

LEGAL DESCRIPTION:
 A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 08 TOWNSHIP 21 SOUTH RANGE 60 EAST MDM ALSO PART OF LOT 1 AS SHOWN IN BOOK 60 OF PLATS PAGE 42 AND RECORD OF SURVEY, FILE 72 OF SURVEYS, PAGE 99 OFFICAL RECORDS CLARK COUNTY NEVADA APN 163-08-120-032

INSTALLATION OF DOUBLE CHECK DETECTOR ASSEMBLY (2) 8"
 THE DOUBLE CHECK DETECTOR ASSEMBLIES SHALL BE INSTALLED IN ACCORDANCE WITH THE U.D.A.C.S. STANDARD PLATE 110 OR 111E. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S) SO TO ALLOW THE DISTRICT DIRECT ACCESS FROM THE ADJACENT RIGHT OF WAY. EASEMENT(S) SHALL BE CLEARLY MARKED OR STAKED PRIOR TO THE START OF CONSTRUCTION.

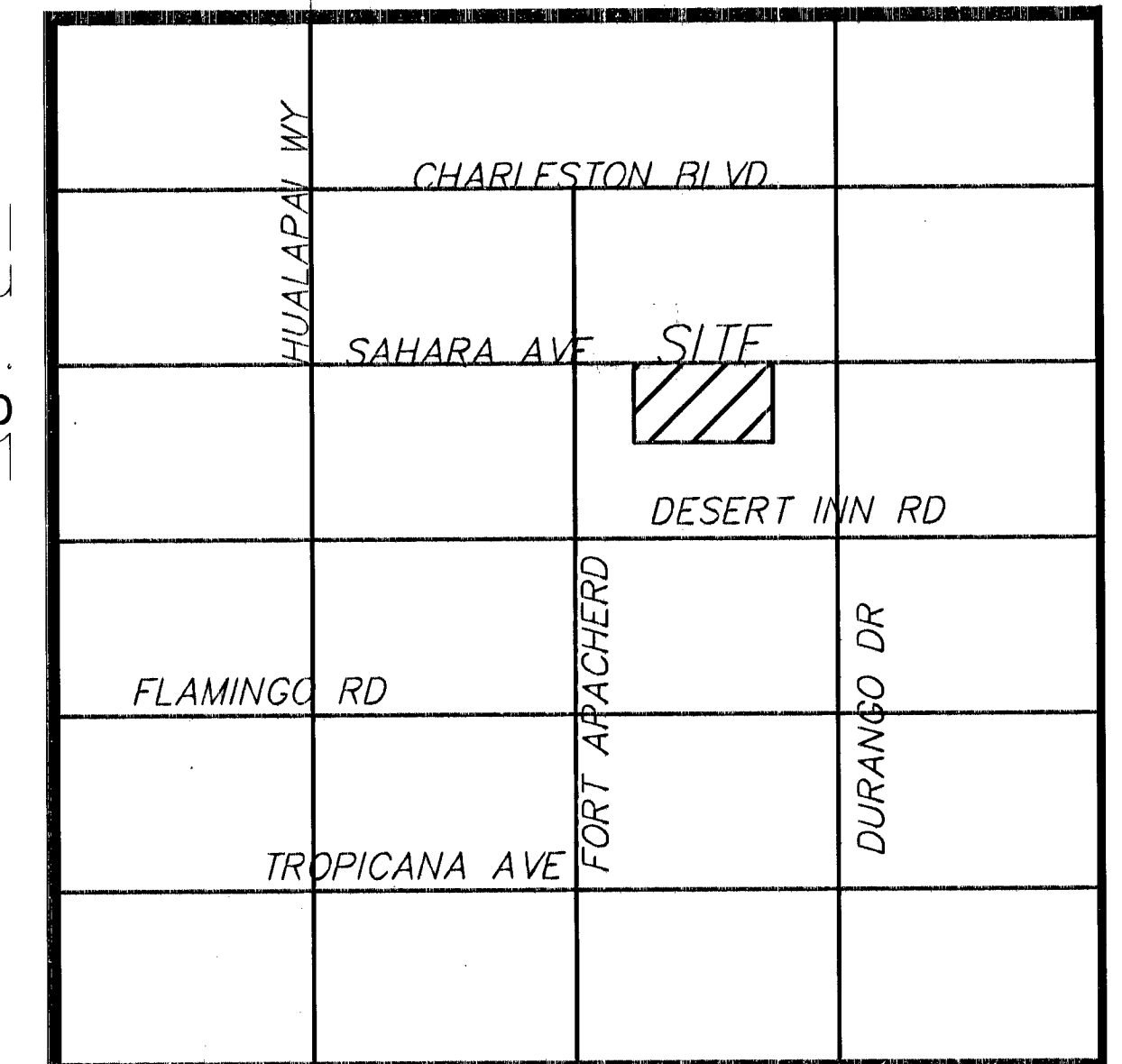
NOTE:
 THIS PROPERTY IS MAPPED ON FEMA COMMUNITY PANEL NUMBER 32002250 E AS ZONE X DATED SEPT 27 2002 (AREAS DETERMINED TO BE OUTSIDE THE ANNUAL 2% FLOOD PLAIN CHANCE)

OWNER:
 MRA LLC
 2300 WHISPERING HILLS CIR
 LAS VEGAS NEVADA 89117-5824

GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.



LOCATION

LEGEND

DESCRIPTION	PROPOSED	EXISTING
ELEVATION	38.50	(38.50)
PROPERTY LINE	TC	TC
CONTOUR LINE	100	200
FENCE	X-X-X	X-X-X
BLOCK WALL	X-X-X	X-X-X
SANITARY SEWER	8" PVC SS	18" SS
STORM DRAIN	66" REPSD	60" SD
WATER LINE	8" W	8" W
GAS		GAS
OVERHEAD POWER		P
SANITARY SEWER MANHOLE	⊙	⊙
STORM DRAIN MANHOLE	⊙	⊙
GRADE BREAK	~	~
SAWCUT LINE	~	~
SIGN	•	•
STREET LIGHT	○	○
PULL BOX	PB	PB
VALVE	●	●
FIRE HYDRANT	●	●
MONUMENT	●	●
"L" TYPE CURB & GUTTER	---	---
"A" TYPE CURB	---	---
SIDEWALK RAMP	~	~
FIRE DEPARTMENT CONNECTION	~	~

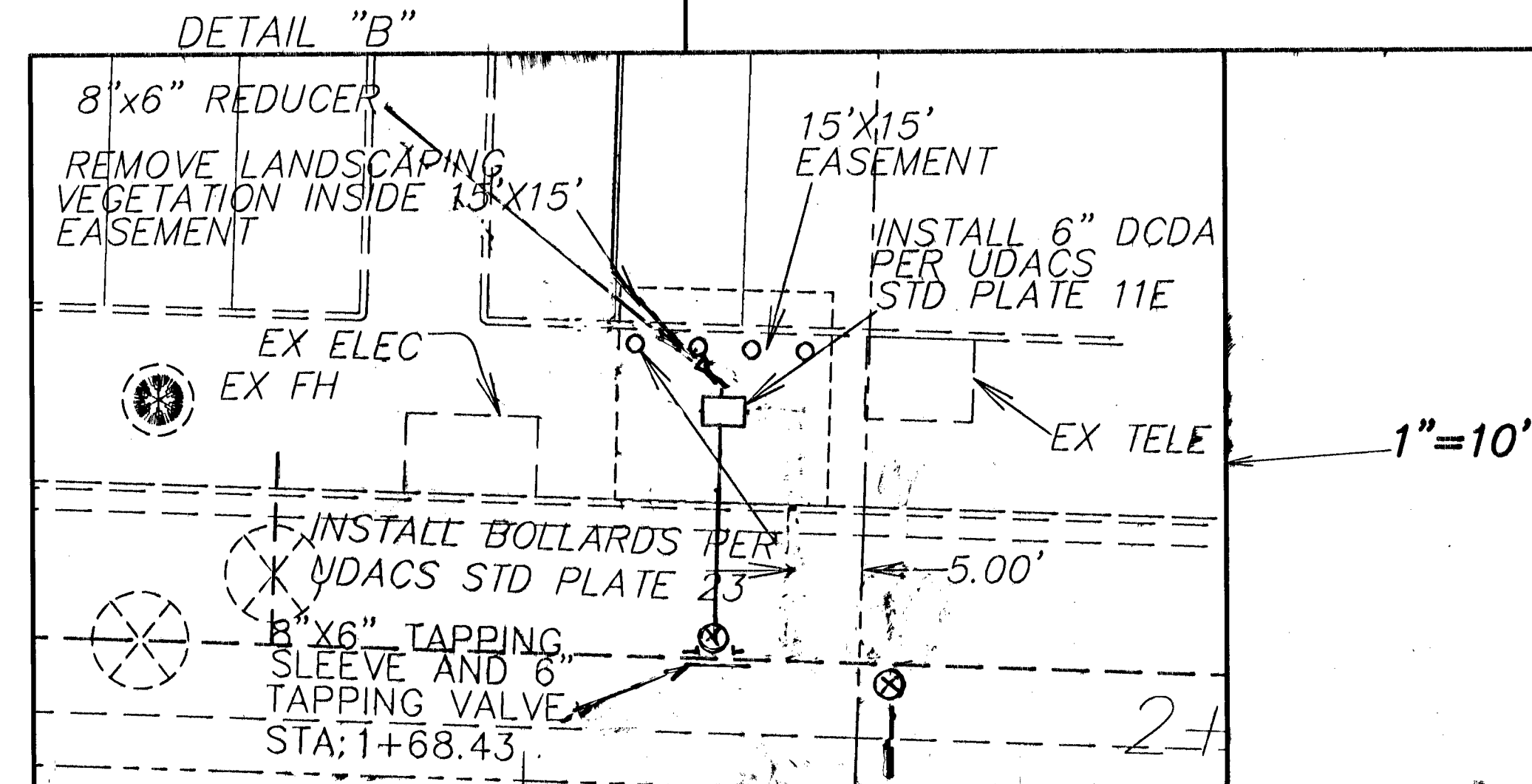
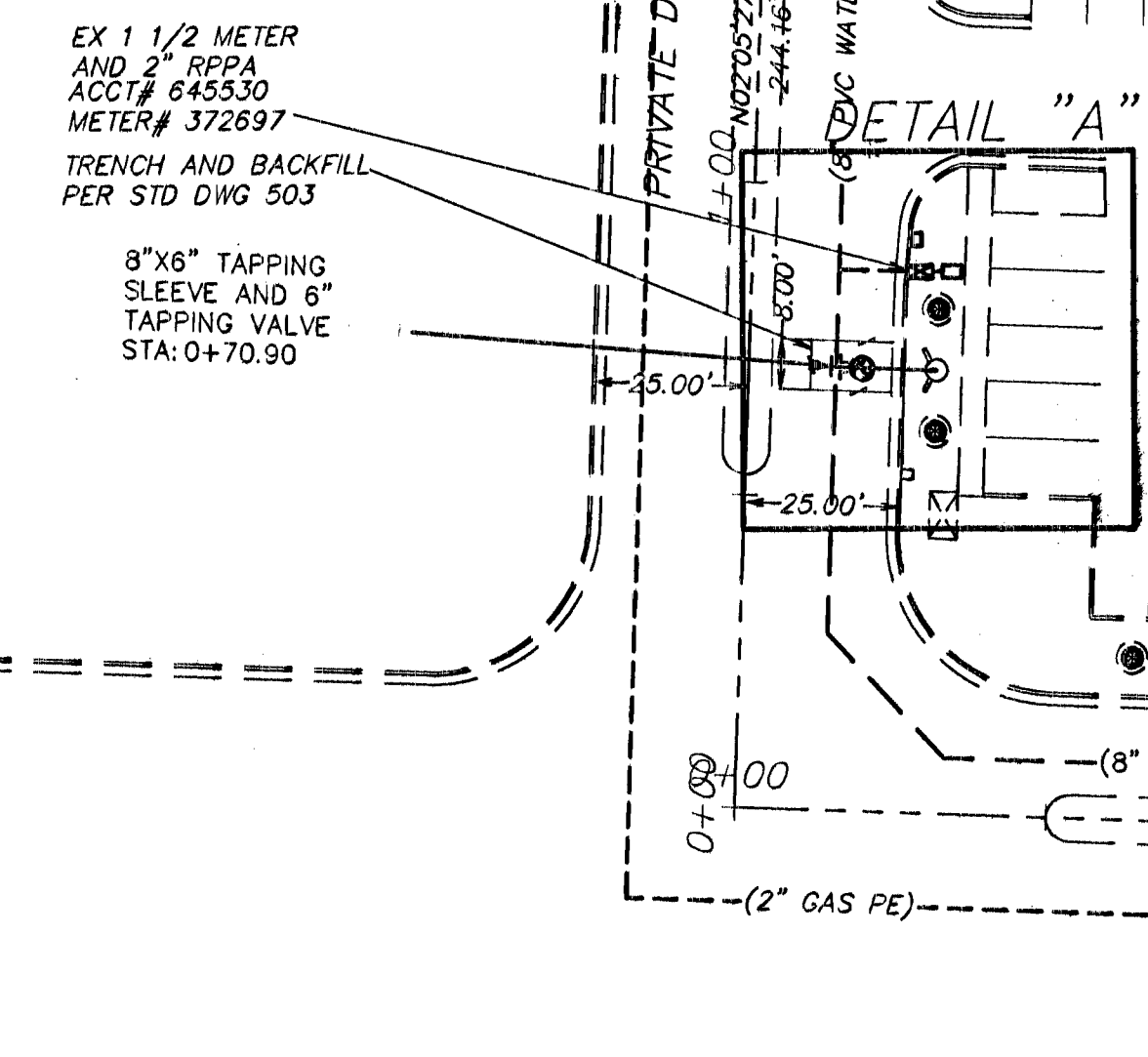
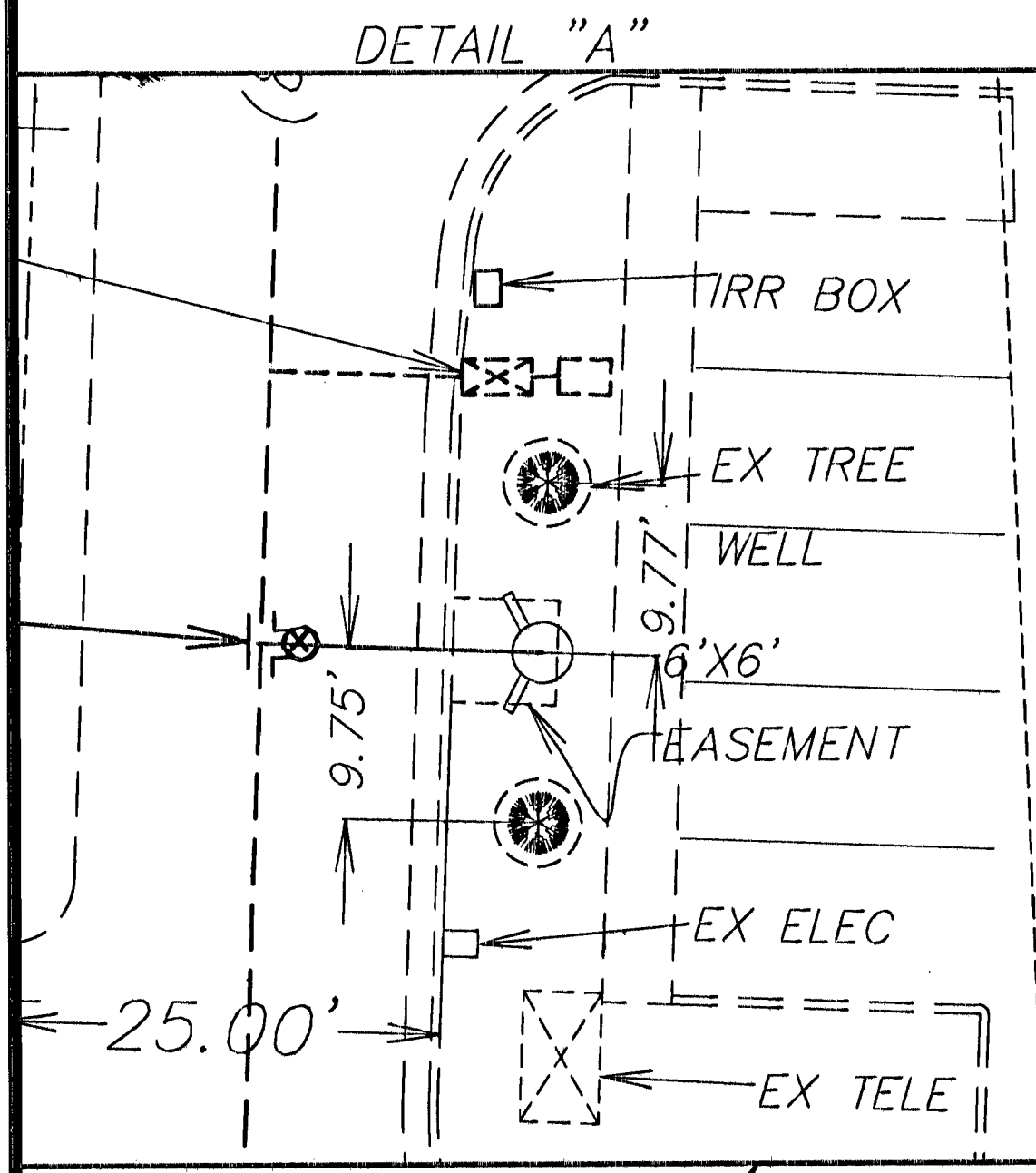
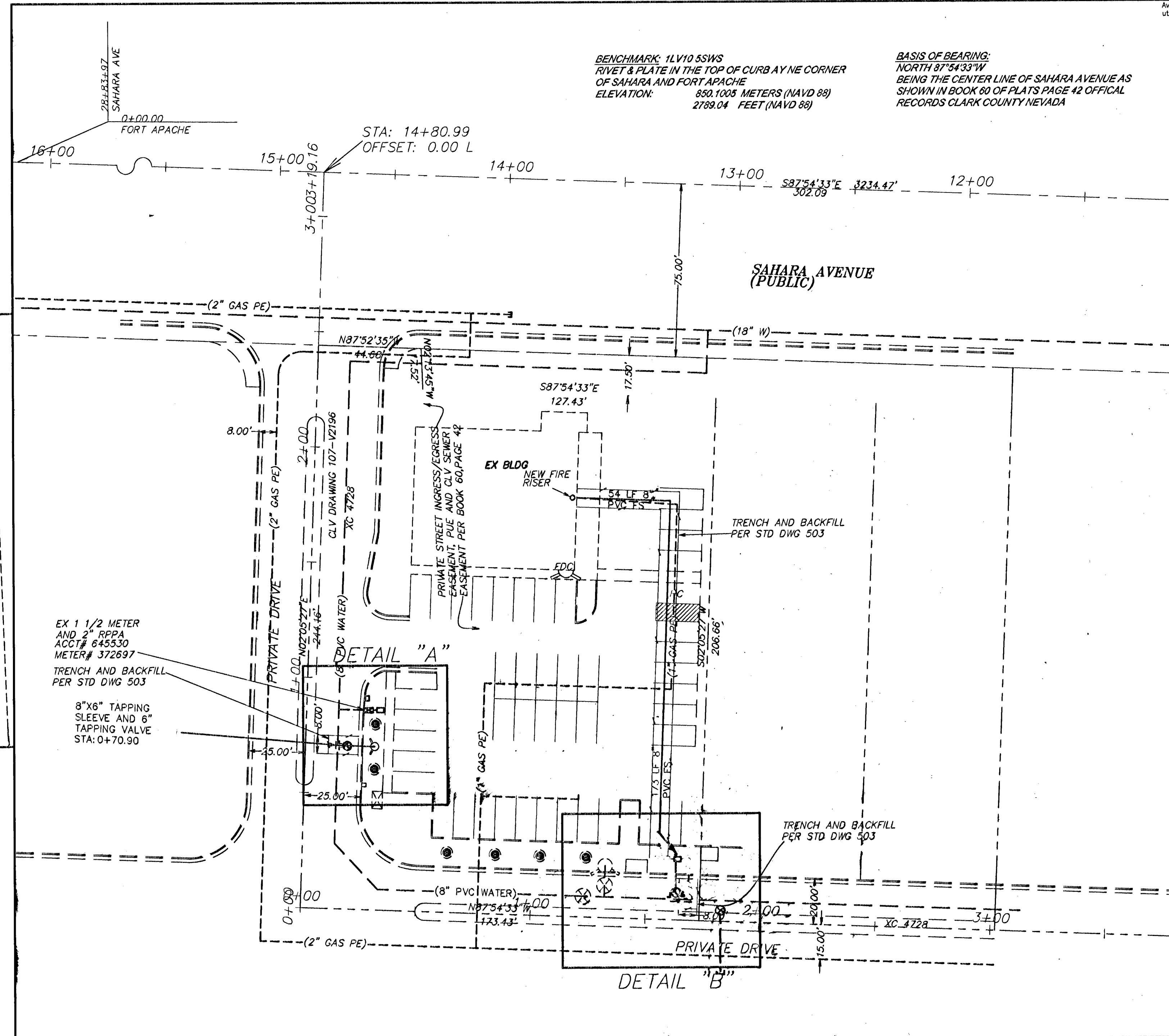
FIRE FLOW INFORMATION BLOCK

USE/OCCUPANCY	COMM
TYPE OF CONSTRUCTION (IBC)	V-B
FIRE FLOW	1250 GPM @ 20 PSI
AUTOMATIC FIRE SPRINKLERS	YES
NFPA 13	13R 130
ESFR	YES/NO
SQUARE FOOTAGE	4430 SQ FT
LARGEST AREA BETWEEN 4 HOUR WALLS	4430 SQ FT
BUILDING HEIGHT	UNDER 55'
# OF STORIES INCLUDING BASEMENT	1
HIGH PILED COMBUSTIBLE STORAGE	NO
# OF HYDRANTS INSTALLED	1

Avoid cutting underground utility lines. It's costly.
 Call before you Dig.
 1-800-227-2600 or 811

BENCHMARK: 1LV10 55WS RIVET & PLATE IN THE TOP OF CURB AT NE CORNER OF SAHARA AND FORT APACHE
ELEVATION: 850.1005 METERS (NAVD 88) 2789.04 FEET (NAVD 88)

BASIS OF BEARING: NORTH 87°54'33"W BEING THE CENTER LINE OF SAHARA AVENUE AS SHOWN IN BOOK 60 OF PLATS PAGE 42 OFFICAL RECORDS CLARK COUNTY NEVADA



EASEMENTS WITH TREES, SHRUBS, DECORATIVE ROCKS, BLOCK WALL OR FENCE:
 TREES, SHRUBS OR DECORATIVE ROCKS AND ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE EASEMENT(S) TO ALLOW THE DISTRICT DIRECT ACCESS TO THE VAULT(S), BACKFLOW ASSEMBLIES AND PIPING FROM THE ADJACENT RIGHT OF WAY

APPROVAL:
 CITY OF LAS VEGAS FIRE DEPT 10/13/08 DATE
 LAS VALLEY WATER DISTRICT 10/29/08 DATE
 PROJECT # 115589

NOTE:
 ALL ABOVE GROUND UTILITIES APPURTENANCES SHALL CONFORM WITH THE REQUIREMENTS OF TITLE 19.12.048 LVMC

MRA LLC
 2300 WHISPERING HILLS CIR
 LAS VEGAS NEVADA 89117-5824

AZIMUTH ENGINEERING & SURVEYING Inc
 16 WEST PACIFIC AVENUE, SUITE 11
 HENDERSON, NEVADA 89015
 1.702.564.8544 / FAX 1.702.564.7564

FIRE SERVICE

MINA'S BALLROOM & RESTAURANT

REVISION

DATE	BY
29 JUL 2008	
29 JUL 2008	
29 JUL 2008	

SCALE: 1" = 30' HOR.

SHEET
 C4
 4 OF 4 SHEETS
 CLW DRAWING NO. 565-466

113907