



NO.	DATE	DESCRIPTION	BY
2	3-21-67	CLARIFICATION DETAILS & REVISIONS	J.P.P.
1	3-27-67	ADD DETAILS - REVISE SECTIONS 5/3-SA	S.J.

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JOB NO. _____
DATE: 7/12/66
DESIGN BY: J.P.P.
DRAWN BY: E.H.G.
CHECKED BY: J.P.P.
ISSUE DATE: FEB 14 67

SECTION 5 & DETAILS

MUNICIPAL PARKING GARAGES

CARSON & OGDEN SITES

DRWG. NO. 3-SA

OF 6