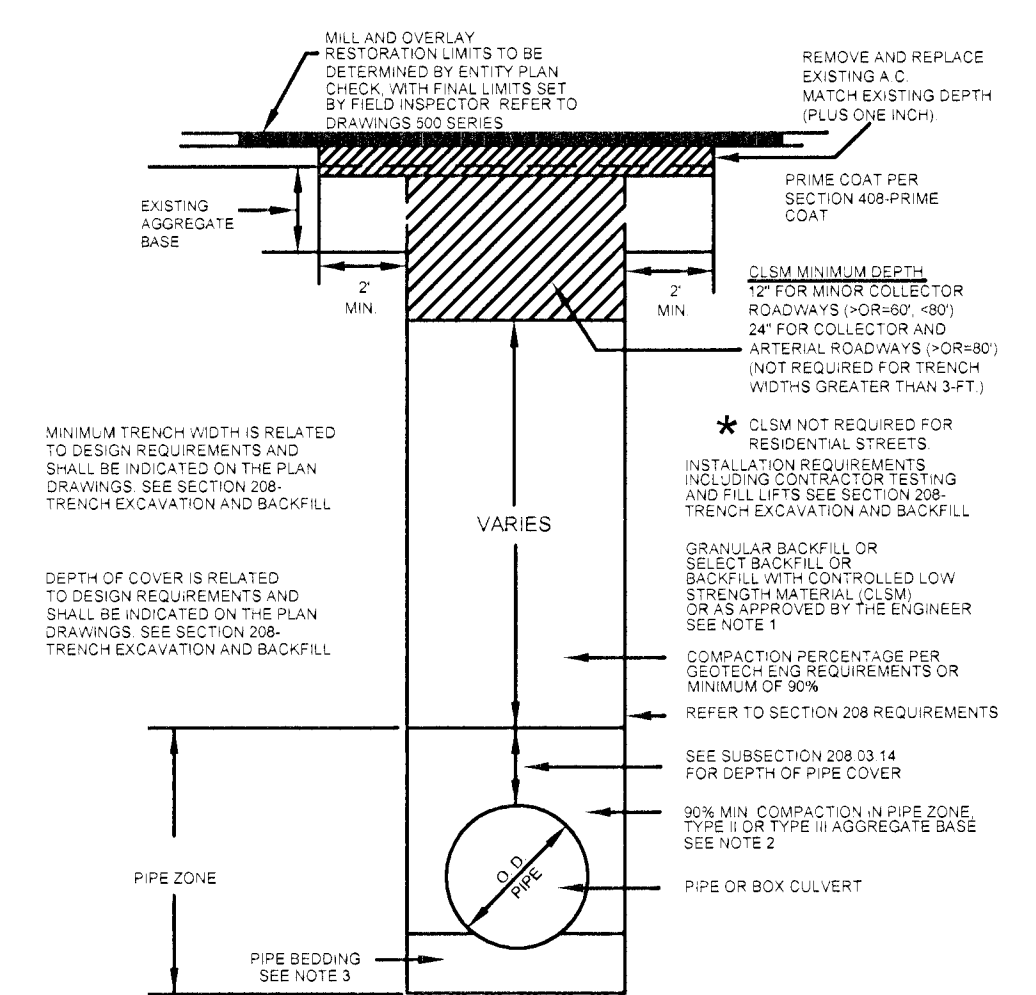


NOTE:  
EXISTING VALLEY GUTTERS PROTECT IN PLACE.

MATCHLINE - SEE SHEET 4 OF 7



- NOTES
1. NO STONES OR LUMPS GREATER THAN 3\"/>

RTC STD 503  
N.T.S.

CALL BEFORE YOU DIG  
Avoid cutting underground utility lines. It's costly.

CALL  
**811**

OR  
1-800-227-2600  
AND  
CLARK COUNTY TRAFFIC OPERATIONS  
702-455-7544

Southwest Gas Corporation  
2013294

NO.	DESCRIPTION	BY	DATE	APPVD.	PROPERTY UNITS			
					UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RET. COMPLETED
SEE SHEET 1 OF 7								

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. \_\_\_\_\_ TEST MEDIUM  AIR  GAUGE  
 PIPE LENGTH \_\_\_\_\_  NITROGEN  CHART  
 PIPE TYPE \_\_\_\_\_  WATER  GAUGE/  
 SOAP PRESS REC SN# \_\_\_\_\_

MIN. DURATION \_\_\_\_\_ START \_\_\_\_\_ END \_\_\_\_\_

TEST PRES. (PSIG) \_\_\_\_\_ DATE \_\_\_\_\_  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_  
 PERFORMED BY \_\_\_\_\_ DATE \_\_\_\_\_

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

AS-BUILTS ACCEPTED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 POSTED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 POSTING QC'D BY \_\_\_\_\_ DATE \_\_\_\_\_

CONSTRUCTION

INSPECTOR \_\_\_\_\_  
 FOREMAN \_\_\_\_\_  
 REVIEWED BY \_\_\_\_\_

PERMIT INFORMATION

CLV  
 TAX CODE 02-0200

ISOLATION AREA	W. R. NO.
95	1521082
LOCATION	TILE NO.
Sec. 5 T21S R61E M.D.M.	x615y512 x615y510

ENGINEER/TECHNICIAN: NICOLE HUNT	PHONE: (702)365-2311
ACCOUNT REP:	PHONE:
PROJECT CONTACT: NICOLE HUNT	PHONE: (702)365-2311
SHEET NO. 5 OF 7	SCALE: 1" = 40'
DWN. BY: MM	CHKD. BY: BH
APPVD. BY: RM	
TITLE:	
SI-CLV-MCNEIL MANOR 2A MAIN	