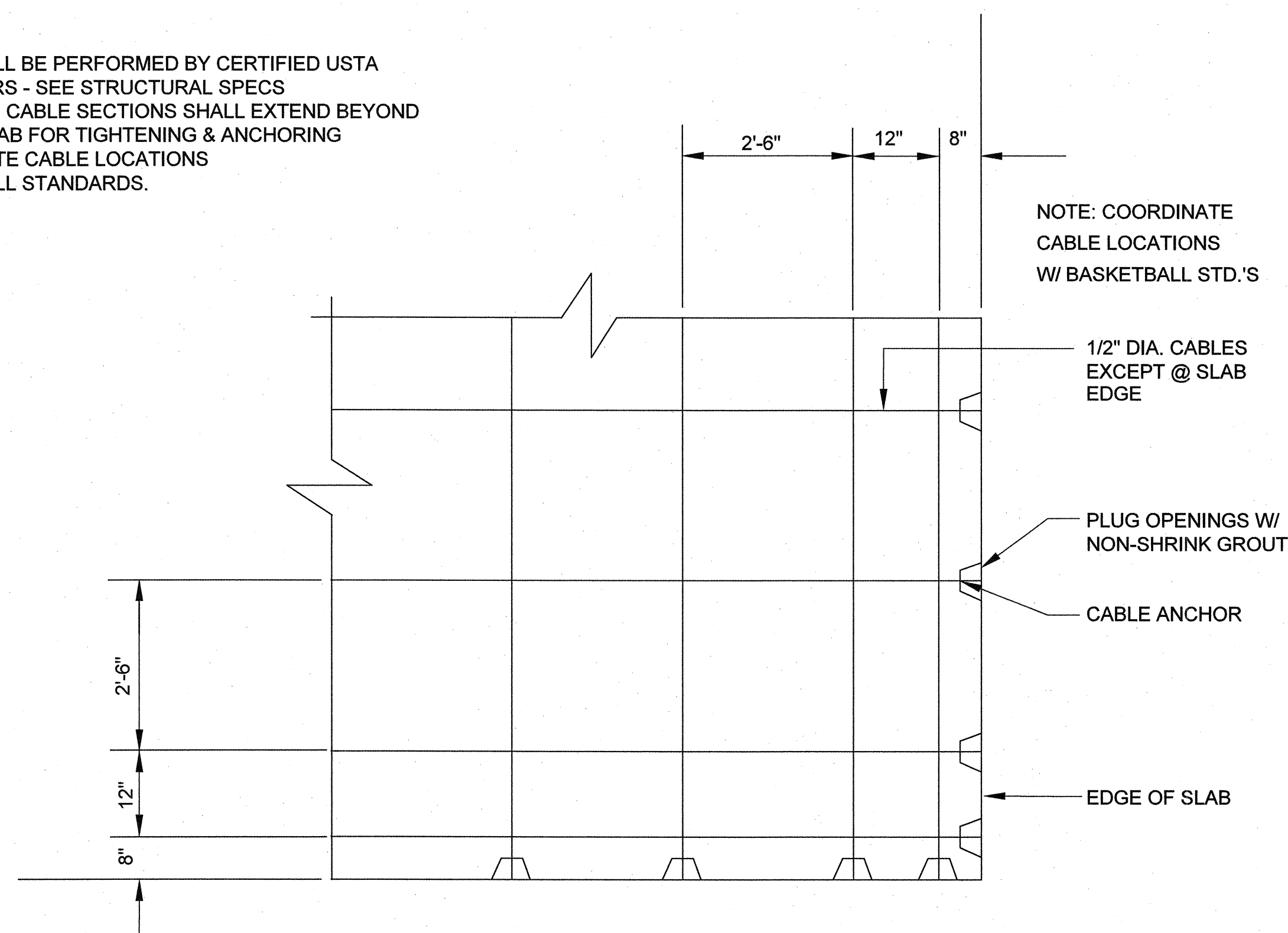


- NOTES:
1. DIMENSION FROM "OUT-OF-BOUNDS" LINE TO EDGE OF SLAB IS 5'-0" TYPICAL MINIMUM.
  2. ALL COURT STRIPING SHALL BE 2" WIDE & CENTERED OVER GUIDE LINES LAID OUT AS DIMENSIONED.
  3. ALL COURT LINES SHALL BE WHITE
  4. CONTRACTOR SHALL PROVIDE ALL POSTS, BACKBOARDS, NETS, INSTALLATION, AND FINISHING FOR A COMPLETE WORKING INSTALLATION. SEE SPECS.
  5. CONTRACTOR TO INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
  6. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL GOVERNING CODES, AND PULLING ALL REQUIRED PERMITS
  7. WAUSAU TILE PRECAST BASKETBALL STANDARD MODEL #TF7175, COLOR L22 SAND..
  8. BISON BA33U DOUBLE-RIM HEAVY DUTY FLEX GOAL.

### 3 COURT STRIPING AND LAYOUT

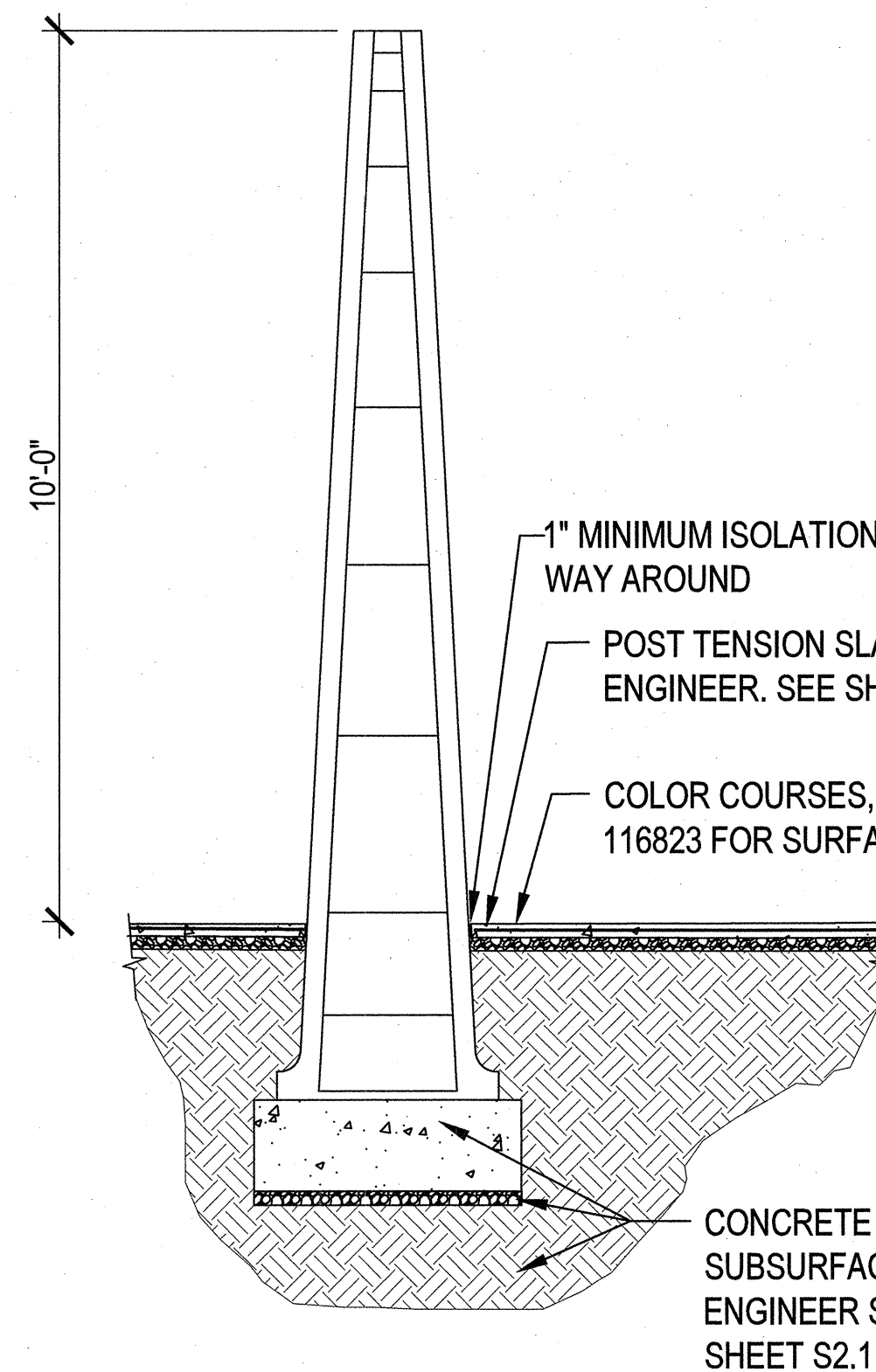
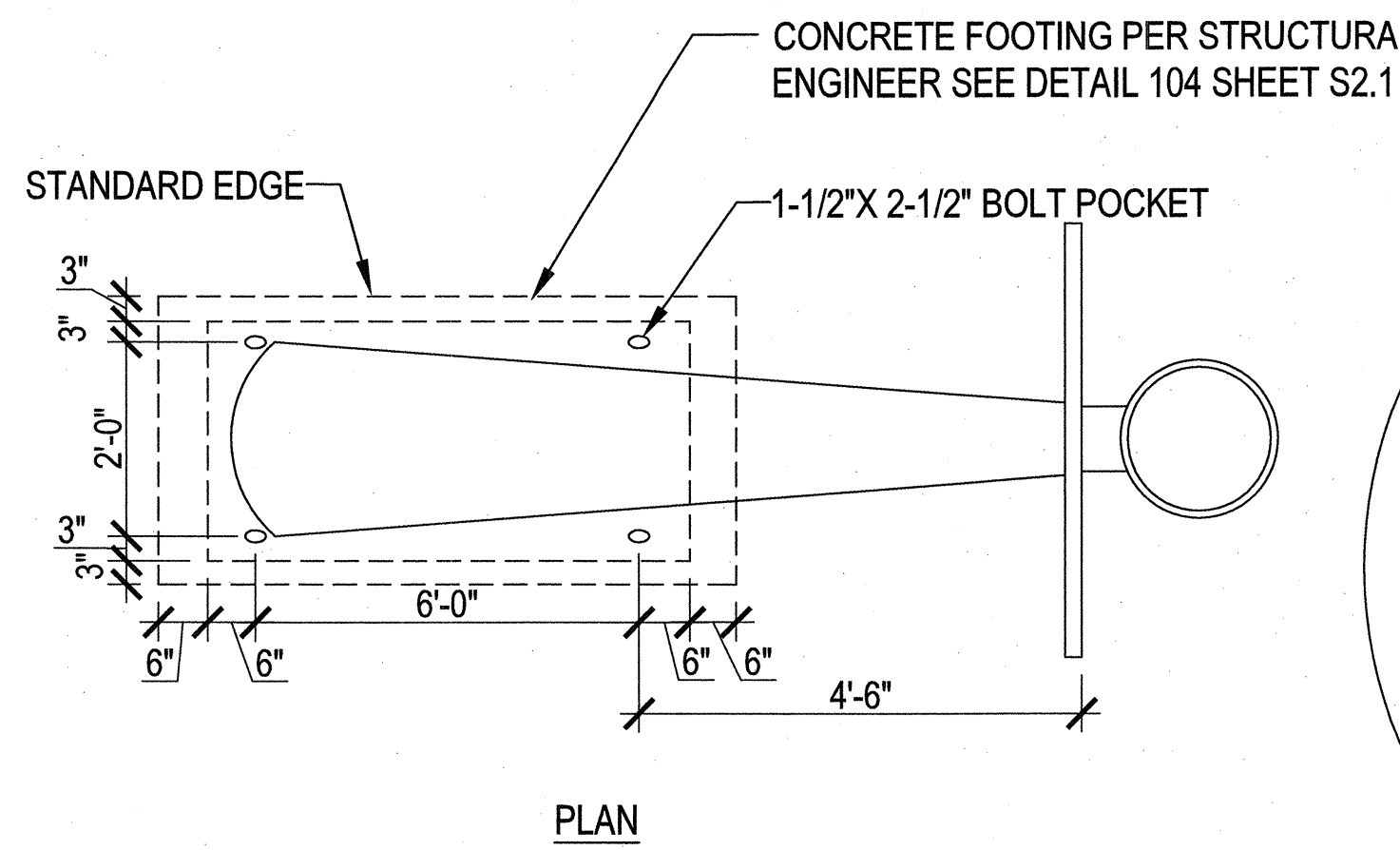
NOT TO SCALE

- NOTES:
1. WORK SHALL BE PERFORMED BY CERTIFIED USTA CONTRACTORS - SEE STRUCTURAL SPECS
  2. LENGTH OF CABLE SECTIONS SHALL EXTEND BEYOND EDGES OF SLAB FOR TIGHTENING & ANCHORING
  3. COORDINATE CABLE LOCATIONS W/BASKETBALL STANDARDS.



### 4 TENSION CABLE LAYOUT

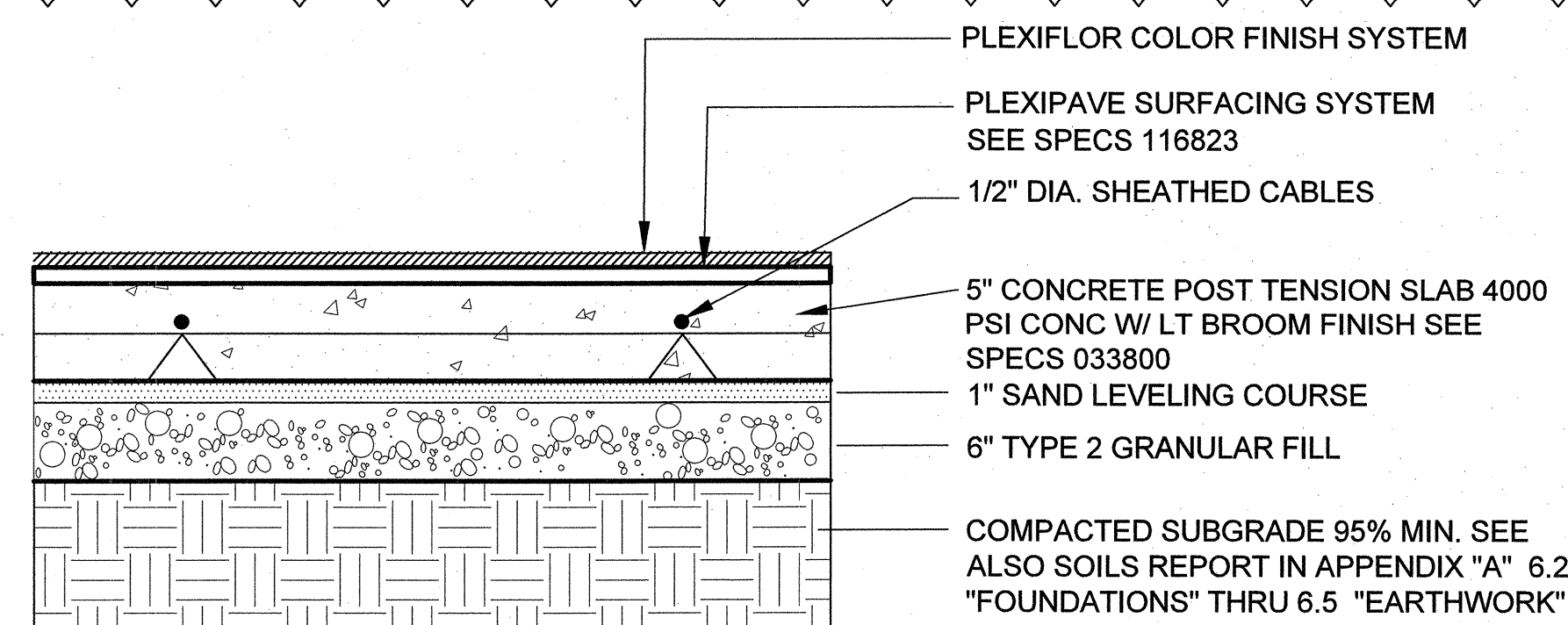
NOT TO SCALE



PRECAST CONCRETE BASKETBALL STANDARD MODEL # TF7175 COMPLETE WITH 60" x 42" STEEL RECTANGULAR BASKETBALL BACKBOARD MODEL # TF7182 AND DOUBLE RIM HEAVY DUTY RECREATION FLEX GOAL MODEL # TF7178. ALL STANDARD NYLON NETS TO BE REPLACED WITH OPTIONAL CHAIN NETS. CHAIN NETS MUST BE SPECIFIED WHEN ORDERING RIMS. AVAILABLE FROM WAUSAU (800) 388-8728 OR APPROVED EQUAL  
COLOR: L22 SAND

### 1 BASKETBALL STANDARD

NOT TO SCALE

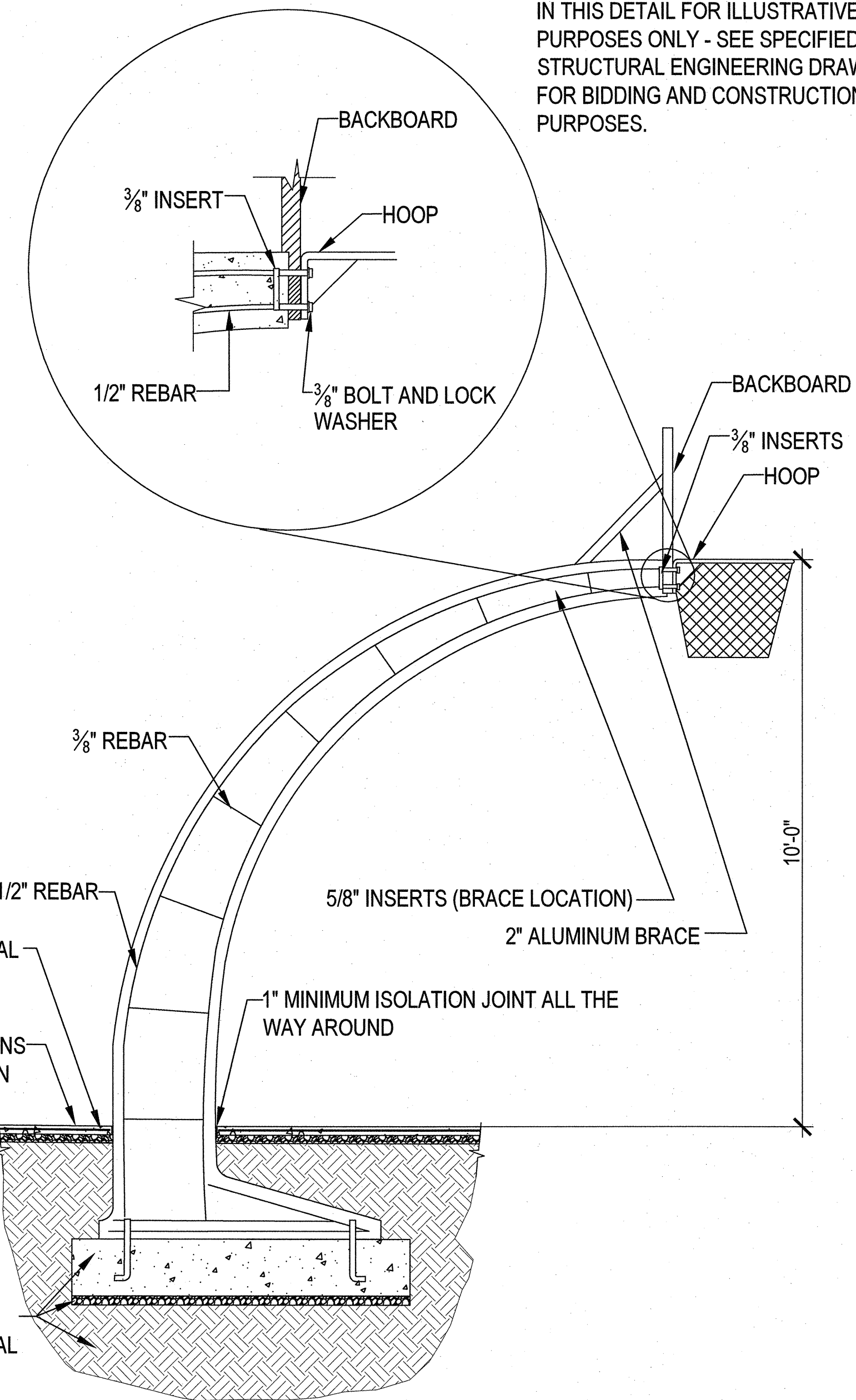


- NOTES:
1. WORK SHALL BE PERFORMED BY CERTIFIED USTA CONTRACTORS-SEE SPECS SECTION 033800
  2. NO CURING AGENTS/HARDENERS SHALL BE USED FOR SURFACING SYSTEM SPECIFIED - SEE SPECS 033800
  3. BASKETBALL COURTS MUST BE A LASER LEVELED INSTALLATION
  4. STAMP CONCRETE "POST-TENSION CABLES" OR AS DIRECTED BY OWNER IN MINIMUM 4 PLACES

### 2 POST TENSION SLAB

NOT TO SCALE

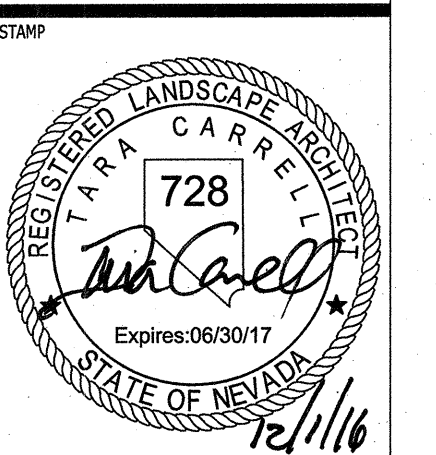
NOTE: ITEMS CALLED OUT AS PER STRUCTURAL ENGINEER ARE SHOWN IN THIS DETAIL FOR ILLUSTRATIVE PURPOSES ONLY - SEE SPECIFIED STRUCTURAL ENGINEERING DRAWING FOR BIDDING AND CONSTRUCTION PURPOSES.



| REVISIONS               |
|-------------------------|
| REV/PLAN CHECK 10/19/16 |
|                         |
|                         |
| CONSULTANT              |

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MAYFAIR PLACE PARK  
SITE DETAILS

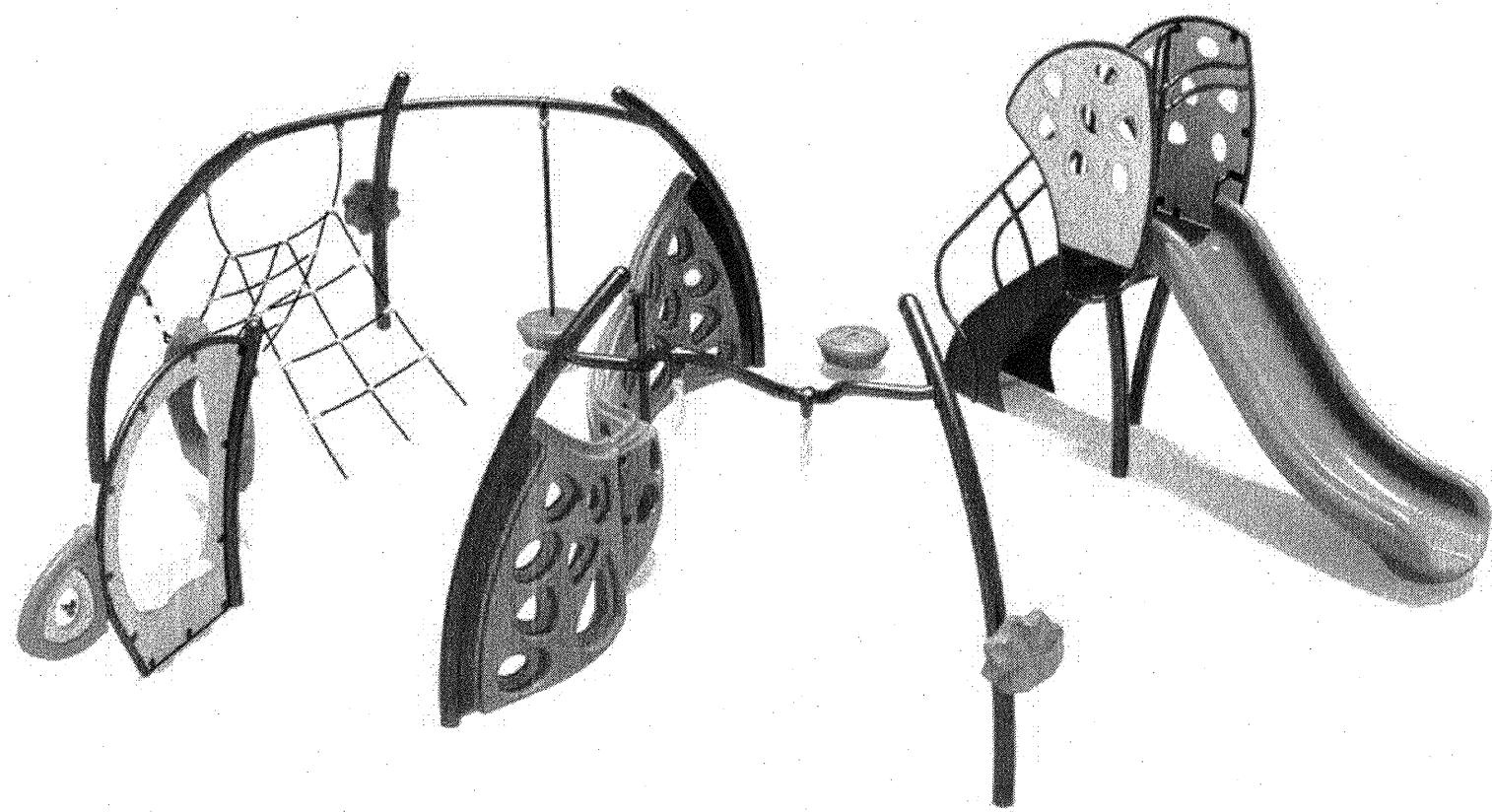


OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

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PHONE: (702) 229-6535  
FAX: (702) 386-9232  
TDD: (702) 386-9108

|            |                                 |
|------------|---------------------------------|
| DRAWN      | TCC                             |
| FILE       | 1099-CD-DETAILS L.1.01-1.06.DWG |
| DATE       | 2016-11-30                      |
| SCALE      | N/A                             |
| BID NO     | 15.59812                        |
| CLV DWG NO | 650.111                         |
| H#         | 66624                           |
| SHT NO     | L.1.06                          |

REVISED 8/27/03



Front View

MANUFACTURER: PLAY & PARK STRUCTURES; 1-800-727-1907  
MODEL #: 40-94450  
COLORS: ENERGETIC SCHEME

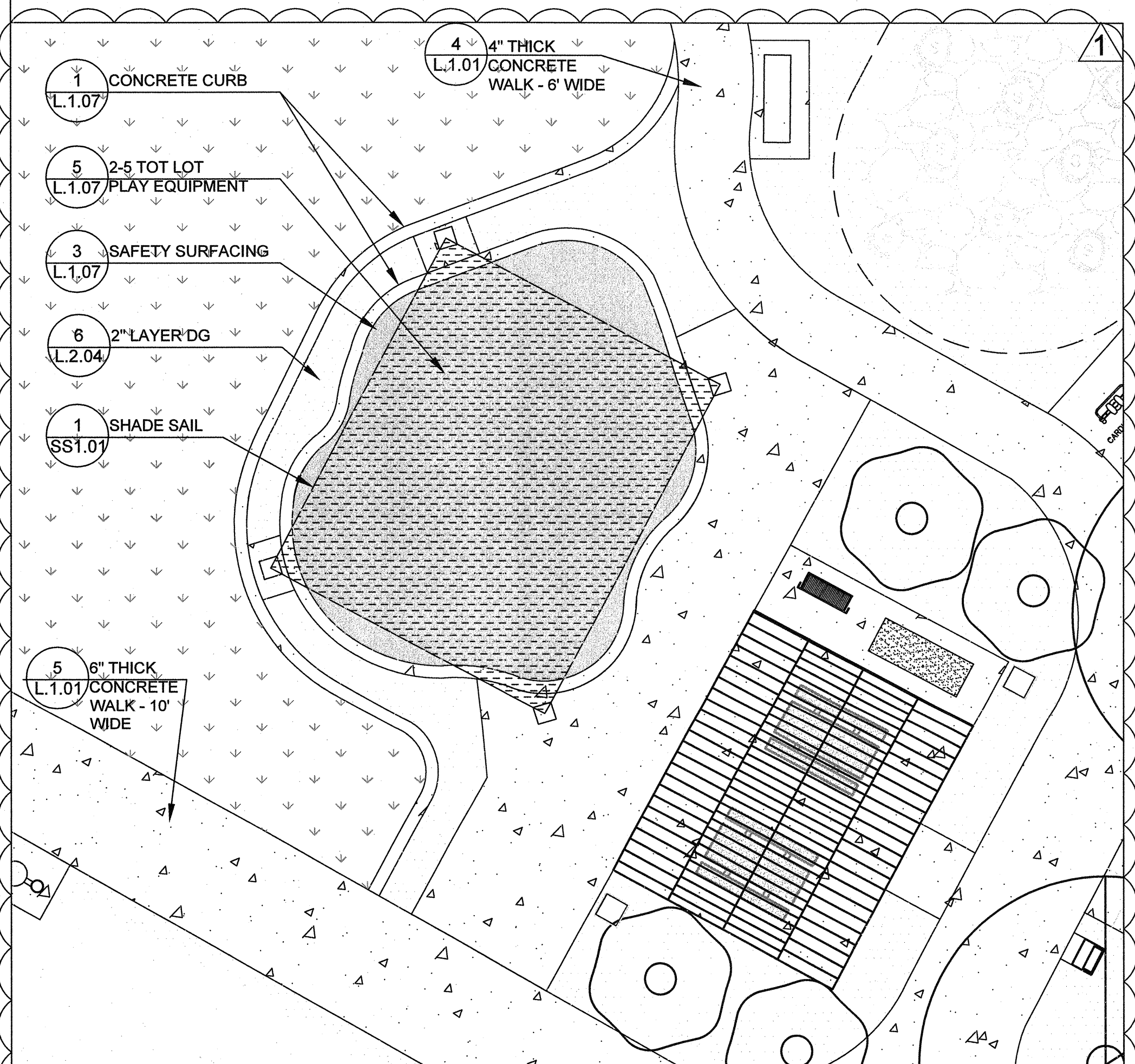
UPRIGHT POSTS: YELLOW  
PLASTICS: SKY BLUE / SPRING GREEN  
METAL: SPRING GREEN  
DECK: BLUE  
CABLES: BLACK

5 2-5 YR. OLD TOT LOT PLAY EQUIPMENT

NOT TO SCALE

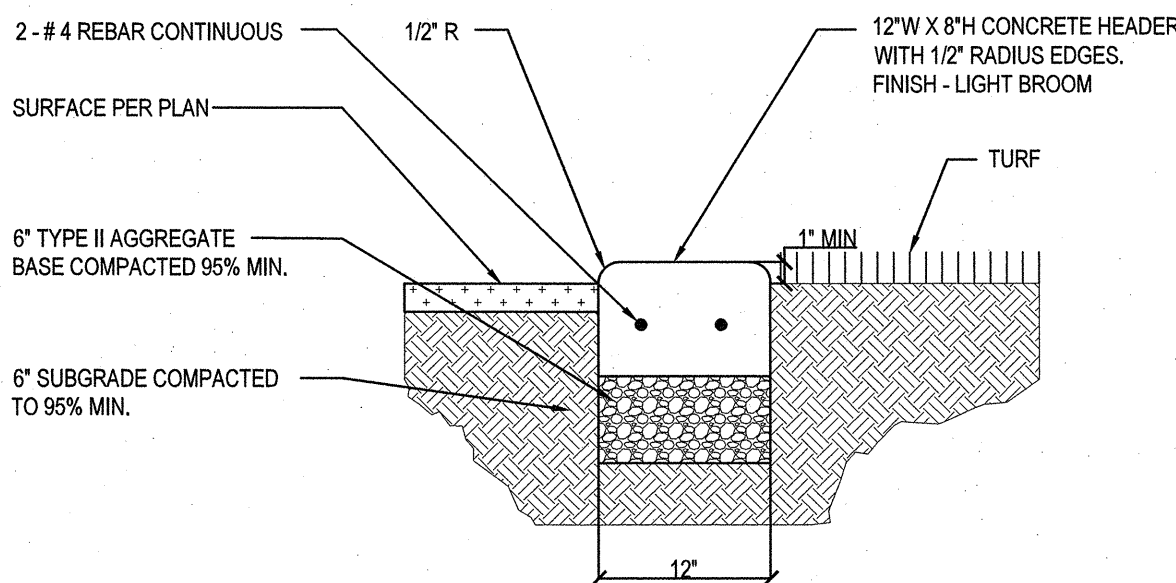
4 PLAY EQUIPMENT COLOR CHART

NOT TO SCALE



6 PLAYGROUND LAYOUT

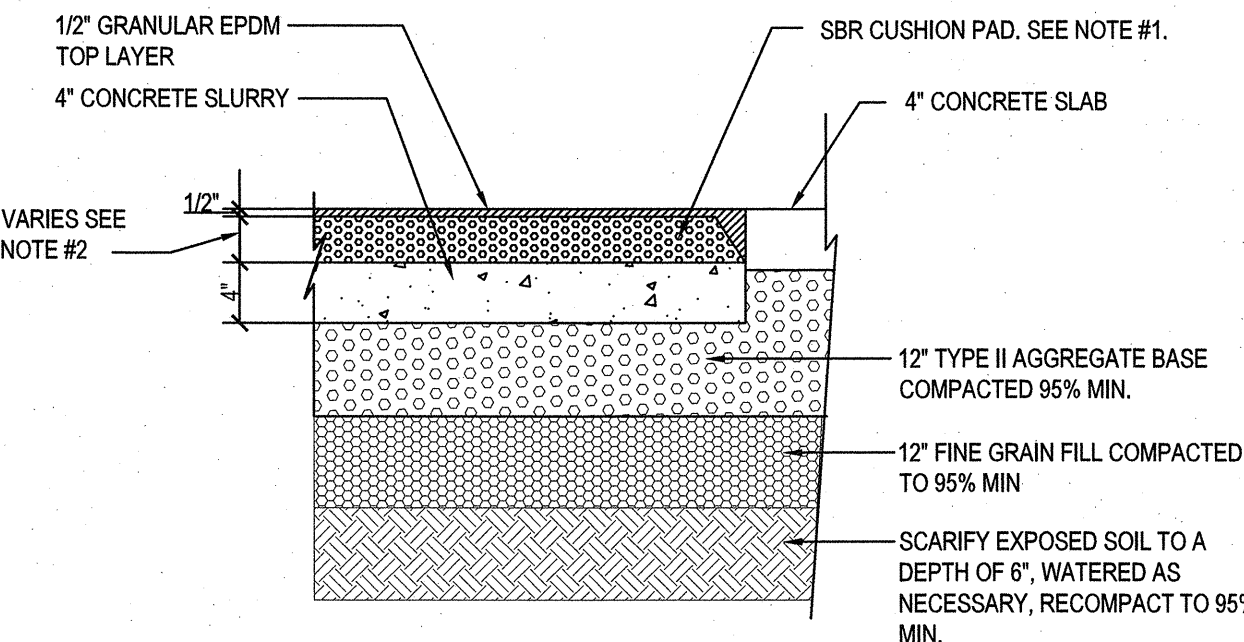
NOT TO SCALE



- NOTES:
- 1/2" EXPANSION JOINTS EVERY 10'
  - CONTROL JOINTS EVERY 5'

1 CONCRETE MOW CURB

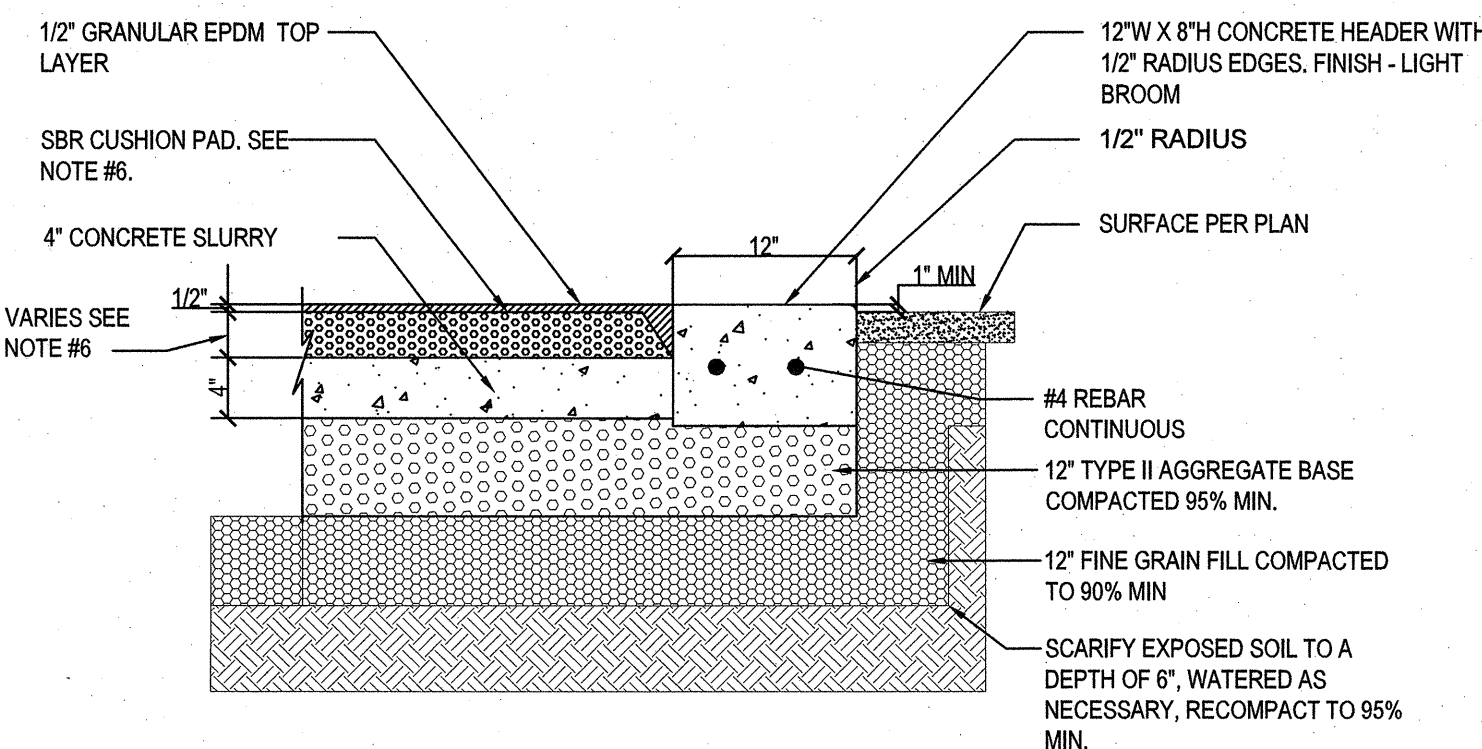
NOT TO SCALE



- NOTES:
- OWNERS REPRESENTATIVE SHALL APPROVE FORMWORK PRIOR TO PLACING CONCRETE.
  - CONCRETE UNDERNEATH THE RESILIENT SURFACE IS TO BE TYPE V, 2500 PSI AT 28 DAYS MINIMUM.
  - ALL SPILL OF EXCESS CONCRETE SHALL BE CLEANED UP AND REMOVED FROM SITE BY THE CONTRACTOR.
  - GRADING AT CURB SHALL BE BY THE CONTRACTOR.
  - CONTRACTOR SHALL INSTALL SAFETY SURFACE AS PER MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
  - SBR CUSHION PAD DEPTH SHALL BE DETERMINED BY SAFETY SURFACE MANUFACTURER BASED ON THE PLAYGROUND EQUIPMENT FALL HEIGHT
  - MANUFACTURER: TOT TURF, 7665 COMMERCIAL WAY, SUITE H HENDERSON, NV 89015, 702-303-8701 OR APPROVED EQUAL
  - COLOR SHALL BE TOT TURF 'MERMAID BLEND' - 50% BLUE, 25% LIGHT BLUE AND 25% TEAL

2 SAFETY SURFACE AT CONCRETE WALK

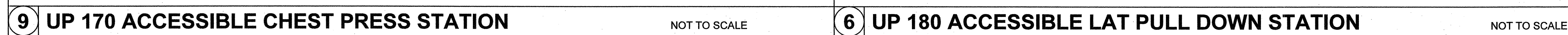
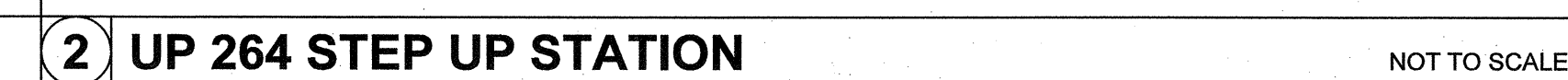
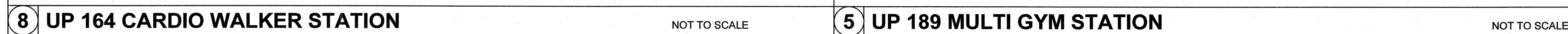
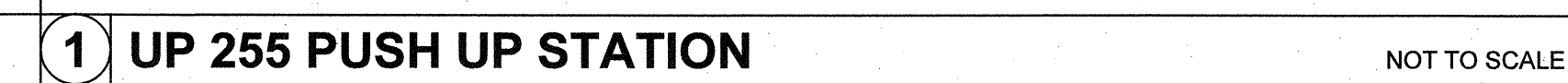
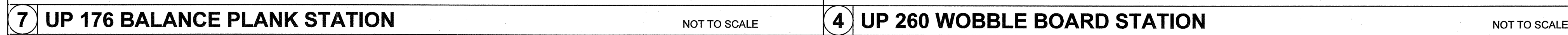
NOT TO SCALE



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  - COLOR SHALL BE TOT TURF 'MERMAID BLEND' - 50% BLUE, 25% LIGHT BLUE AND 25% TEAL

3 SAFETY SURFACE AT CONCRETE CURB

NOT TO SCALE



REVISÉ 8/27/03



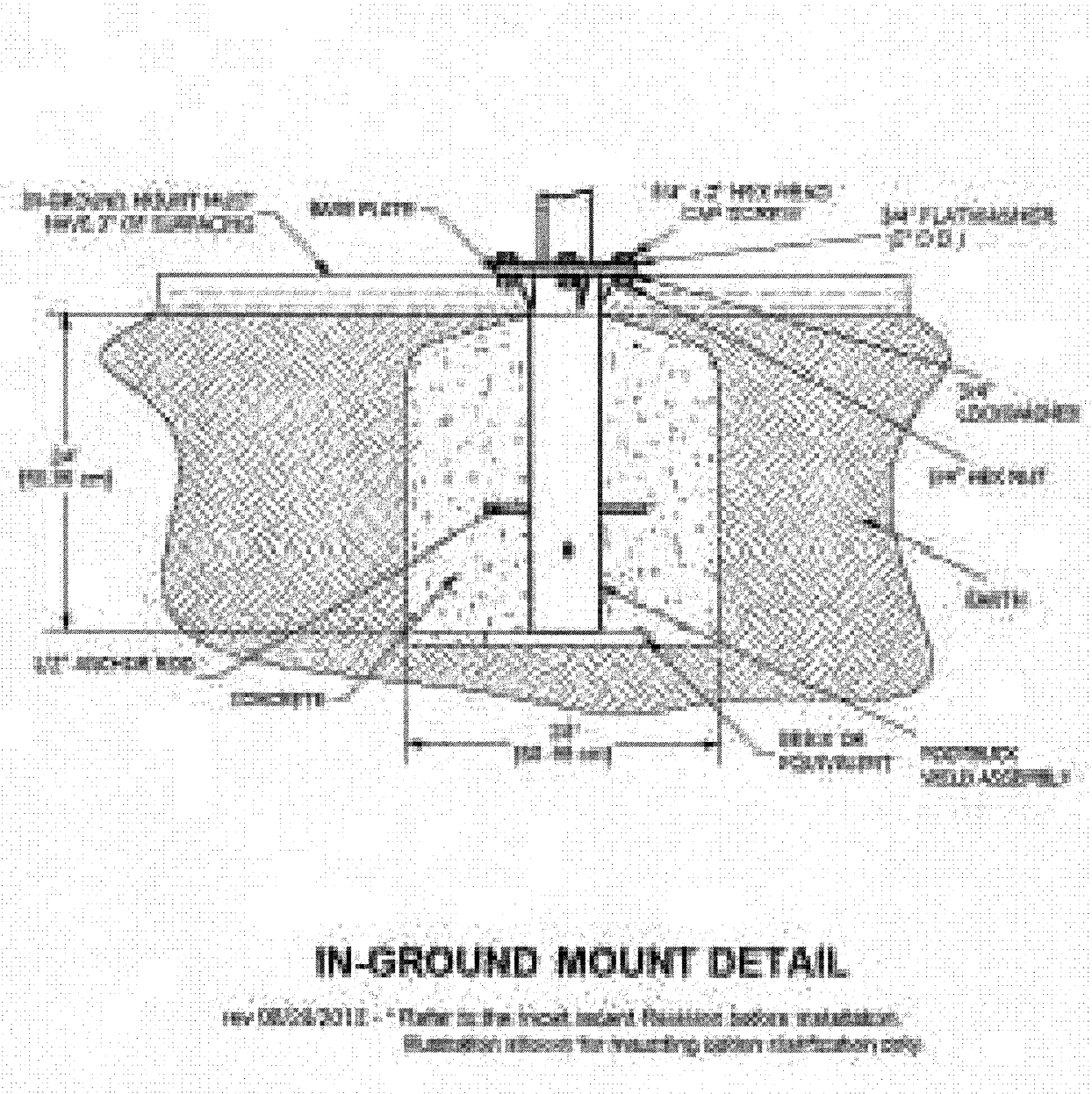
4 UP 171 ELLIPTICAL

NOT TO SCALE



1 KNEE LIFT STATION

NOT TO SCALE



5 TYPICAL IN FITNESS IN-GROUND MOUNT DETAIL

NOT TO SCALE



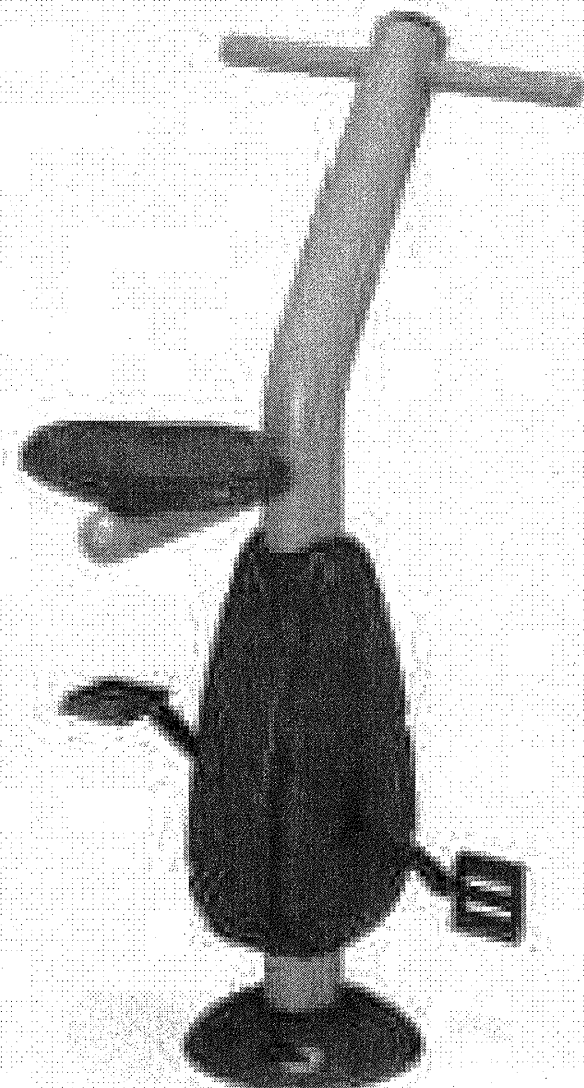
2 BENCH DIP STATION

NOT TO SCALE

- NOTES:
1. INSTALL PER MANUFACTURER'S RECOMMENDATION.
  2. TYPICAL IN-GROUND MOUNTING DETAIL ON SHOWN ON SHEET L1.07.
  3. ALL EQUIPMENT IS ARRANGED PER MANUFACTURER'S SPACE ALLOCATION NEEDS.
  4. FITNESS EQUIPMENT AVAILABLE THROUGH HENRY SUDWEEKS AT PLAY & PARK SYSTEMS 1-435-619-7625

6 FITNESS EQUIPMENT GENERAL NOTES

NOT TO SCALE



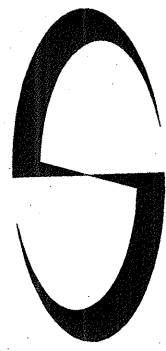
3 UPRIGHT CYCLE

NOT TO SCALE

| REVISIONS |
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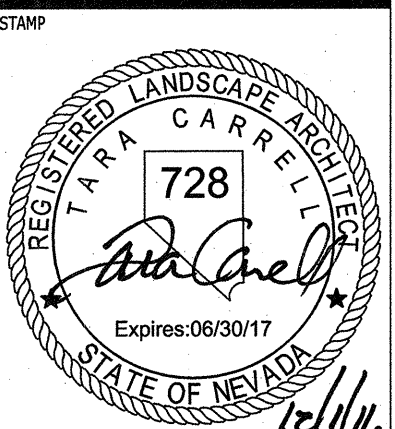
CONSULTANT

**Cardno**  
Shaping the Future



LAS VEGAS  
7115 AMIGO STREET, STE 100, LAS VEGAS, NV 89119  
TEL: (702) 990-9300 FAX: (702) 990-9305 www.cardno.com

MAYFAIR PLACE PARK  
FITNESS EQUIPMENT DETAILS



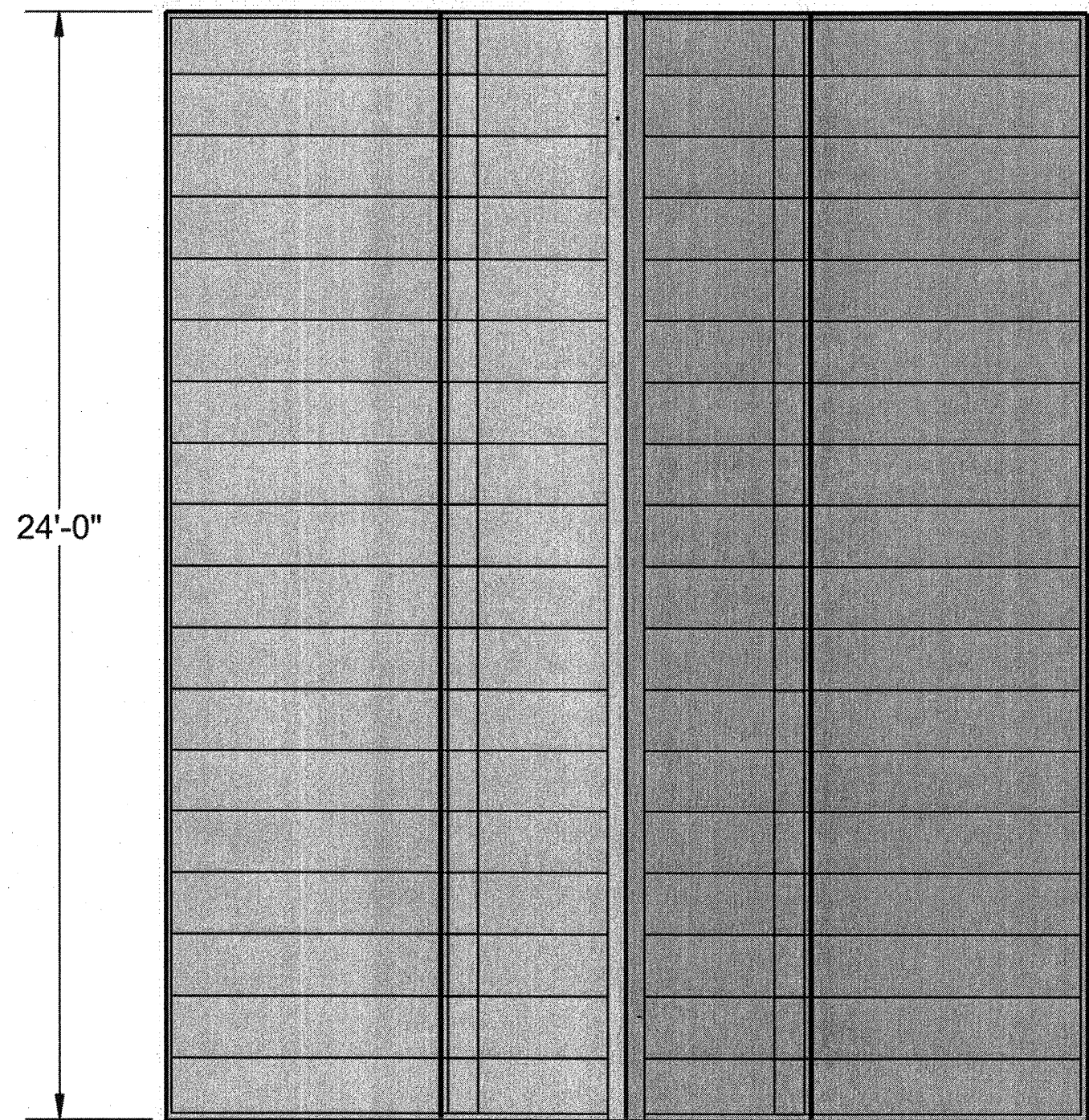
OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
PHONE: (702) 229-6535  
FAX: (702) 386-3232  
TDD: (702) 386-9108

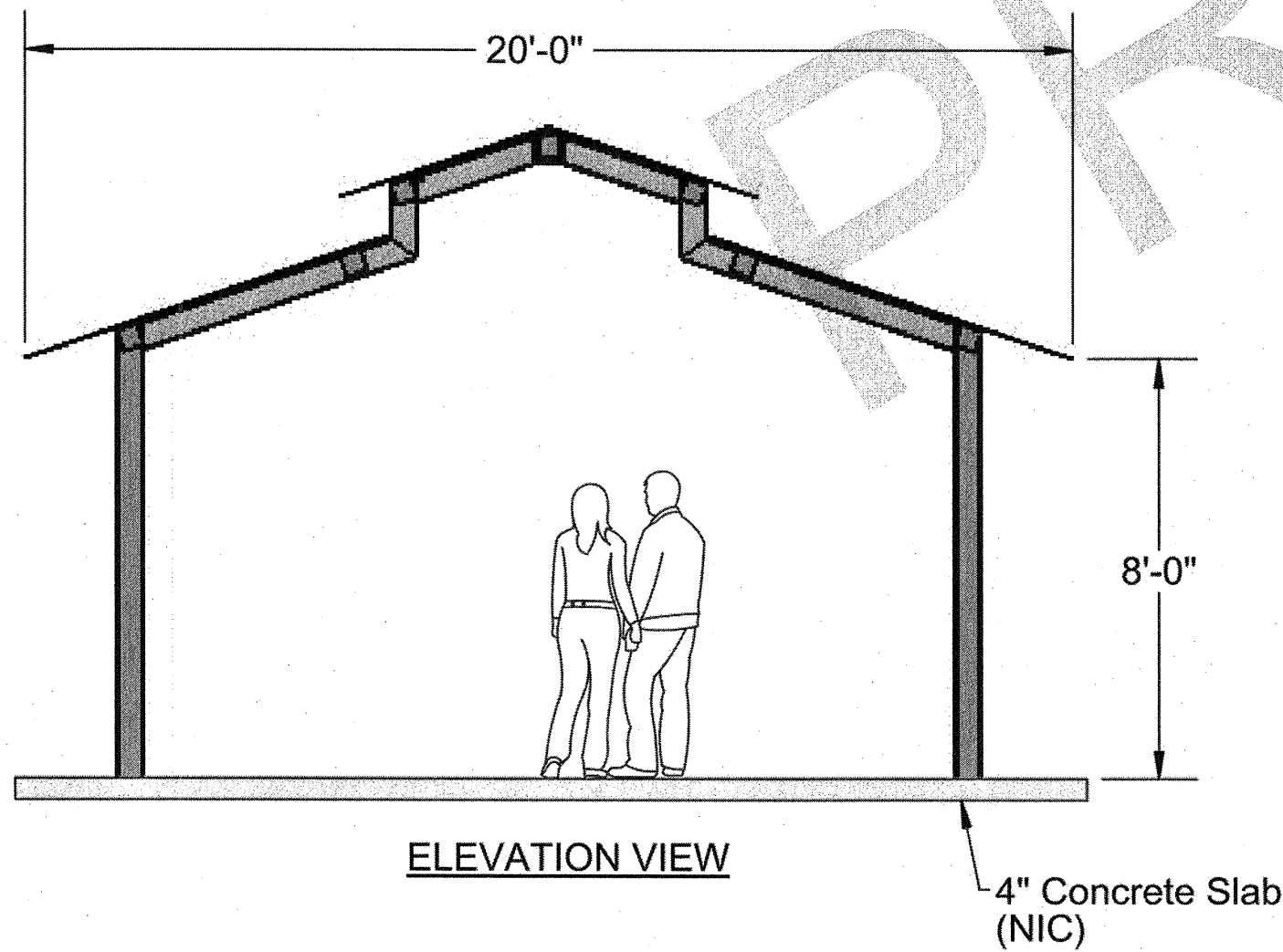
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| FILE       | 1099-CD-DETAILS L1.07-9.DWG |
| DATE       | 2016-11-30                  |
| SCALE      | N/A                         |
| BID NO     | 15,59812                    |
| CLV DWG NO | 650.111                     |
| H#         | 66624                       |

SHT NO  
L.1.09





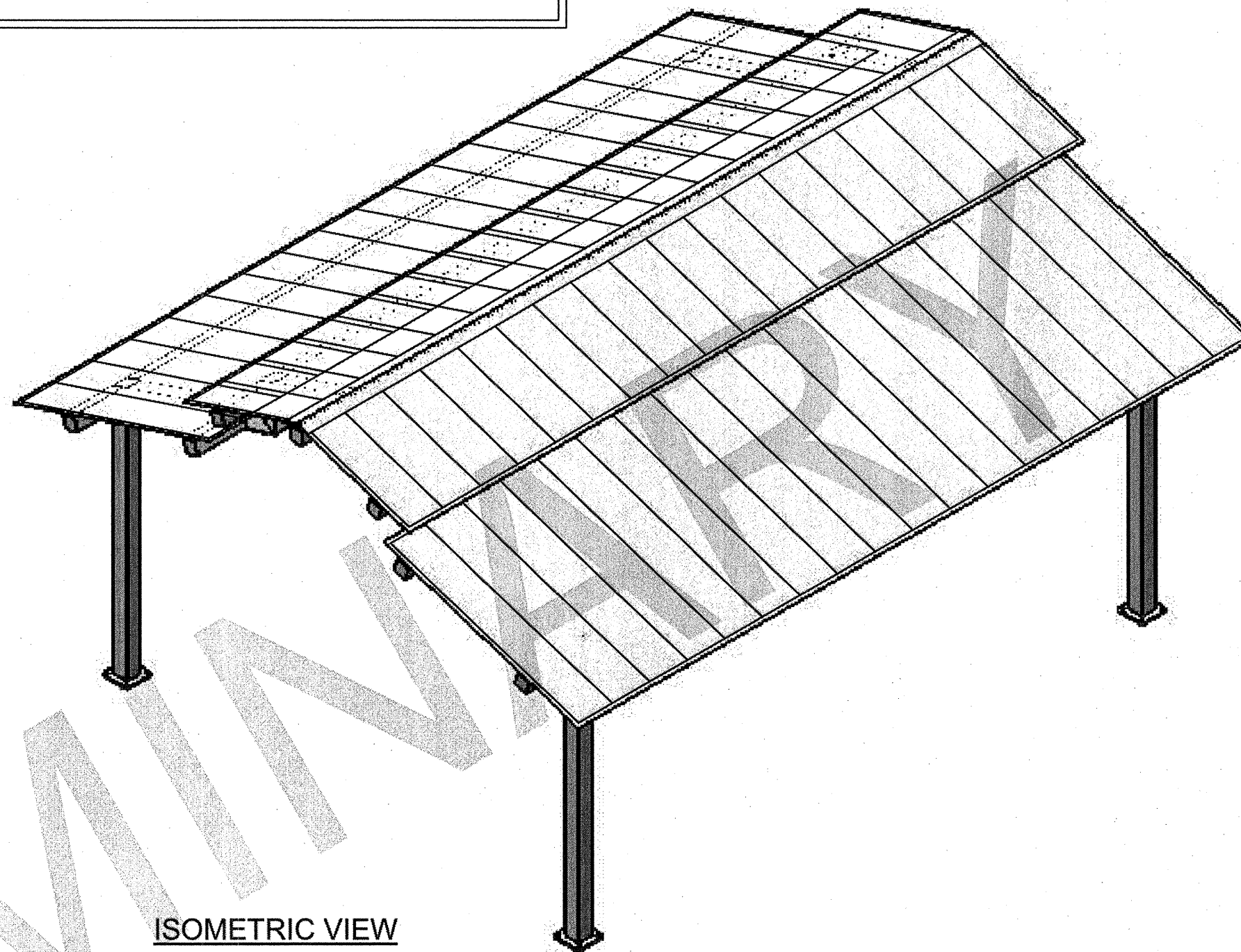
PLAN VIEW



ELEVATION VIEW

NOTES:

1. DEFERRED SUBMITTAL REQUIREMENT FOR PREFABRICATED STRUCTURES: THESE DRAWINGS REPRESENT DESIGN INTENT ONLY. UPON PRELIMINARY APPROVAL OF SHOP DRAWINGS, CONTRACTOR SHALL SUPPLY FROM THE PREFABRICATED STRUCTURE MANUFACTURER(S) DRAWINGS AND STRUCTURAL CALCULATIONS, INCLUDING MATERIALS AND CONNECTIONS WET-SEALED AND SIGNED BY A NEVADA REGISTERED PROFESSIONAL ENGINEER. CONTRACTOR SHALL SUBMIT TO CITY OF LAS VEGAS BUILDING DEPARTMENT FOR REVIEW AND APPROVAL BEFORE PERMITS AND INSPECTIONS CAN BE SCHEDULED. (MIN. 5 COPIES TO BUILDING DEPT.) SEE SPECIFICATION #107300.
2. CONTRACTOR TO REFERENCE ELECTRICAL PLANS TO COORDINATE HOLES AND FITTINGS FOR LIGHTING SYSTEMS.
3. THERE SHALL BE A MINIMUM 8" VERTICAL DISTANCE BETWEEN THE TOP OF ANY AND ALL PLAY EQUIPMENT HANDRAILS, DECKS OR OTHER CLIMBABLE SURFACES (WHETHER THE SURFACE IS INTENDED TO BE CLIMBED OR NOT) AND THE BOTTOM OF THE SHADE FABRIC/STRUCTURE.



ISOMETRIC VIEW

SHOP DRAWINGS AND  
ENGINEERING REQUIRED

SPECIFICATION NOTES:

STANDARD DESIGN CRITERIA: WIND LOAD: 90 mph  
SNOW LOAD: 20 lbs/sqf

\*IF WIND AND SNOW LOADS EXCEED  
THE ABOVE, THE STRUCTURE WILL  
BE DESIGNED TO WITHSTAND LOCAL  
WIND AND SNOW LOADS

ASTM HARDWARE: A325 BOLTS, A563 NUTS & F1554 gr36 ANCHORS

ASTM PLATES: A36

WELDING: AWS STANDARD AND E7081 ELECTRODES  
ALL WELDS PERFORMED BY AWS CERTIFIED  
WELDERS

DESIGN: ALL ATTACHED DRAWINGS ARE FOR PRELIMINARY  
PLANNING AND ESTIMATING USE ONLY AND ARE  
NOT FOR CONSTRUCTION

INSTALLATION: PROPER FIELD INSTALLATION OF ALL SHELTER  
COMPONENTS IS THE RESPONSIBILITY OF THE  
CONTRACTOR AND NOT ULTRA SHELTER

ULTRA SHELTER IS AN AISC CERTIFIED COMPANY

NIC= NOT IN CONTRACT      NTS= NOT TO SCALE

SHEET INDEX

ARCHITECTURAL VIEWS      SHEET 1.0  
FRAMING PLAN              SHEET 2.0  
FOOTING PLAN              SHEET 3.0  
ROOF LAYOUT                SHEET 4.0

SHEET 1.0

| REVISIONS | BY |
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ARCHITECTURAL VIEWS



4/7/2015

Page 1 of 4

REVISIONS  
REV/PLAN CHECK 10/19/16

CONSULTANT

Cardno

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LAS VEGAS

7115 AMIGO STREET, STE 100, LAS VEGAS, NV 89119

TEL: (702) 990-9300 FAX: (702) 990-9305 www.cardno.com

MAYFAIR PLACE PARK

GABLE SHELTER

STAMP

REGISTERED LANDSCAPE ARCHITECT

TARA CARRELL

728

Expires: 06/30/17

STATE OF NEVADA

OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
PHONE: (702) 229-6535  
FAX: (702) 386-3232  
TDD: (702) 386-9108

DRAWN: TCC

FILE: 1099-CD-DETAILS-SHADE.DWG

DATE: 2016-11-30

SCALE: AS NOTED

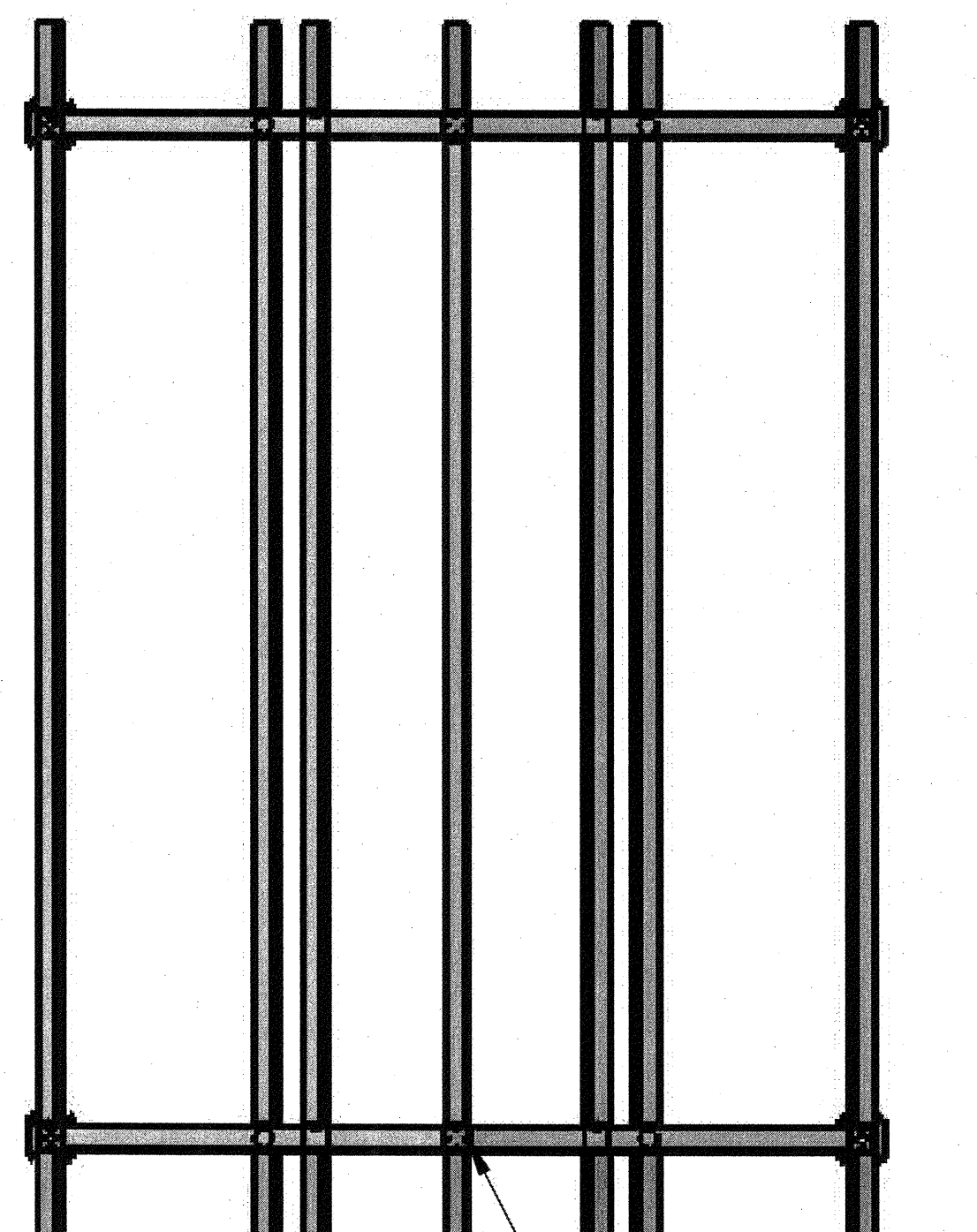
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CLV DWG NO: 650.111

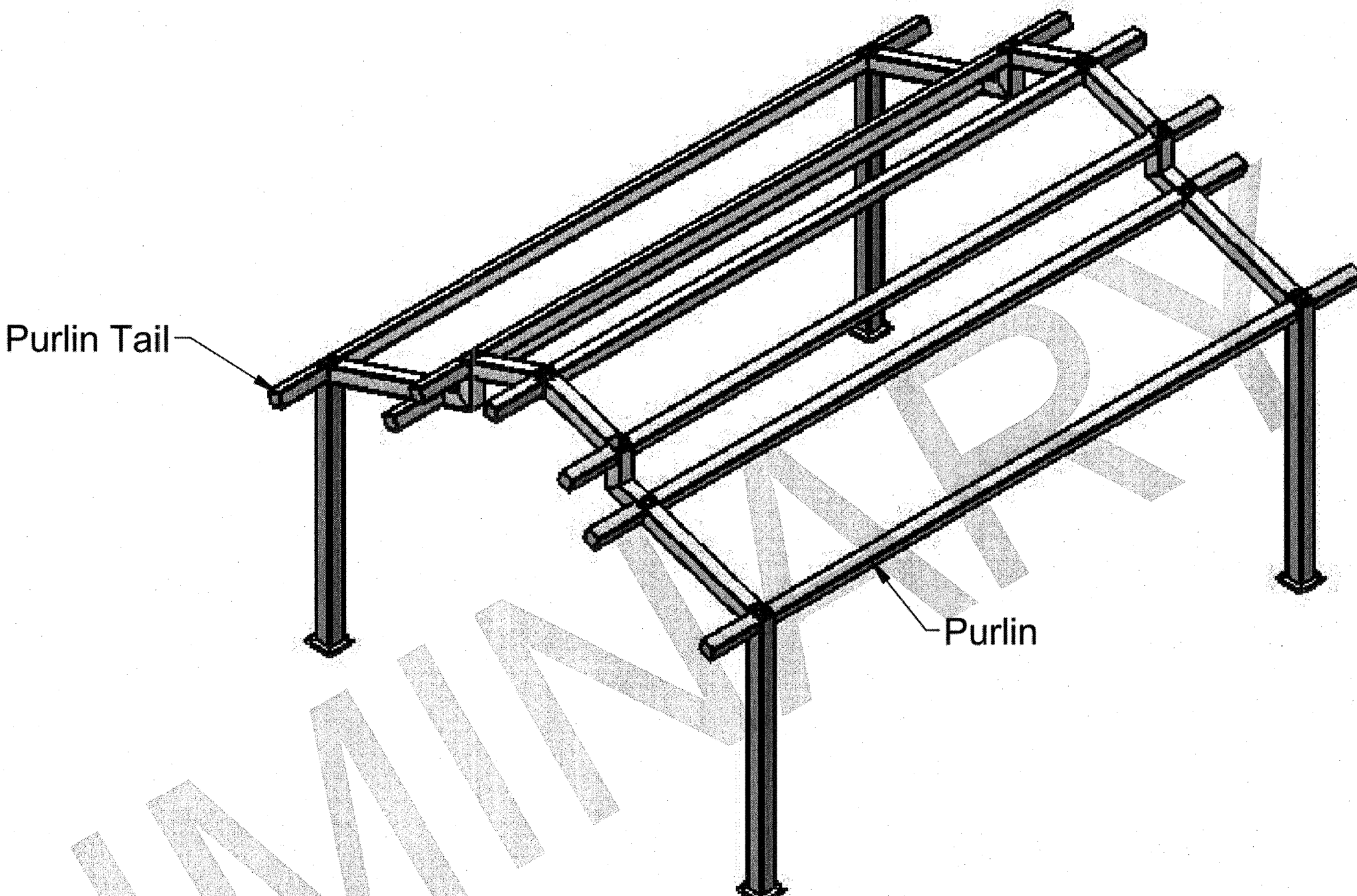
H# 66624

SHT NO: GS1.01

REVISED 8/27/03

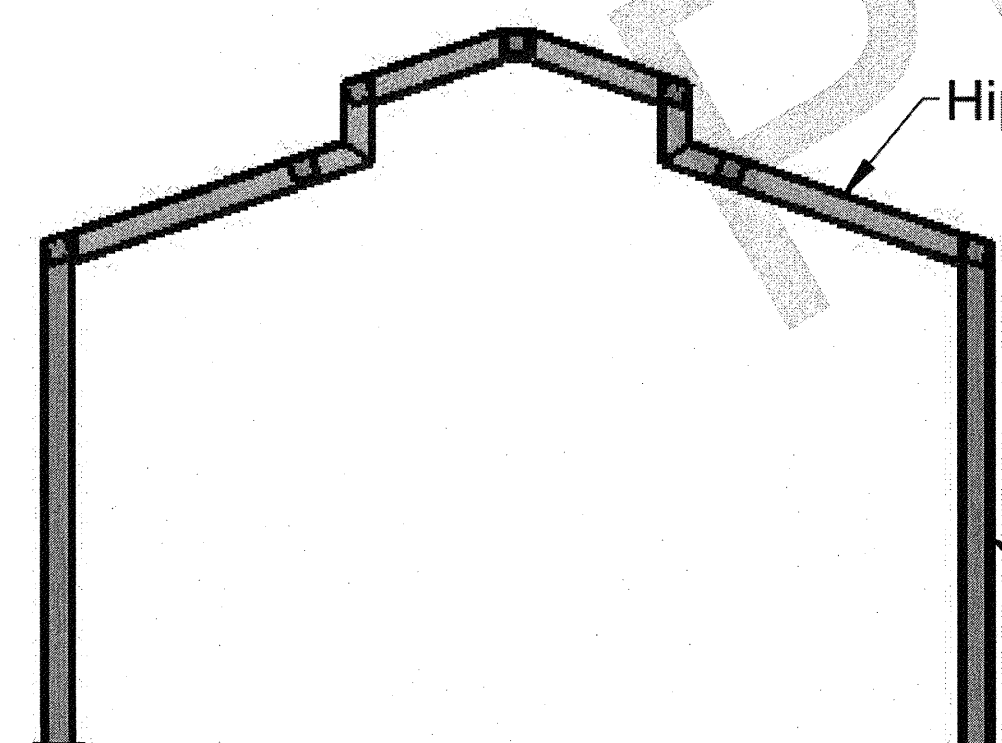


Compression Tube



Purlin Tail

Purlin



Hip Beam

Column

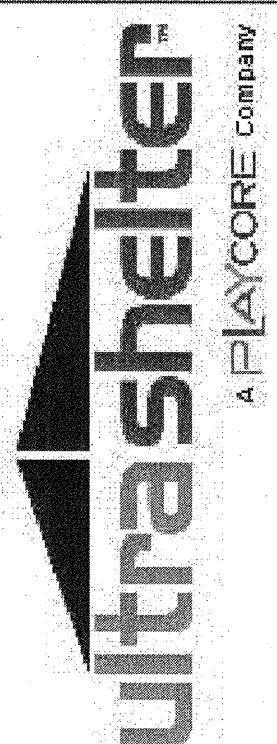
1

SHOP DRAWINGS AND  
ENGINEERING REQUIRED

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| REVISIONS | BY |
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FRAMING PLAN



SHEET 2.0

6/9/2016

Page 2 of 1

REVISIONS  
REV/PLAN CHECK 10/19/16

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STAMP

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DRAWN  
TCC

FILE  
1099-CD-DETAILS-SHADE.DWG

DATE  
2016-11-30

SCALE  
AS NOTED

BID NO  
15.59812

CLV DWG NO  
650.111

H#  
66624

SHT NO  
GS1.02

REVISED 6/27/03