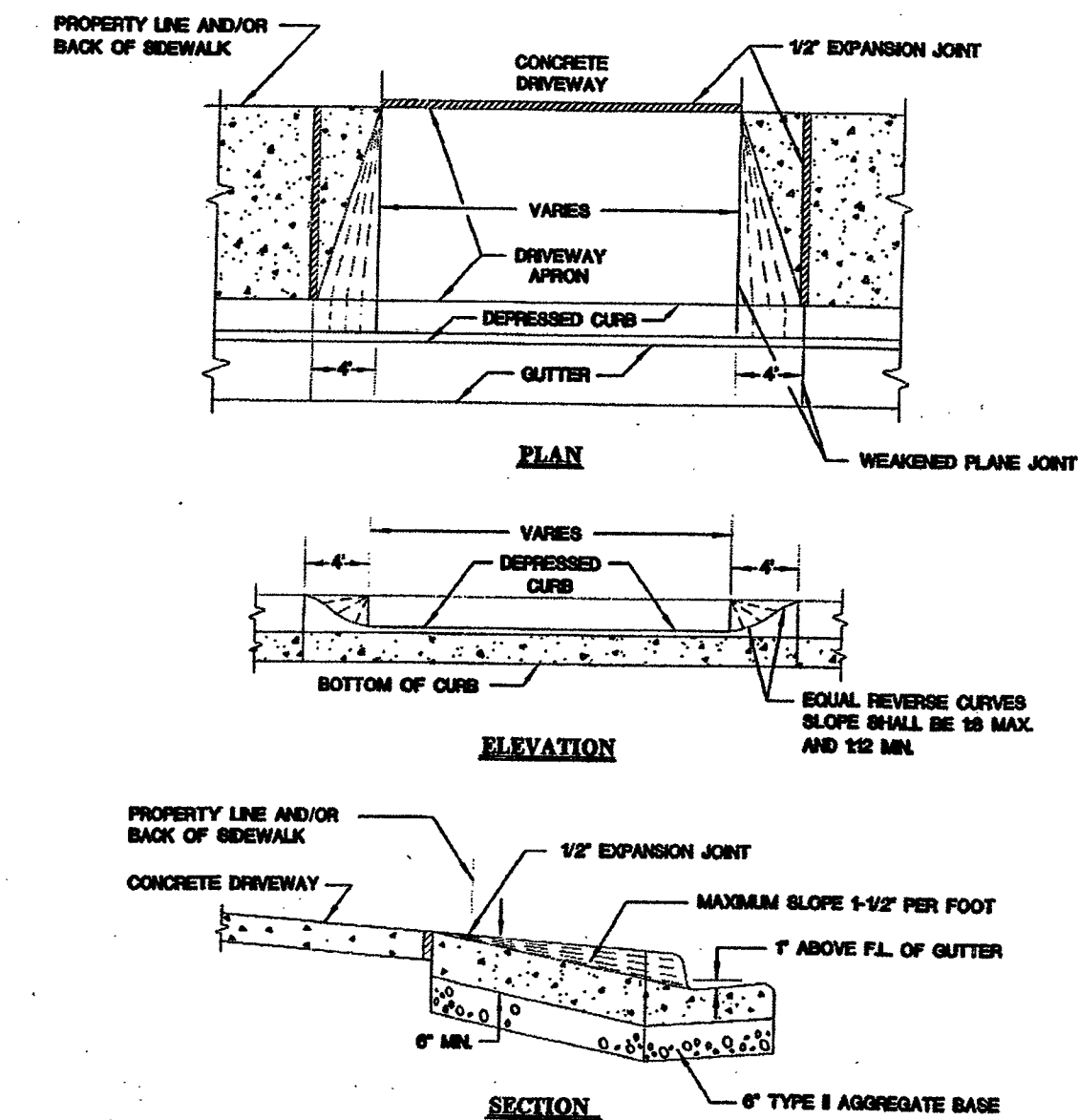
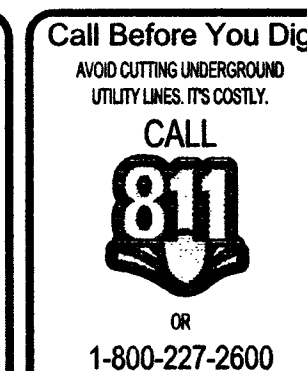




NOTES:
1. WHEN CONSTRUCTING DRIVEWAY WHERE CURB AND GUTTER EXIST, COMPLETELY REMOVE INTERFERING PORTIONS OF EXISTING CURB AND GUTTER. DRIVEWAYS MAY BE MONOLITHIC TO A.C. LINE.
2. WEAR SURF PLATE JOINTS SHALL BE UNIFORMLY PLACED BETWEEN 6' AND 7' INTERVALS, SEE STANDARD DRAWING NO. 254.



CURVE / LINE DATA

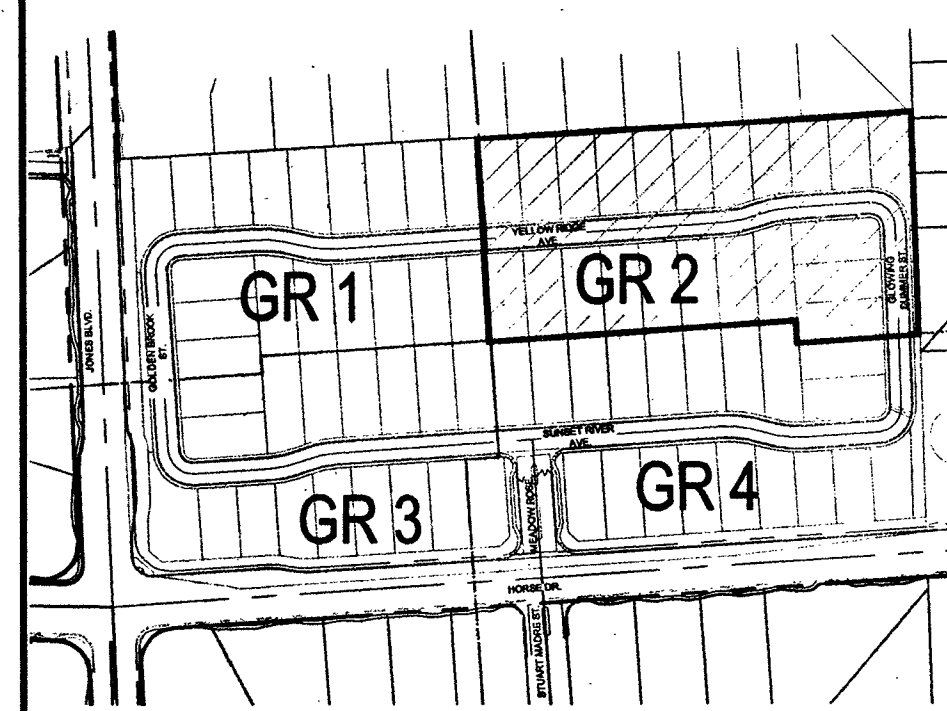
Curve Table				Curve Table				Line Table	
Curve #	Length	Radius	Delta	Curve #	Length	Radius	Delta	Line #	Direction
C1	30.17	95.00	018.19	C21	12.57	4.00	180.00	L1	N03° 49' 30.00"W
C2	33.34	105.00	018.19	C22	12.57	4.00	180.00	L2	N03° 49' 30.00"W
C3	47.12	30.00	090.00	C23	61.91	197.00	018.01	L3	N03° 49' 30.00"W
C4	31.42	20.00	090.00	C24	50.28	160.00	018.01	L4	N03° 49' 30.00"W
C5	50.28	160.00	018.01	C25	31.42	20.00	090.00		
C6	61.91	197.00	018.01	C26	31.56	20.00	090.40		
C7	89.54	57.00	090.00	C27	65.55	197.00	019.06		
C8	89.93	57.00	090.40	C28	66.92	197.00	019.46		
C9	77.86	234.00	019.06	C29	57.31	197.00	016.67		
C10	54.35	160.00	019.46	C30	46.55	160.00	016.67		
C11	46.55	160.00	016.67	C31	32.13	20.00	092.04		
C12	57.31	197.00	016.67	C32	30.70	20.00	087.96		
C13	91.57	57.00	092.04	C33	60.23	160.00	021.57		
C14	87.51	57.00	087.96	C34	74.16	197.00	021.57		
C15	74.16	197.00	021.57	C35	4.13	25.00	009.46		
C16	60.23	160.00	021.57	C36	4.13	25.00	009.46		
C17	31.42	20.00	090.00	C37	6.12	25.00	014.04		
C18	47.12	30.00	090.00	C38	6.12	25.00	014.04		
C19	12.57	4.00	180.00						
C20	12.57	4.00	180.00						

CONSTRUCTION NOTES

- 2.5" AC PAVEMENT OVER 7.0" TYPE II (PER GEOTECHNICAL REPORT)
- INSTALL "A" TYPE CURB (USD #219)
- INSTALL 24" L-TYPE CURB & GUTTER (USD #216)
- SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT (USD #235 CASE I) 4" MIN. 5'-0" WIDE
- NOT USED
- INSTALL 6" WIDE CROSS GUTTER (USD #228)
- 4.5" AC PAVEMENT OVER 4.0" TYPE II OVER 9.0" TYPE I (PER GEOTECHNICAL REPORT)
- 5.5" AC PAVEMENT OVER 4.0" TYPE II OVER 13.5" TYPE I (PER GEOTECHNICAL REPORT)
- 4" THICK CONCRETE SIDEWALK (USD #234)
- SAWCUT AND REMOVE EXISTING AC PAVEMENT
- INSTALL BUS TURN-OUT (USD #234.1)
- INSTALL SIDEWALK UNDERDRAIN (USD #236)
- EX. SIDEWALK RAMP (PROTECT IN PLACE)
- CONNECT PROPOSED 18" SD TO EX. STORM DRAIN MANHOLE
- INSTALL TYPE "CM" DROP INLET (USD #421 & 422) AND DETAIL "1" - SHEET GD 1
- INSTALL WROUGHT IRON GATE PER DETAIL "M" - SHEET GD 1
- INSTALL RIP RAP (D50 = 8", 16" THICK)
- 2" RAISED CONCRETE PER DETAIL "N" - SHEET GD 1
- INSTALL CONCRETE PER DETAIL "O" - SHEET GD 1
- INSTALL FLUME PER DETAIL "P" - SHEET GD 1
- SAW CUT AND REMOVE EXISTING AC PAVEMENT TO INSTALL STORM DRAIN LINE (UDACS PLT. 17) (SAW CUT & REPAVEMENT ARE TO BE DETERMINED INSPECTOR)
- INSTALL GATE (DESIGN BY OTHERS)
- INSTALL RESIDENTIAL DRIVEWAY (UDACS PLT. 223) PER DETAIL "SHEET GR 2"
- WROUGHT IRON FENCE (DESIGN BY OTHERS)

NOTE:
ALL NEW STORM DRAIN DROP INLETS SHALL BE CONSTRUCTED PER THE NEWLY ADAPTED USDOCA DRAWING NUMBER 421 (STORM QUALITY MANAGEMENT STAMP & SIGN DETAIL).

KEY MAP



GRADING NOTES

COMPLETION OF SECTION II OF DRAINAGE COMPLIANCE REPORT REQUIRED.
ADD 2300 FEET TO ALL GRADE TAGS TO GET ACTUAL ELEVATION.
THE ELEVATION DIFFERENCE BETWEEN THE PAD AND FINISH FLOOR IS DETERMINED FROM THE MINIMUM THICKNESS REQUIRED PER THE GEOTECHNICAL REPORT. FINISH FLOORS MAY INCREASE DEPENDING ON THE TYPE OF SOIL AND FOUNDATION PLAN USED. NOTE THAT THE STRUCTURAL PLANS & GEOTECHNICAL REPORT SHALL SUPERSEDE THE CIVIL IMPROVEMENT PLANS.
ALL PRIVATE STREETS AND DRAINAGE EASEMENTS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION (H.O.A.).
ALL WORK TO BE PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENTS HAVE BEEN OBTAINED FROM THE OFFSITE OWNER AND GIVEN TO CLARK COUNTY.
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

PRIVATE STREET EASEMENTS

ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY OWNED AND MAINTAINED BY THE H.O.A.

FLOOD ZONE

THE PROJECT SITE IS IN ZONE X, AN AREA OUTSIDE THE 100-YEAR FLOOD PLAN. FIRM PANEL 32003C1753 F, DATED NOVEMBER 16, 2011.

EARTHWORK

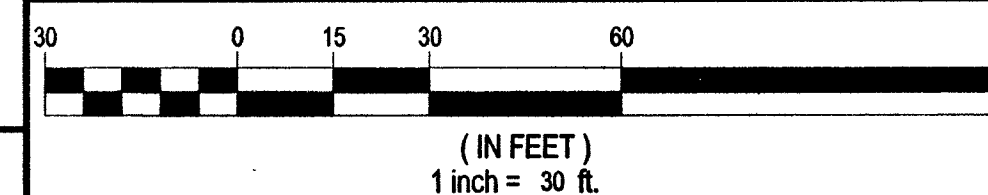
TOTAL FOR OVERALL DEVELOPMENT: 19,603 CY CUT
27,777 CY FILL

THIS OPINION OF THE CUT AND FILL QUANTITIES IS PROVIDED AS REQUIRED BY CLARK COUNTY BUILDING CODE REQUIREMENTS. THIS INFORMATION SHOULD NOT BE USED FOR BIDDING PURPOSES. ALL CONTRACTORS ARE RESPONSIBLE FOR THEIR OWN QUANTITIES. THESE TOTALS ARE RAW AND DO NOT ACCOUNT FOR SHRINKAGE AND SUBSIDENCE.

GEOTECHNICAL

GEO TEK RESIDENTIAL, LLC
6835 SOUTH ESCONDO ST. SUITE B
LAS VEGAS, NEVADA 89119
702-897-1424
REPORT NO: 12220-LVR
DATE: 01/26/2015
REVISED: 02/04/2015

SCALE



LEGAL DESCRIPTION

A PORTION OF SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

NORTH 01°47'03" WEST, BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 93 OF PARCEL MAPS, AT PAGE 69.

BENCHMARK

CLV BM #: 8LV9012W4
RIVET AND PLATE IN TOP OF CURB SOUTH EAST CORNER OF HORSE DR. & JONES BLVD.
722.588m/2370.68FT (NAVD 88 DATUM)

GRADING CERTIFICATION

I CERTIFY THIS GRADING PLAN COMPLIES WITH THE APPROVED DRAINAGE STUDY, DS 55-4727A, ON FILE WITH CLARK COUNTY FOR THIS PROJECT.

Timoteo S. Moreno 8/26/15
TIMOTEO S. MORENO, P.E. DATE

NO.	REVISIONS	DATE
1	ADDED RETAINERS WALL, ALIGNED DRIVEWAY AND REVISED STREET LIGHT	8/26/15

CENTURY COMMUNITIES
6545 SOUTH JONES BLVD.
LAS VEGAS, NV 89118
(702) 875-5338 FAX: (702) 730-4333

TANEY ENGINEERING
6030 S. JONES BLVD. STE 100
LAS VEGAS, NV 89118
(702) 362-8844 FAX: (702) 362-5233

HORSE & JONES
(AKA: MEADOW RIDGE)
SINGLE FAMILY RESIDENTIAL

GRADING PLAN II

DATE: 8/24/2015
SCALE: 1"=30'
JOB NO: CYC-14-003
DESIGNED BY: CA
CHECKED BY: TSM
SHEET NAME: GR 2
SHEET: 04 OF 25
10755030
H# 59831