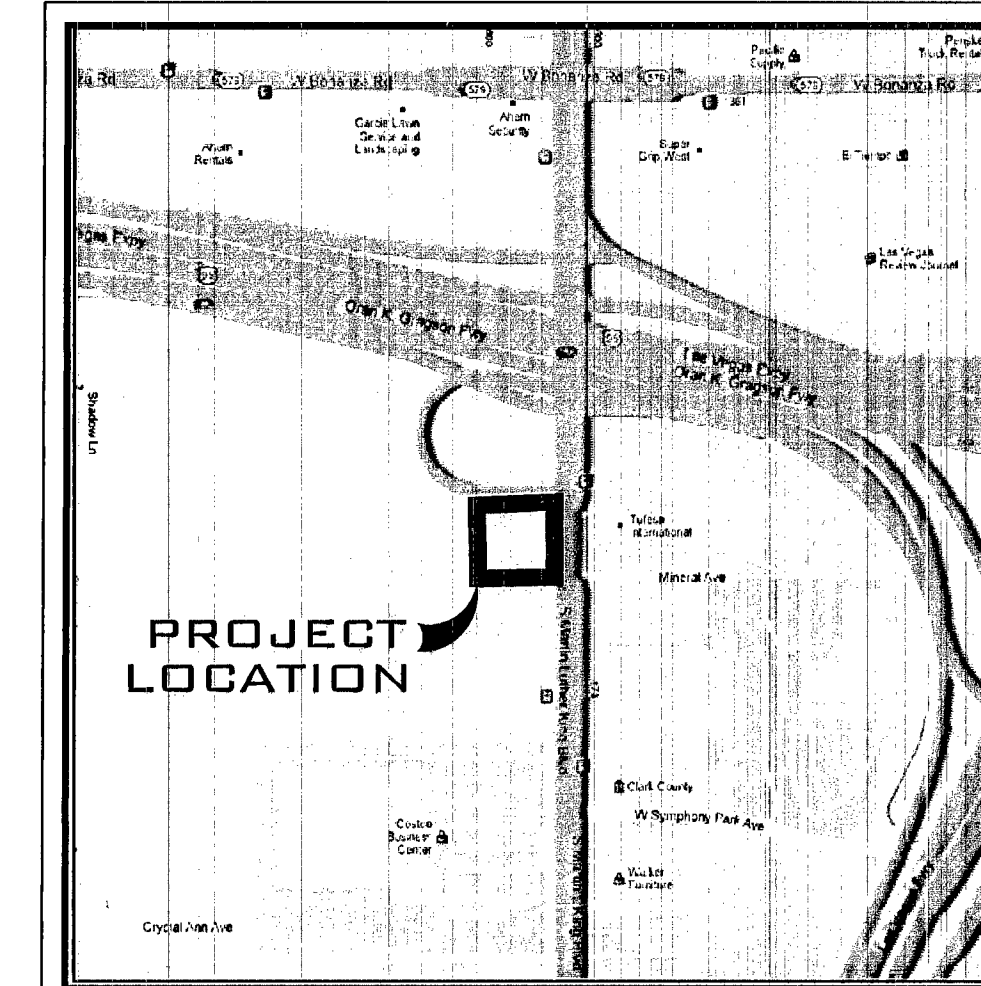


SITE DATA TABLE	
EXISTING ZONING:	R-5
PROPOSED ZONING:	C1
TOTAL AREA:	52,312 SF / 1.2± ACRES
DOMESTIC WATER:	LAS VEGAS VALLEY WATER DISTRICT
SANITARY SEWER DISPOSAL:	CITY OF LAS VEGAS
FIRE DEPARTMENT:	CITY OF LAS VEGAS FIRE DEPARTMENT
ROAD & PARKING AREA:	38,065± S.F. (73%)
DRAINAGE AREA:	43,055± S.F./99 AC (82%)
OPEN SPACE:	14032± S.F./32 AC (27%)
DATUM:	NAVD 88
PARCEL NUMBER:	APN 139-28-402-004
BUILDING AREA:	10,516 S.F. (20%)
PARKING STALLS:	
PARKING STALLS REQUIRED	44
STANDARD STALLS	39
HANDICAP STALLS	2
COMPACT STALLS	2
LOADING ZONE	1
TOTAL PARKING PROVIDED	44

CIVIL CONSTRUCTION PLANS FOR MATTRESS FIRM

80 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA
SECTION 28, T. 20 S., R. 61 E., M.D.M.
APN: 139-28-402-004



VICINITY MAP

Call before you dig
1-800-227-2600
1-702-455-7544

Call before you dig
Underground
1-702-455-7511
1-702-220-6811

CALL BEFORE YOU DIG
OVERHEAD
1-702-593-6111

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

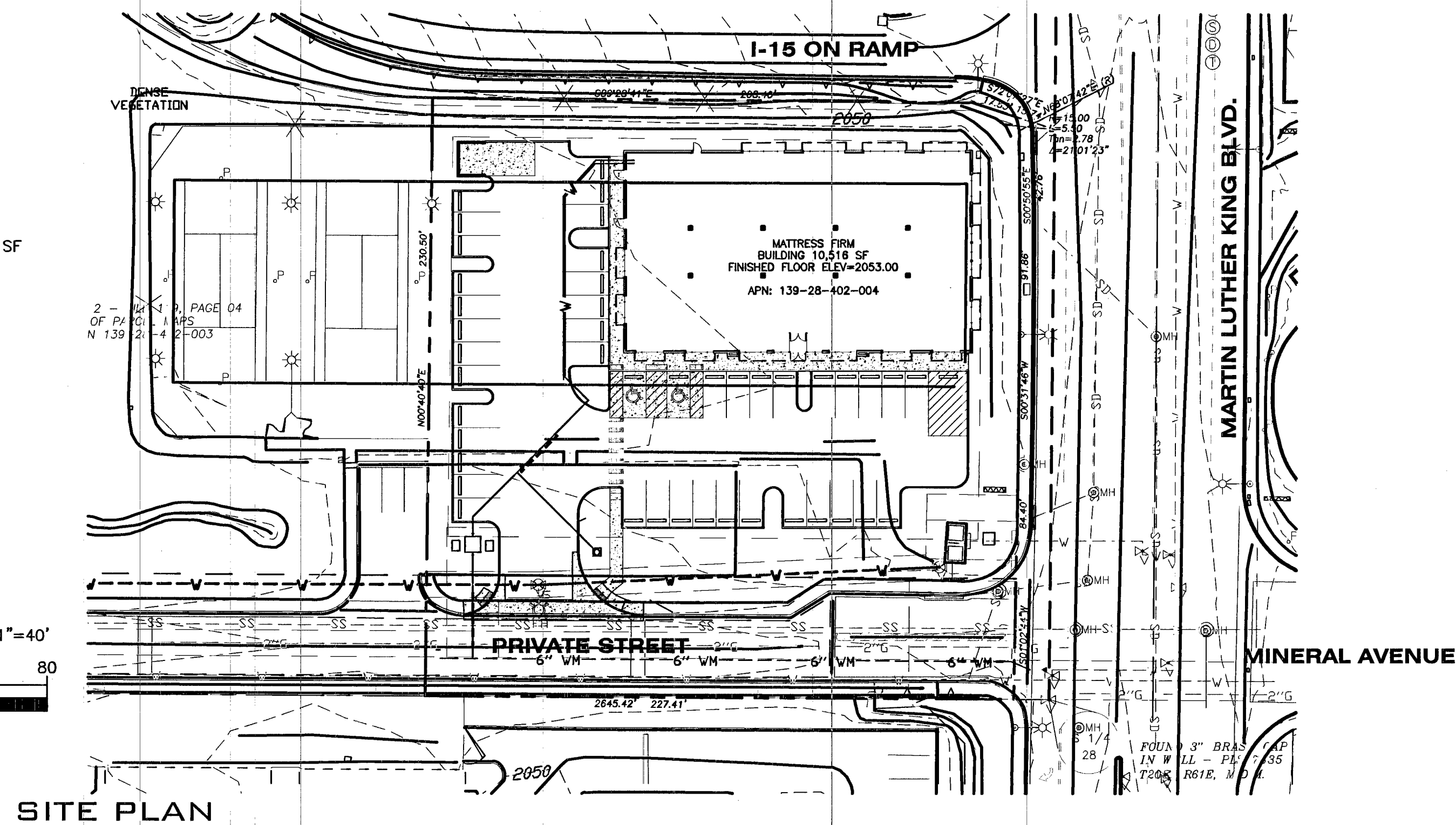
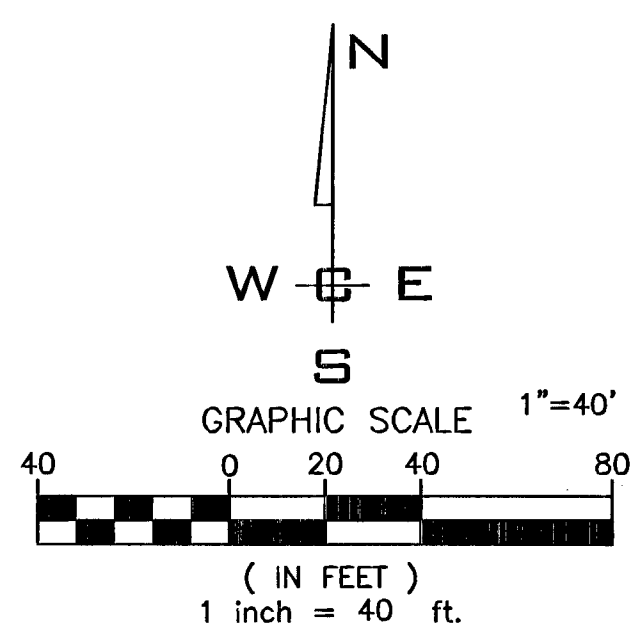
PARCEL THREE (3) AS SHOWN BY MAP THEREOF IN FILE 119 OF PARCEL MAPS, PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

IMPERVIOUS AREAS

TOTAL PROJECT SIZE = 52,312 SF
DRAINAGE BASIN SIZE = 43,055 SF
BUILDING AREA = 10,516 SF
PAVEMENT AREA = 36,876.5 SF
SIDEWALK AREA = 1,602 SF
TOTAL IMPERVIOUS AREA = 38,280 SF

LEGEND

EXISTING	DESCRIPTION	PROPOSED
---	ROADWAY CENTER LINE	---
---	RIGHT OF WAY LINE	---
---	PROPERTY LINE	---
---	EASEMENT LINE	---
-x-x-	FENCE	-x-x-
---	CURB	---
---	PAVEMENT	---
---	GRAVEL	---
---	CONCRETE	---
---	BUILDINGS & STRUCTURES	---
---	MONUMENT	---
SEWER		
---	SANITARY SEWER	---
---	MANHOLE	---
---	CLEANOUT	---
---	SEWER SERVICE	---
WATER		
---	WATER LINE	---
---	VALVE	---
---	FIRE HYDRANT	---
---	SERVICE	---
---	METER	---
---	BLOWOFF	---
---	AVRS	---
---	AIR VACUUM RELIEF STATION	---
DRAINAGE		
---	DRAINAGE LINE	---
---	MANHOLE	---
---	DRYWELL	---
---	CATCH BASIN	---
---	DITCH	---
GAS		
---	GAS LINE	---
---	VALVE	---
---	METER	---
TELE-POWER		
---	BURIED TELEPHONE	---
---	POWER OR TELEPHONE POLE	---
---	BURIED POWER	---
---	TRANSFORMER PAD	---
---	TELEPHONE RISER	---
---	TELEPHONE VAULT	---
---	OVERHEAD POWER	---
---	GUY ANCHOR	---
---	POWER VAULT	---
---	LIGHT POLE	---



SITE PLAN

SIGNATURE BLOCK

CITY OF LAS VEGAS

"APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS" THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATION FROM STANDARDS" IN FAVOR OF THE SUMMERLIN IMPROVEMENT STANDARDS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

David Bowers 4/30/14 DATE
DAVID BOWERS, PE #16736, PTOE
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

Chris Knight 4/30/14 DATE
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

K. Knight 4/14/14 DATE
CITY OF LAS VEGAS FIRE DEPT.

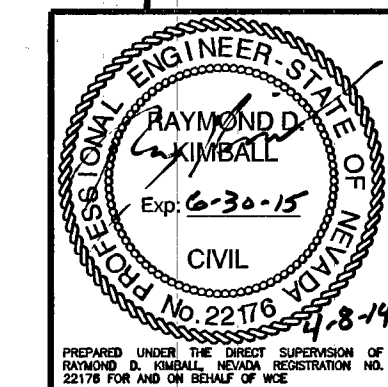
Pamela Kennedy 4-17-14 DATE
SOUTHWEST GAS CORPORATION

Amelia K Cooke 4-17-14 DATE
NV ENERGY
* NV ENERGY ACKNOWLEDGES THAT WE HAVE REVIEWED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NE ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICES AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS' RULES AND REGULATIONS.

Pamela Langley 4-16-14 DATE
CENTRAL TELEPHONE COMPANY d/b/a CENTURY LINK*
* THE AFFIXED CENTRAL TELEPHONE COMPANY d/b/a CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTIONS OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

RGL Annecker Khabay 4/16/14 DATE
COX COMMUNICATIONS, LAS VEGAS INC.

M. D. SHARPER DOAMEADE
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 4/22/14 PROJECT NO. 122487
LVWD APPROVED FIRE FLOW 1500 GPM AT 20 PSI RESIDUAL
SHEETS C0.0, C0.2, C6.0



SCALE:
HORIZONTAL:
1" = 40'
VERTICAL:
N/A

PROJ #: 13-1112
DATE: 04/04/14
DRAWN: SMM
REVIEWED: TRW

SHEET
C0.0
1 OF 14

CLV DWG NUMBER
107V6237

ABBREVIATIONS

ACT. LEN.	ACTUAL LENGTH	GB	GRADE BREAK	PRC	POINT OF REVERSE CURVE
BCR	BEGINNING OF CURVE RADIUS	FT./FT.	FEET PER FOOT	PT	POINT OF TANGENCY
BDRY.	BOUNDARY	HYD.	HYDRANT	RIM EL.	RIM ELEVATION
CO.	SEWER CLEANOUT	I.E.	INVERT ELEVATION	RD	ROAD
CSTC	CRUSHED SURFACE	LN.	LANE	RT.	RIGHT
	TOP COURSE	LT.	LEFT	SI	STREET INTERSECTION
CT.	COURT	MH	MANHOLE	SS	SANITARY SEWER
DIA.	DIAMETER	MCR	MIDDLE OF CURVE RADIUS	STA.	STATION
ECR	END OF CURVE RADIUS	PC	POINT OF CURVATURE	STA. LEN.	STATION LENGTH
EXIST.	EXISTING	PET.	PETROLEUM	TG	TOP OF GRATE
G	GRADE	PI	POINT OF INTERSECTION	TC	TOP OF CURB

HEALTH
CLARK COUNTY HEALTH
330 S VALLEY VIEW BLVD.
LAS VEGAS, NV. 89106
PHONE: 702-759-0660
CONTACT:

DEV. CONST. INSP.
CITY OF LAS VEGAS
333 N. RANCHO DR.
LAS VEGAS, NV 89106
PHONE: 702-229-6428
CONTACT: WALLY SIMPSON

SEWER
CITY OF LAS VEGAS
PUBLIC WORKS DEPT.
333 N. RANCHO DR
LAS VEGAS, NV 89106
PHONE: 702-229-2179
FAX: 702-382-0848
CONTACT: KEITH LETUS

WATER
LAS VEGAS VALLEY WATER DISTRICT
1001 SOUTH VALLEY VIEW BLVD.
LAS VEGAS, NEVADA 89153
PHONE: 702-258-3166
CONTACT: JOE MORGAN

FIRE DEPARTMENT
LAS VEGAS FIRE DEPARTMENT
500 N. CASINO CENTER BLVD.
LAS VEGAS, NV
PHONE: 702-383-2888
CONTACT:

PERMIT SPECIALIST
CITY OF LAS VEGAS
PLANNING DEPT.
333 N. RANCHO DR
LAS VEGAS, NV 89106
PHONE: 702-229-6565
FAX: 702-474-7463
CONTACT: BARBARA BUMGARDNER

SURVEYOR
MSG SURVEYING
3277 E. WARM SPRINGS ROAD,
SITE 400
LAS VEGAS, NEVADA, 89120
PHONE: 702-932-2965
FAX: 702-932-5599
CONTACT: JERRY COOK, P.L.S.

ARCHITECT
CARLETTI ARCHITECTS P.S.
116 FIR STREET, STE A
MOUNT VERNON, WA 98273
PHONE: 360-424-0394
FAX: 360-424-5728
CONTACT: PETER CARLETTI

ENGINEERING
WHIPPLE CONSULTING ENGINEERS
2528 N. SULLIVAN ROAD
SPOKANE VALLEY, WA 99216
PHONE: 509-893-2617
FAX: 509-928-0227
CONTACT: TODD R. WHIPPLE, P.E.

OWNER
MADISON DEVELOPMENT GROUP, LLC
10510 NE NORTHUP WAY STE. 120
KIRKLAND, WA 98033
PHONE: 425-889-9500
FAX: 425-889-1090
CONTACT: ALAN CANTLIN

SOLID WASTE
REPUBLIC SERVICES
PHONE: 702-735-5151
FAX: 702-599-5586

COUNTY DATUM

CITY OF LAS VEGAS BENCHMARK NO. 7LV01285SW6 BEING A RIVET & PLATE IN TOP OF CURB AT THE NORTHWEST CORNER OF SHADOW LANE & MESQUITE AVENUE.

ELEVATION: 2057.65 FEET OR 627.174 METERS, NAVD 88.

NO. DATE BY

WVCE
MADISON DEVELOPMENT GROUP, LLC
WHIPPLE CONSULTING ENGINEERS
2528 NORTH SULLIVAN ROAD
WAY STE. 120
SPOKANE VALLEY, WA 99216
PHONE: 509-893-2617 FAX: 509-928-0227

CIVIL
STRUCTURAL
SURVEYING
TRAFFIC
PLANNING
LANDSCAPE
OTHER

MATTRESS FIRM COVER SHEET
80 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA

H# 52288