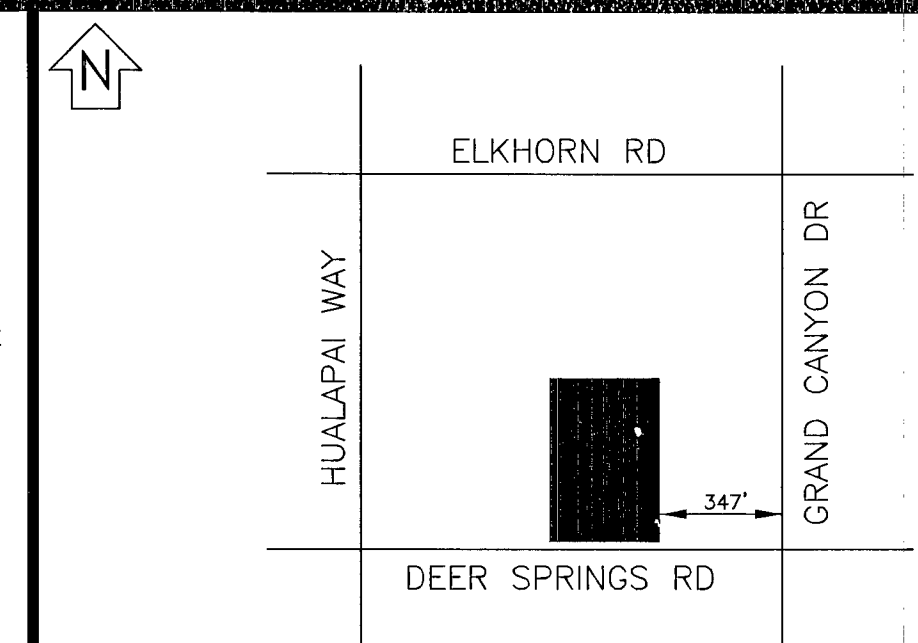
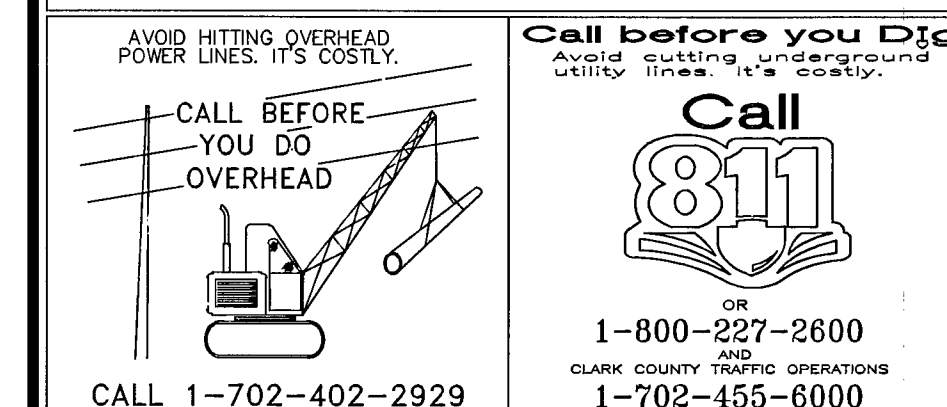


SEE MATCHLINE B
SHEET 4 OF 8



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.



REVISIONS

[illegible]

STANDARD DCA

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	EMBARQ CONTACT:	
STANDARD	☐	PHONE NUMBER:	
R/W-31	☐	DATE OF CONTACT:	
UNDERGROUND	☒		TO SET NEW POLES
AS BUILT UNDERGROUND	☒		TO STAKE NEW POLES
R.O.E./R/W-5-COM	☐		TO PROVIDE POLES
3rd PARTY	☐		_____ FT. CLASS
UNDERGROUND BY EXHIBIT	☐		_____ FT. CLASS
(N-DOT) PERMIT	☐		_____ FT. CLASS
(BLM) PERMIT	☐		TO DIG POLE HOLES
RAILROAD UNDER-PERMIT	☐		TO REMOVE EX. POLES
SO. NEVADA WATER PERMIT	☐		
NOT REQUIRED	☐	N/A	
Misc. Info.	☐	JPA #:	N/A

EXHIBIT 'A'

NVE INFORMATION:

COORDINATOR: GREG BROWN
PHONE: 702/402-6702
DESIGNER: DARRYL THOMAS D.F. KL
DCA: 285-8182, 219-5761 NORTH
INSPECTOR: 402-3008
STAND BY: 402-4114, 402-4117,402-4118
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:

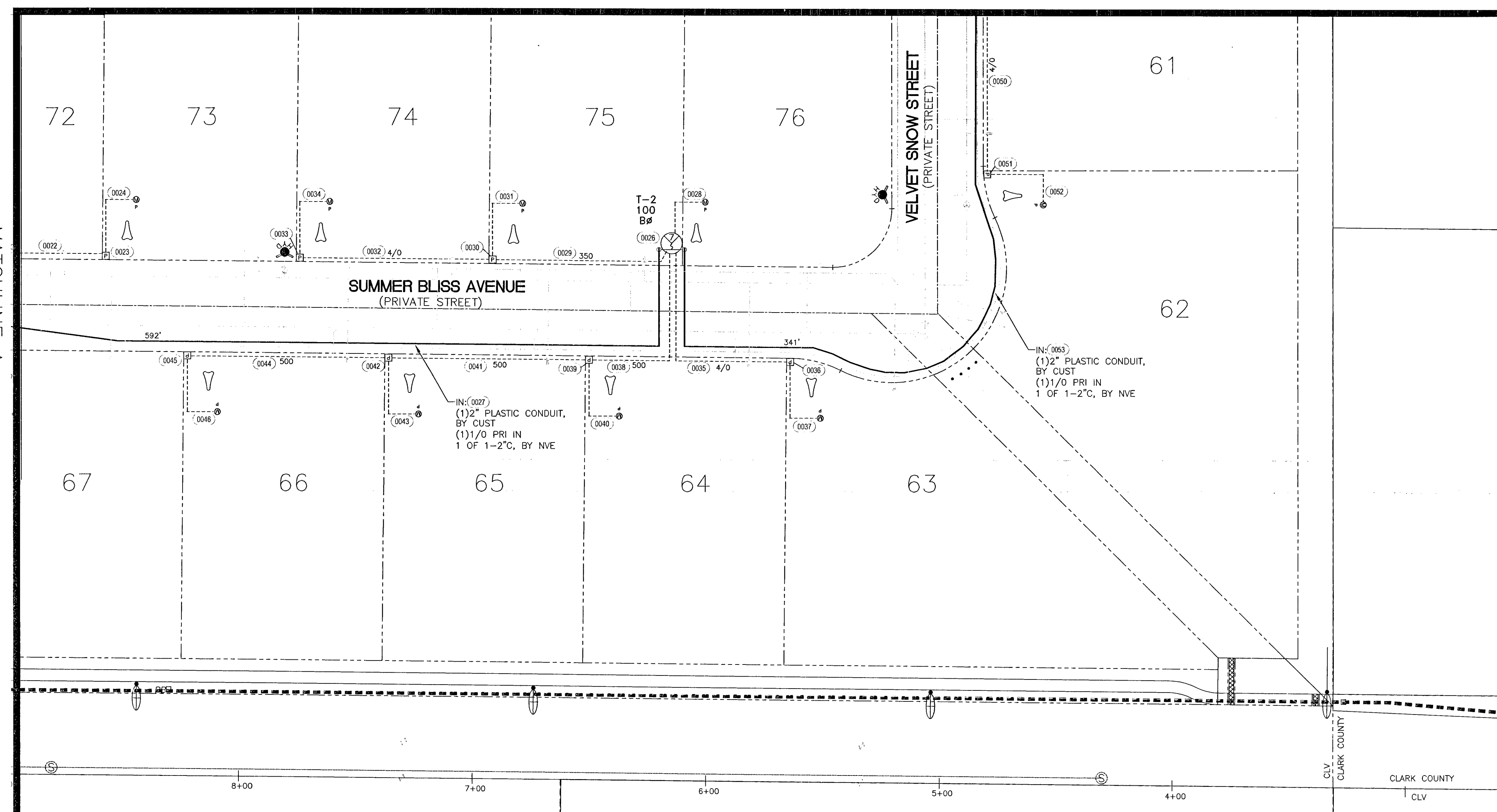
APPLICANT: RICHMOND AMERICAN HOMES
ENGINEER: TCE
CONTACT: BRIAN WALSH 617-8400
APPROVAL DATE: 06/16/2014
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE:

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS



GRAND CANYON & DEER
SPRINGS (MARBELLA)

PROJ. ID: 3000541161	SCALE: 1" = 30'
SHEET #: 3 OF 8	DATE: 03/27/2014



MAICHLINE A
SHEET 2 OF 8

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL _____ DATE _____

UNLESS OTHERWISE NOTED:
ALL SERVICE CONDUCTOR: 4/0 AL. TRI.
ALL TRANSFORMERS: 7200-120/240V-1Ø PM
COMBINED A/C TONNAGE: 12 TONS
NUMBER OF UNITS: 91
MAIN SIZE: 400 AMPS
ESTIMATED KVA PER UNIT: 14 KVA
SQ. FT. OF LARGEST HOME: 4250 FT²

CIVIL LINETYPE LEGEND

CITY OF EVANSTON		
	PROPOSED	EXISTING
CENTERLINE	_____	_____
PROPERTY LINE/ROW CURB	_____	_____
EDGE OF PAVEMENT	_____	_____
EDGE OF SIDEWALK	_____	_____
SEWER LINE *	8" W	8" W
WATER LINE *	8" W	8" W
GAS LINE *	2" G	2" G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12" SD	12" SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

* UNLESS OTHERWISE NOTED, ALL UTILITIES SHOWN ARE BASED ON THE LATEST AVAILABLE RECORD DRAWINGS. FIELD SURVEY WILL BE CONDUCTED TO VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES SHOWN ON THIS PLAN.

PURPOSE OF PROJECT:
PROVIDE SINGLE PHASE SERVICE
FOR SUBDIVISION

CONSTRUCTION OF THIS JOB
IS CONTINGENT UPON THE
COMPLETION OF WR# 3000511999