

# IMPROVEMENT PLANS FOR DEPARTMENT OF VETERANS AFFAIRS NORTHWEST LAS VEGAS OUTPATIENT CLINIC

## BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL POINT '5LV002SES', BEING A RIVET AND PLATE IN TOP OF CURB AT THE SOUTHEAST CORNER OF RANCHO AND JONES (NORTH).  
ELEVATION = 2270.23 FEET  
691.9876 METERS

NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

## BASIS OF BEARING

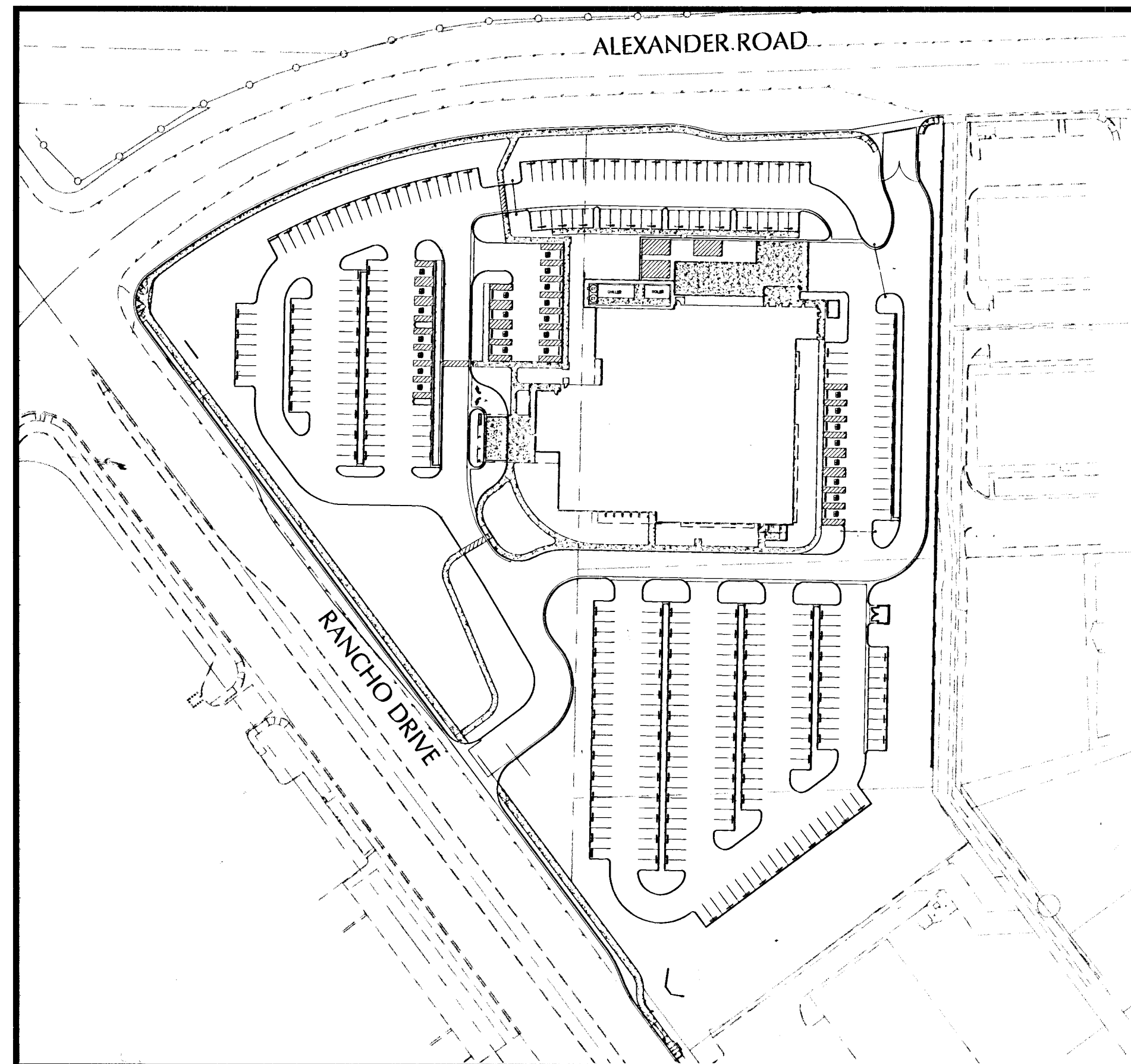
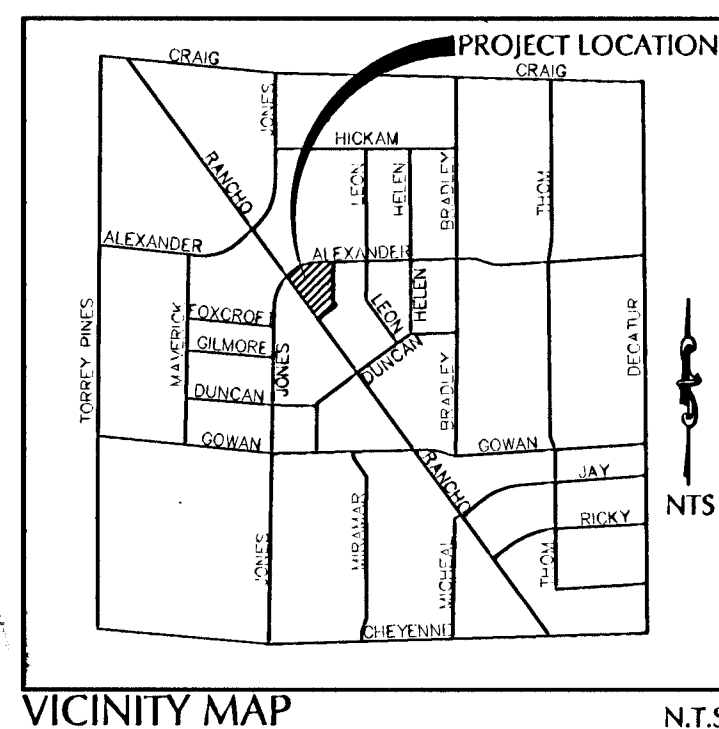
NORTH 36°40'24" WEST BEING BEARING OF THE CENTERLINE OF RANCHO DRIVE FROM ALEXANDER ROAD TO DUNCAN DRIVE AS SHOWN ON FILE 151, PAGE 01 OF SURVEYS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

## OWNER/DEVELOPER

ACQUEST VEGAS, LLC  
80 CURTWRIGHT DRIVE, SUITE 5  
WILLIAMSVILLE, NY 14221  
PH: (716) 204-3570  
FAX: (716) 204-3565

## SHEET INDEX

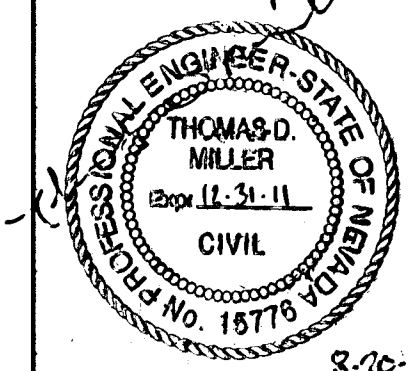
- 1 C1.01 COVER AND APPROVAL SHEET
- 2 C1.02 GENERAL NOTES SHEET
- 3 C2.01 OVERALL DEMOLITION PLAN
- 4 C3.01 HORIZONTAL CONTROL/FIRE LANE PLAN
- 5 C3.02 HORIZONTAL CONTROL/FIRE LANE PLAN
- 6 C3.03 HORIZONTAL CONTROL/FIRE LANE PLAN
- 7 C3.04 HORIZONTAL CONTROL/FIRE LANE PLAN
- 8 C3.05 HORIZONTAL CONTROL/FIRE LANE PLAN
- 9 C3.06 HORIZONTAL CONTROL/FIRE LANE PLAN
- 10 C3.07 HORIZONTAL CONTROL/FIRE LANE PLAN
- 11 C3.08 HORIZONTAL CONTROL/FIRE LANE PLAN
- 12 C3.09 HORIZONTAL CONTROL/FIRE LANE PLAN
- 13 C4.01 GRADING PLAN
- 14 C4.02 GRADING PLAN
- 15 C4.03 GRADING PLAN
- 16 C4.04 GRADING PLAN
- 17 C4.05 GRADING PLAN
- 18 C4.06 GRADING PLAN
- 19 C4.07 GRADING PLAN
- 20 C4.08 GRADING PLAN
- 21 C4.09 STORM DRAIN PROFILE SHEET
- 22 C4.10 STORM DRAIN PROFILE SHEET
- 23 C4.11 RANCHO DRIVE PROFILE STA: 193+50.00 - 189+50.00
- 24 C4.12 RANCHO DRIVE PROFILE STA: 189+50.00 - 185+50.00
- 25 C4.13 RANCHO DRIVE PROFILE STA: 185+50.00 - 183+50.00
- 26 C4.14 ALEXANDER ROAD PROFILE STA: 9+50.00 - 13+50.00
- 27 C4.15 ALEXANDER ROAD PROFILE STA: 13+50.00 - 17+50.00
- 28 C4.16 ALEXANDER ROAD PROFILE STA: 17+50.00 - 19+50.00
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- 30 C5.01 UTILITY PLAN
- 31 C5.02 UTILITY PLAN
- 32 C5.03 UTILITY PLAN
- 33 C5.04 UTILITY PLAN
- 34 C5.05 UTILITY PLAN
- 35 C5.06 UTILITY PLAN
- 36 C5.07 UTILITY PLAN
- 37 C5.08 UTILITY PLAN
- 38 C6.01 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 39 C6.02 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 40 C6.03 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 41 C6.04 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 42 C6.05 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 43 C6.06 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 44 C6.07 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 45 C6.08 SIGNAGE, STRIPING AND STREETLIGHTING PLAN
- 46 C7.00 TRAFFIC SIGNAL NOTES
- 47 C7.01 TRAFFIC SIGNAL PLAN
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- 49 C8.02 DETAIL SHEET
- 50 C8.03 DETAIL SHEET
- 51 C8.04 DETAIL SHEET
- 52 C8.05 DETAIL SHEET
- 53 C8.06 DETAIL SHEET
- 54 C8.07 DETAIL SHEET
- 55 C8.08 DETAIL SHEET
- 56 C8.09 DETAIL SHEET
- 57 C8.10 DETAIL SHEET
- 58 C8.11 DETAIL SHEET
- 59 C8.12 DETAIL SHEET
- 60 C8.13 DETAIL SHEET
- 61 C8.14 DETAIL SHEET
- 62 SOUTHWEST GAS DESIGN PLAN
- 63 L1.01 LANDSCAPE PLANTING PLAN
- 64 L1.02 LANDSCAPE PLANTING PLAN
- 65 L1.03 LANDSCAPE PLANTING PLAN
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- 67 L2.02 LANDSCAPE IRRIGATION PLAN
- 68 L2.03 LANDSCAPE IRRIGATION PLAN
- 69 L3.01 LANDSCAPE DETAILS



SITE PLAN N.T.S.

APN: 138-12-102-001, -002, 138-12-110-011  
**ACQUEST VEGAS, LLC**  
80 CURTWRIGHT DRIVE, SUITE 5  
WILLIAMSVILLE, NY 14221  
PH: (716) 204-3570  
FAX: (716) 204-3565

REV#	REV. DESCRIPTION	SHEET(S)	APPD BY	DATE
1	REMOVE UNNECESSARY REBAR FROM WALL FOOTING AND LABEL TYPE OF CONCRETE	61	KB	8/22/11
2	REVISE STREETLIGHT PILES, FOUNDATIONS AND LOCATIONS.	1,38,41,42,44,49,51	KB	7/26/11



DATE	JOB NUMBER	DESIGN BY	DRAWN BY	CHECKED BY
08/16/10	3077	R. COBBEL	R. COBBEL	T. MILLER, P.E.

## APPROVALS

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENT CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARD." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

*Cheryl E. Edelman* 9/14/10  
CHERYL E. EDELMAN, PE #11514 DATE  
CITY ENGINEER

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

*Barbara Garrison* 8-23-10  
BARBARA GARRISON DATE  
NV ENERGY

"THE AFFIXED EMBROIDERED APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

*S.P. Link* 08-24-10  
CENTURY LINK DATE

*Southwest Gas Corporation* 8-23-10  
SOUTHWEST GAS CORPORATION DATE

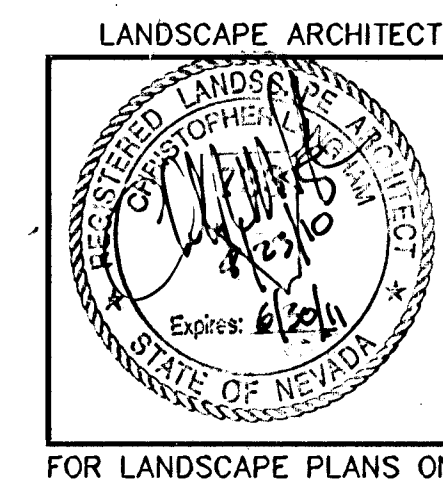
APPROVED FOR CONSTRUCTION  
*Las Vegas Valley Water District* For CES  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
PROJECT NO. 116297 DATE: 9-14-10  
(SHEETS: C1.01, C1.02, C5.00-C5.08, C8.10 & C8.11)

*Cox Communications* 8-24-10  
COX COMMUNICATIONS, LAS VEGAS, INC. DATE

*Doug Rankin* 9-3-10  
DOUG RANKIN, AICP, PLANNING MANAGER DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

*City Fire Marshal* 8/26/10  
CITY FIRE MARSHAL DATE



FOR LANDSCAPE PLANS ONLY

DEPARTMENT OF VETERANS AFFAIRS  
NORTHWEST LAS VEGAS OUTPATIENT CLINIC  
APN: 138-12-102-001, 002, 138-12-110-011  
COVER AND APPROVAL SHEET

MARTIN & MARTIN  
CIVIL ENGINEERS  
1909 S. JONES BLVD.  
LAS VEGAS, NV 89146  
PHONE (702) 248-8000  
FAX (702) 248-8070

SHEET NUMBER  
**C1.01**  
SHEET 1 OF 69  
CLV# 107V5514

127572  
126488  
125230