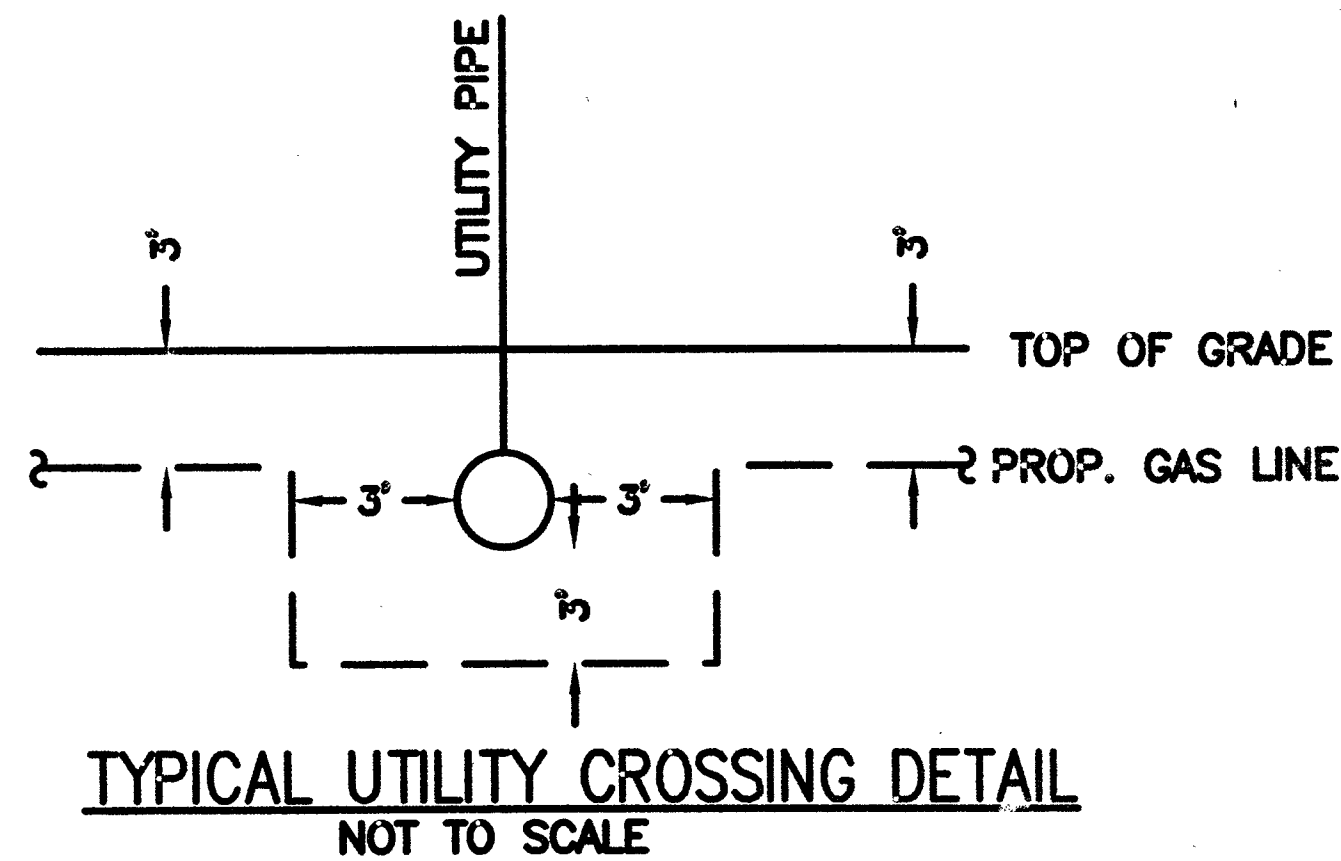




MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES				
ITEM#	QTY. (DESIGN)	QTY. (AS-BUILT)	STOCK ID#	DESCRIPTION
①	346'		100-5101	PROPOSED 2" PE MAIN
②	1		160-8171	PROPOSED 2"x2" PE TAPPING TEE
③	2		140-3067	PROPOSED 2" PE 90 DEGREE ELBOW
④	1		140-3074	PROPOSED 2" PE FULL FLOW TEE
⑤	2		140-3060	PROPOSED 2" PE CAP
⑥	60'		101-8526	PROPOSED 1" PE SERVICE

VISUAL INSPECTION (OQ/PJQ)	
_____	_____
_____	_____
_____	_____
_____	_____
SIGNATURE _____	
DATE _____	



SYSTEM	D_VALLEY_WIDE
DR. NO.	21DR10002365
SEGMENT M.A.O.P.	N/A
SYSTEM M.A.O.P.	43 PSIG
SYSTEM M.O.P.	43 PSIG

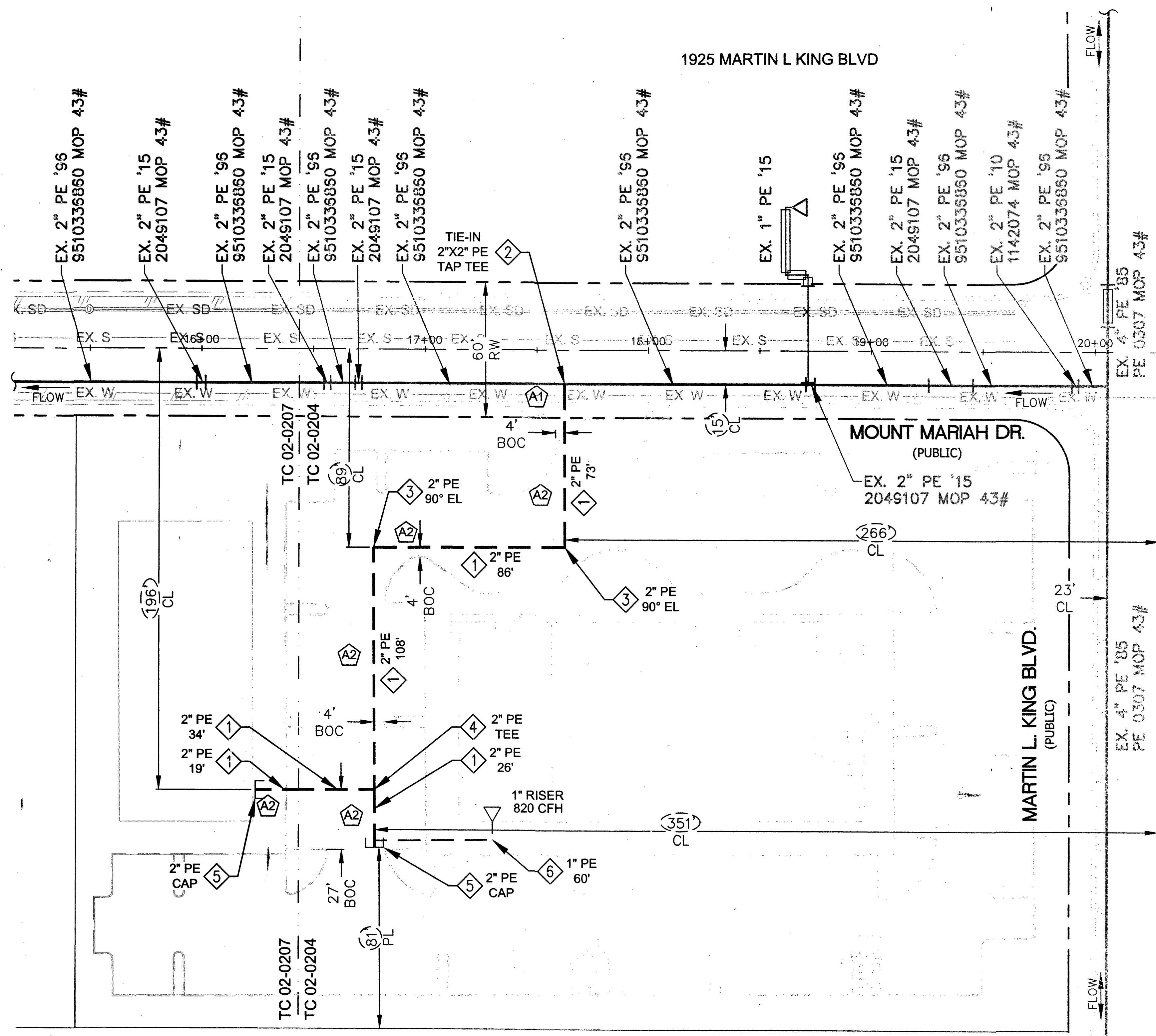
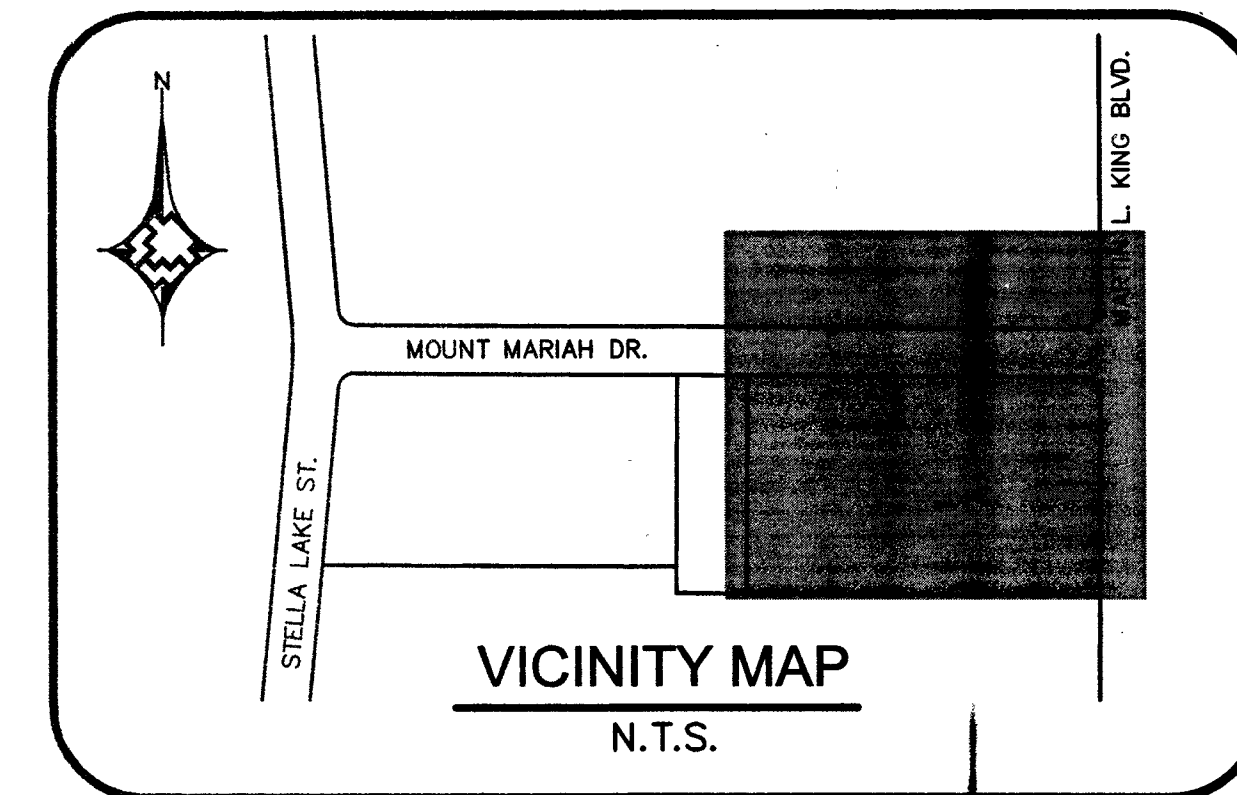
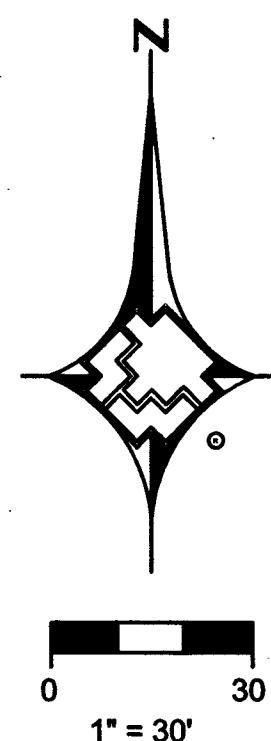
PURGE PLAN WAS COMPLETED IN ACCORDANCE
WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT: _____ DATE: _____

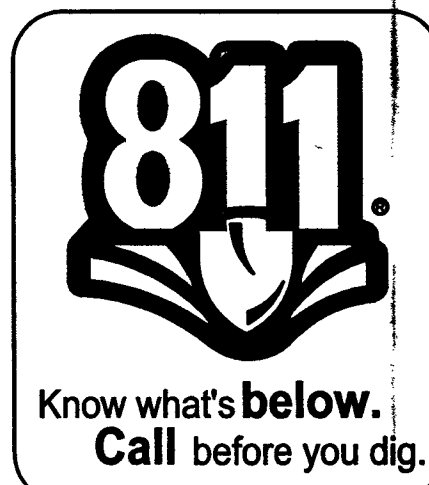
SIGNATURE: _____

[illegible]

0601070_0007



MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES		
ITEM#	STOCK ID#	DESCRIPTION
1	100-5101	PROPOSED 2" PE MAIN
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5	140-3060	PROPOSED 2" PE CAP
6	101-8526	PROPOSED 1" PE SERVICE



RTC NOTES:
PAVEMENT REPAIR SHALL CONFORM TO RTC:
A1 500.3
A2 503

1. 2. 3. 4. NO. DESCRIPTION BY DATE APPVD				AS-BUILT DRAWING-PRESSURE TEST DATA PIPE DIA. _____ TEST MEDIUM _____ TEST METHOD _____ PIPE LENGTH _____ ☐ AIR ☐ GAUGE ☐ NITROGEN ☐ CHART PIPE TYPE _____ ☐ SOIL ☐ GAUGE/ MIN. DURATION _____ ☐ SOAP PRESS REC SN# _____ TEST PRES. (PSIG) (MAX) _____ (MIN) _____ TIME (HOUR) _____ (STOP) _____ DATE (START) _____ (STOP) _____ PERFORMED BY: _____ SIG. VERIFIED BY: _____				INDIVIDUAL PERFORMING VISUAL INSPECTION VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED FURNURES, SOLVENT CEMENT, MECHANICAL JOINTS, AND JOINTS THAT I HAVE PERFORMED DATE _____ NAME _____ AS-BUILTS ACCEPTED BY _____ DATE _____ POSTED BY _____ DATE _____ POSTING QCD BY _____ DATE _____				CONSTRUCTION INSPECTOR _____ FOREMAN _____ REVIEWED BY _____ PERMIT INFORMATION CITY OF LAS VEGAS TAX CODE 02-0204 & 02-0207				ISOLATION AREA ISO_21_DIST_092 W.R. NO. 3261890 LOCATION SEC 21 T20S R61E M.D.M. ATLAS #/TILE # x624y524		ENGINEER/TECH: JACOB SAKAGUCHI ACCOUNT REP: FADI AZAR PROJECT CONTACT: MARTEL CLAYTON SHEET NO: 4 OF 4 DWN. BY: SEI SCALE: 1"=30' CHKD. BY: _____ DATE: 10/03/2016 APPVD. BY: _____ TITLE MLK MEDICAL DESIGN PLAN H#66665 107V6760																																									
REVISIONS <table><thead><tr><th>NO.</th><th>DESCRIPTION</th><th>BY</th><th>DATE</th><th>APPVD</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>				NO.	DESCRIPTION	BY	DATE	APPVD																PROPERTY UNITS <table><thead><tr><th>TAX CODES</th><th>UNIT NO.</th><th>UNIT TYPE</th><th>INSTL. PROPOSED</th><th>RETIRED</th><th>INSTL. COMPLETED</th><th>RETIRED</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>				TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED	INSTL. COMPLETED	RETIRED																						SEE SHEET 3			
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