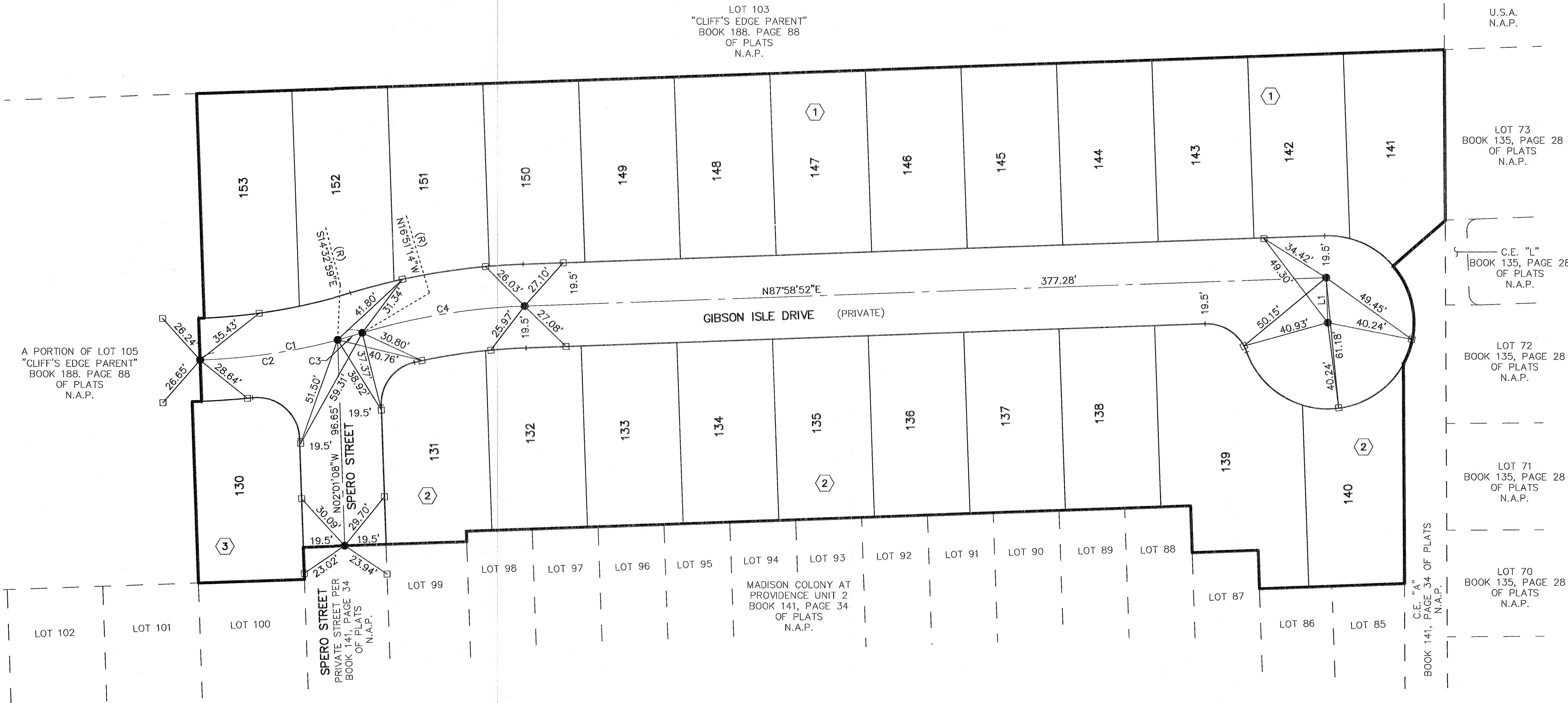
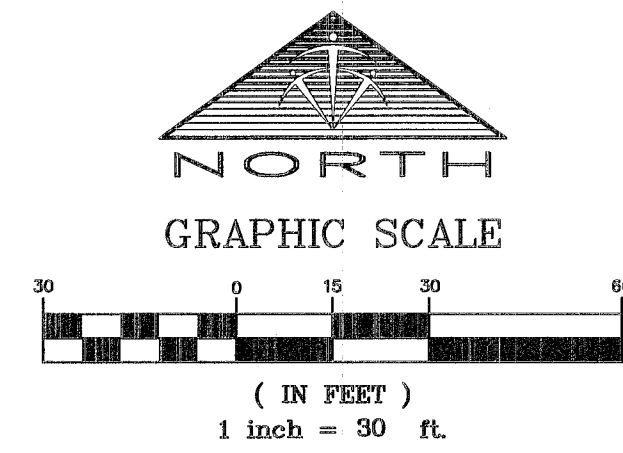


MONUMENT TIE MAP OF
MADISON COLONY UNIT 3A

AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 144, PAGE 13 OF PLATS.
SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



A PORTION OF LOT 105
"CLIFF'S EDGE PARENT"
BOOK 188, PAGE 88
OF PLATS
N.A.P.

LOT 103
"CLIFF'S EDGE PARENT"
BOOK 188, PAGE 88
OF PLATS
N.A.P.

U.S.A.
N.A.P.

LOT 73
BOOK 135, PAGE 28
OF PLATS
N.A.P.

C.E. "L"
BOOK 135, PAGE 28
OF PLATS
N.A.P.

LOT 72
BOOK 135, PAGE 28
OF PLATS
N.A.P.

LOT 71
BOOK 135, PAGE 28
OF PLATS
N.A.P.

LOT 70
BOOK 135, PAGE 28
OF PLATS
N.A.P.

LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALIQUOT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- FOUND MONUMENTATION AS DESCRIBED
- SET TYPE III MONUMENT
STAMPED "PLS 17449"
- SET TYPE IV-A REFERENCE MONUMENT
STAMPED "PLS 17449"
- 1 LOT NUMBER
- (1) BLOCK NUMBER
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- C.E. COMMON ELEMENT

LINE TABLE		
LINE	BEARING	LENGTH
L1	S02°01'11"E	21.00

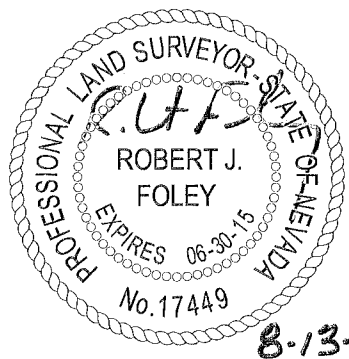
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	14°50'06"	300.00	77.68	39.06
C2	12°31'51"	300.00	65.61	32.94
C3	2°18'15"	300.00	12.07	6.03
C4	14°50'06"	300.00	77.68	39.06

BASIS OF BEARINGS

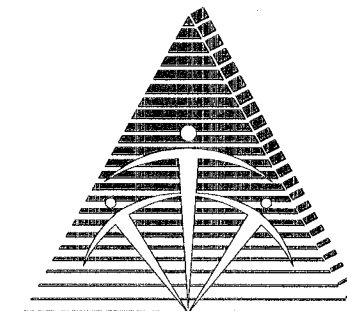
NORTH 00°14'47" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 118, PAGE 88 OF PLATS.

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON. THIS SURVEY WAS COMPLETED ON AUGUST 7, 2013.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449



TRI-CORE
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LAND SURVEYING • CONSTRUCTION STAKING
MAPPING & LAND DEVELOPMENT SERVICES
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FMP-43706
BOOK 144, PAGE 13 OF PLATS
SHEET 1 OF 1

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JOB# 01010.0008