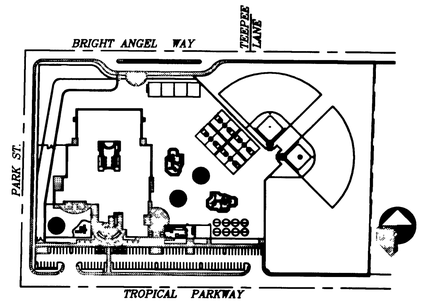
COVER SHEET for
THE IMPROVEMENT PLANS for
MARSHALL C. DARNELL ELEMENTARY SCHOOL
(AKA TROPICAL / TEE PEE ELEMENTARY SCHOOL)

OFFSITE SEWER IMPROVEMENTS
ALTERNATIVE A: 12 INCH PVC SANITARY SEWER
ALTERNATIVE B: 8 INCH PVC SANITARY SEWER

LEGEND

- PROPERTY LINE
- CENTERLINE
- BLOCK WALL
- EX. SEWER LINES
- EX. WATER LINES
- PROP. SEWER LINES
- PROP. WATER LINES
- ORIGINAL PROPERTY LINE
- PROP. "L" CURB & GUTTER
- EX. "L" CURB & GUTTER
- EX. FENCE



BENCHMARK

CLARK COUNTY BENCHMARK #1C90-30N6

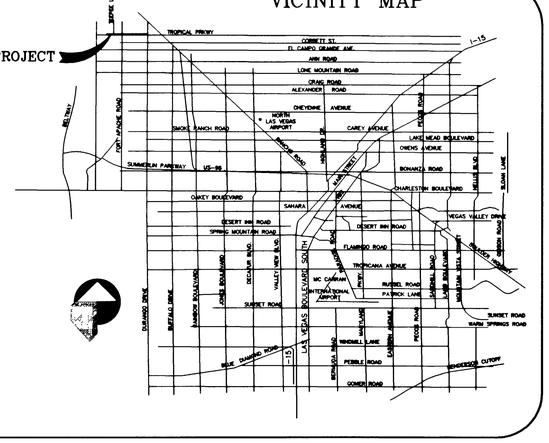
RIVIT AND SQUARE ALUMINUM PLATE IN A 4 FEET BY 4 FEET CONCRETE ELECTRICAL PAD (#YY-756) 330 FEET SOUTH OF AZURE DRIVE, EAST SIDE OF GRAND CANYON DRIVE.
ELEVATION = 813.688 METERS, 2669.57 FEET (NAVD 88)

BASIS OF BEARING

NORTH 89°53'40" WEST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN PER FINAL MAP OF STERLING BROOK ESTATES, BOOK 75, PAGE 41 OF PLATS.

31589

VICINITY MAP



OWNER/ DEVELOPER

CLARK COUNTY SCHOOL DISTRICT
4828 PEARL STREET
LAS VEGAS, NEVADA 89121

RICHARD BROWN
TELEPHONE (702) 799-7599

INDEX OF SHEETS

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7.	SEWER PLAN AND PROFILE STA: 42+50 – 53+50	C2.03
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10.	SEWER PLAN AND PROFILE STA: 75+50 – 83+76.75	C2.06

APPROVALS

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CHARLES KAJKOWSKI, JR., P.E. #4784 (FOR SEWER ONLY) — 5-1-2001
CITY ENGINEER – CITY OF LAS VEGAS — DATE

N/A PER CCFD
CLARK COUNTY FIRE DEPARTMENT — DATE

LAS VEGAS VALLEY WATER DISTRICT — 4/26/01 DATE

KERN RIVER GAS CO. — 4.30.01 DATE

SOUTHWEST GAS — 4-26-01 DATE

NEVADA POWER COMPANY — 4-30-01 DATE

THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHTS AND SIGNAL LIGHT INSTALLATION.

NOTE:
EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESNTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS. CALL BEFORE YOU DIG: 1-(800) 227-2600

SPRINT — 4/26/01 DATE

COX COMMUNICATION LAS VEGAS, INC. — 4/26/01 DATE

REVISIONS

REV	DESCRIPTION	DATE	BY
	© JMA ARCHITECTURE STUDIOS	1999	

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY
Call before you Overhead
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

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SEAL — STATE OF NEVADA — KENT B. ANDERSON — No. 6891 — CIVIL — PROFESSIONAL ENGINEER

CCSD PROJECT # 1457
CCSD REVIEW
APPROVED BY
INITIATION
DATE 05-21-2001
DRAWN BY
CHECKED BY
SUBMITTAL
BID DOCUMENT
SCALE

NEVADA BY DESIGN
4321 S. Maryland Parkway
Las Vegas, Nevada 89119
702/798-1339 - Fax

JMA ARCHITECTURE STUDIOS
10120 CONTINENTAL COLORADO SPRINGS

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT
4828 PEARL ST. LAS VEGAS, NEVADA 89121

MARSHALL C. DARNELL ELEMENTARY SCHOOL
(AKA TROPICAL / TEE PEE ELEMENTARY SCHOOL)

COVER SHEET

SHEET NO. C1.00
SHEET 01 of 10
DRAWING NUMBER
715-133