

MEISTER PARK NORTH NO. 2

(A COMMON INTEREST COMMUNITY)

SITUATE WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF SECTION 24,
AND THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 25,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNERS CERTIFICATE AND DEDICATION

D.R. HORTON, INC., A DELAWARE CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE FINAL MAP OF MEISTER PARK NORTH NO. 2, AND DOES HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF THIS MAP, AND DOES HEREBY OFFER AND DEDICATE
ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED
AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS
MARKED "NOT A PART" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION,
LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., AND
TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE-FOOT WIDE EASEMENT
ON ALL SIDE PROPERTY LINES; (ii) A THREE-FOOT WIDE EASEMENT FROM PROPERTY
LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE-
FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE
DRIVES, TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS AND ABOVE-
GROUND TELEPHONE EQUIPMENT PADS; (iv) A PERMANENT EASEMENT WITHIN THE
AREAS SHOWN HEREON AS PRIVATE DRIVES AND COMMON LOTS FOR TRANSFORMER
PADS AND ABOVEGROUND TELEPHONE EQUIPMENT PADS; (v) A TWO-FOOT WIDE
EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LAND; (vi) AN
EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL
OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS,
WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT
OF INGRESS THERETO AND EGRESS THEREFROM OVER THE AREAS SHOWN AS PRIVATE
DRIVES AND COMMON LOTS.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC
OR PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREET LIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT
IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE
EASEMENTS.

DATED THIS 6th DAY OF March, 2001.

D.R. HORTON, INC., A DELAWARE CORPORATION

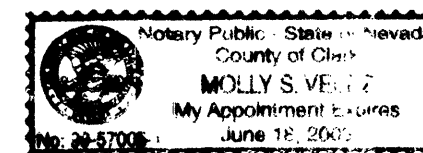
James Frasure
BY JAMES FRASURE, VICE PRESIDENT
D.R. HORTON, INC.

ACKNOWLEDGMENT

STATE OF Nevada)
COUNTY OF Clark) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 6, 2001
BY JAMES FRASURE AS VICE PRESIDENT OF
D.R. HORTON, INC.

Molly A. Velaz
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 6-18-03



UTILITY / AGENCY APPROVALS

WE THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

Gary Lange 02/23/01
GARY LANGE
LAS VEGAS VALLEY WATER DISTRICT

Stephen Jones 2-23-01
STEPHEN JONES
SOUTHWEST GAS CORPORATION

Sharon Meshea 2-23-01
SHARON MESHEA
NEVADA POWER COMPANY

Dean T. Whitman 02/23/01
DEAN T. WHITMAN
SPRINT

Maria L. Tapia 02.23.01
MARIA L. TAPIA
COX COMMUNICATIONS LAS VEGAS, INC.

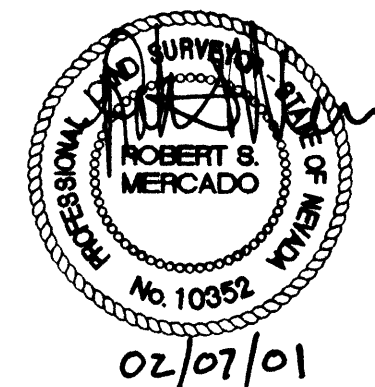
Charles Kalkowski, Jr. 12/18/2001
CHARLES KALKOWSKI, JR., P.E. 4784
CITY ENGINEER
CITY OF LAS VEGAS

SURVEYOR'S CERTIFICATE

I, ROBERT S. MERCADO, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF
NEVADA, AS AN AGENT FOR PRIMAS AND ASSOCIATES, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S1/2) OF THE SOUTH HALF
(S1/2) OF SECTION 24, AND THE NORTH HALF (N1/2) OF THE NORTH HALF (N1/2)
OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA. THIS SURVEY WAS COMPLETED ON 10/30/2000.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS
FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN
AND OCCUPY THE POSITIONS INDICATED BY 02/07/01 AND
AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING
BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

ROBERT S. MERCADO
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10352



LEGAL DESCRIPTION

SITUATE WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF SECTION 24,
AND THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 25, TOWNSHIP
19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LOTS 211, 218, 275, 276, 277, AND 283 AS DEPICTED ON THAT CERTAIN RECORD OF
SURVEY IN FILE 52, PAGE 70, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
COUNTY, NEVADA, AND RECORDED OCTOBER 18, 1989 IN BOOK 891018 OF OFFICIAL
RECORDS AS DOCUMENT NO. 00517, ADOPTED AND APPROVED AS SET FOR IN JUDGMENT
AND DECREE QUIETING TITLE AND PRIOR DECISIONS AND ORDERS FILED IN CASE NO.
A233462 AND CASE NO. A274127 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE
STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK, AND RECORDED OCTOBER 26,
1989 IN BOOK 891026 OF OFFICIAL RECORDS AS DOCUMENT NO. 00794, CLARK COUNTY,
NEVADA.

EXCEPTING THEREFROM: A PORTION OF SAID LOT 218 DESCRIBED IN A DEED
TO CLARK COUNTY, NEVADA, RECORDED APRIL 9, 2001 IN BOOK 20010409,
AS INSTRUMENT NO. 01200, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONTAINING 29.525 ACRES.

BASIS OF BEARINGS

NORTH 86°54'58" EAST, BEING THE BEARING OF THE CENTERLINE OF ROME
BOULEVARD BETWEEN BRADLEY ROAD AND THOM BOULEVARD AS SHOWN
ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY, NEVADA
RECORDER'S OFFICE AS FILE 52, PAGE 70 OF SURVEYS.

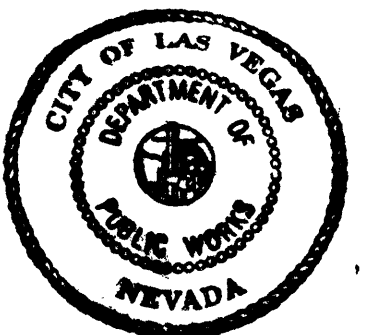
LOT COUNT

RESIDENTIAL LOTS = 75
COMMON ELEMENT LOTS = 5
TOTAL LOTS = 78

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL MAP OF "MEISTER PARK NORTH NO. 2" AND AM
SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THE MONUMENTS HAVE NOT
BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 12/11/02.

Rita M. Lumos 1/9/02
RITA M. LUMOS, P.L.S.
CITY SURVEYOR - CITY OF LAS VEGAS
NEVADA CERTIFICATE NO. 5094



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 12/07/01
CLARK COUNTY DISTRICT BOARD OF HEALTH
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 12-4-01
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS
HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS,
NEVADA ON THE 11th DAY OF JANUARY, 2001.

Robert S. Genzer 1/7/02
ROBERT S. GENZER,
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
OF THE CITY OF LAS VEGAS

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX
N.R.S. 278.5695

FINAL MAP PREPARED BY:

PRIMAS AND ASSOCIATES
CONSULTING ENGINEERS

1091 SOUTH CIMARRON ROAD, SUITE A-3
LAS VEGAS, NEVADA 89145
(702) 228-8183

4667-2
SHEET 1 OF 4

FM-04-00

INSTRUMENT NO. 01127
OFFICIAL RECORDS BOOK NO. 20020118
FILED AT THE REQUEST OF:
PRIMAS AND ASSOCIATES
DATE 1-18-02 AT 13:14
BOOK 20020118 PAGE 01127
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$84.00 DEPUTY RGE