

FINAL MAP OF NORTHSHORE PLAZA

A COMMERCIAL SUBDIVISION

CERTIFICATE OF OWNERSHIP AND DEDICATION

AMERICAN STORES PROPERTIES, INC.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS FINAL MAP OF NORTHSHORE PLAZA AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ANY AND ALL PUBLIC STREETS, ALLEYS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES INDICATED AND SHOWN HEREON FOR THE USE OF THE PUBLIC.

#121-589
Las Vegas, NV

A PORTION OF THE SOUTH HALF (S 1/2) OF
THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8,
TOWNSHIP 20 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, NEVADA

WE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND FRANK CABLE, AND THEIR SUCCESSORS AND ASSIGNS:

1. A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS AND COMMON AREAS.
 2. AND ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURES FOR THE CONSTRUCTION MAINTENANCE OPERATION AND FINAL REMOVAL OF TELEPHONE, POWER, GAS, WATER, AND CABLE TELEVISION LINES, ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PITS, STREET LIGHTS, FIRE HYDRANTS AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.
- FURTHER THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES THAT ABOUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 24th DAY OF July 1996

AMERICAN STORES PROPERTIES, INC.

BY: Jack Lunt

PRINTED: Jack Lunt

TITLE: Executive Vice President

TITLE COMPANY CERTIFICATE

DOES HEREBY CERTIFY THAT IT HAS ISSUED A GUARANTEE FOR THE BENEFIT OF THE LOCAL GOVERNMENT IN COMPLIANCE WITH NRS 278.374 WHICH LISTS EACH OWNER OF RECORD OF THE LAND, EACH LIEN OR MORTGAGE HOLDER OF RECORD, AND IF SAID SUBDIVISION IS INTEREST COMMUNITY, SHOWS THAT THERE ARE NO LIENS AGAINST THE COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR OTHER TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

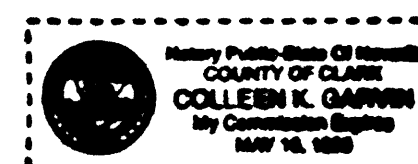
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA) S.S.
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 24, 1996 BY Jack Lunt

Colleen K. Garvin
PRINTED: Colleen K. Garvin
NOTARY PUBLIC
MY COMMISSION EXPIRES: May 10, 1999



CERTIFICATE OF EASEMENT RECIPIENTS

THE UNDERSIGNED HEREBY APPROVE AND ACCEPT THE GRANT OF THE EASEMENTS DEDICATED BY THIS FINAL MAP.

Clark McCarrell 7-16-96
SOUTHWEST GAS CORPORATION - CLARK MCCARRELL DATE

James A. Raney 8/13/96
NEVADA POWER COMPANY - JAMES A. RANEY DATE

Janis F. Stocess 7-17-96
CENTRAL TELEPHONE - JANIS F. STOCCESS DATE

Teresa Parker 8-14-96
PRIME CABLE - TERESA PARKER DATE

Gary Lange 7-17-96
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Dennis Anderson 9-8-96
CITY ENGINEER
CITY OF LAS VEGAS DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUNOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT MAP OF NORTHSHORE PLAZA AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE OCT. 11, 1997.

Rita M. Lunos
RITA M. LUNOS
CITY SURVEYOR, PLS 5004



PLANNING COMMISSION APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERE TO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 23rd DAY OF MAY 1996

Paul Wilkins 9/20/96
PAUL WILKINS, DEPUTY
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

WATER RESOURCES DIVISION APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert O'Neil, Jr. 8-12-96
DIVISION OF WATER RESOURCES - ROBERT O'NEIL, JR. DATE

RECORDATION OF THIS SUBDIVISION MAP ESTABLISHES A LIMITED COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK 1 ACRES/PERCENT 1.0

DISTRICT BOARD OF HEALTH APPROVAL

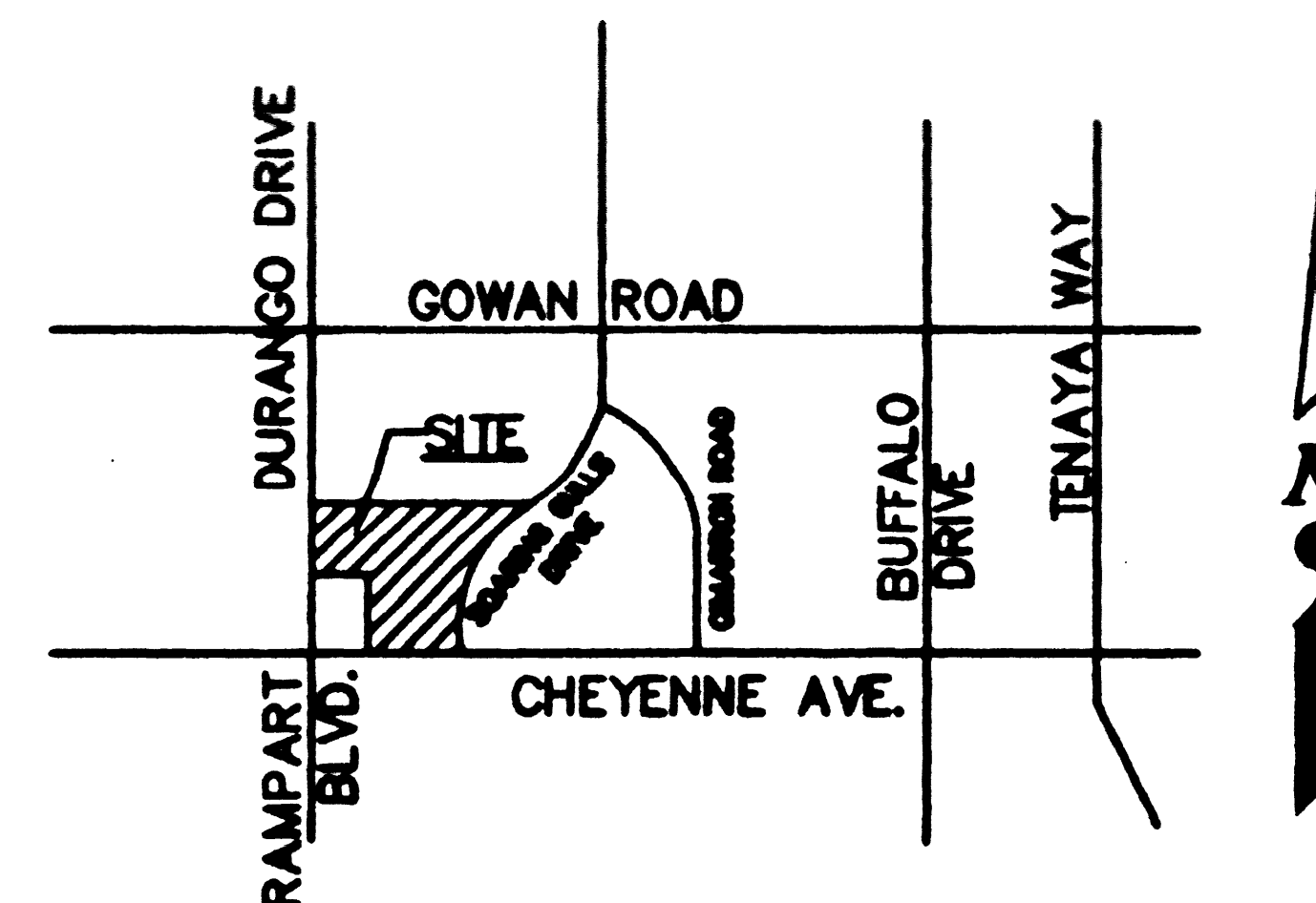
THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wozniak, Jr. 8-15-96
EDMUND J. WOZNIAK, JR. DATE

BASIS OF BEARING

N. 88°32'32" W. BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON A MAP OF NORTHSHORE - PHASE 1 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 61 OF PLATS, AT PAGE 88

TOTAL NUMBER OF LOTS: 1 (ONE) LOT.



VICINITY MAP NTS

SURVEYOR'S CERTIFICATE

I, DAVID A. RICHARDS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR STANDAGE AND TRUITT ENGINEERING, LTD., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF AMERICAN STORES PROPERTIES, INC.
2. THE LANDS SURVEYED IN LIE WITHIN THE S 1/2 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 8, 1985.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY OCTOBER 11, 1997, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

David A. Richards 7/24/96
DAVID A. RICHARDS, PLS 10028 DATE



LEGAL DESCRIPTION

A TRACT OF LAND BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE S88°32'32"E ALONG THE SOUTH LINE THEREOF, 507.48 FEET; THENCE N103°44'W, 50.05 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING N103°44'W, 820.00 FEET; THENCE S88°32'32"E, 310.00 FEET; THENCE N35°16'32"E, 84.34 FEET; THENCE S88°32'32"E, 328.00 FEET; THENCE 218.31 FEET ALONG THE ARC OF A 600.10 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, WITH A CENTRAL ANGLE OF 20°30'10" AND A LONG CHORD WHICH BEARS S57°31'31"E, 215.14 FEET; THENCE 303.58 FEET ALONG THE ARC OF A 750.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, WITH A CENTRAL ANGLE OF 23°11'30", AND A LONG CHORD WHICH BEARS S10°33'08"W, 301.51 FEET TO A POINT OF TANGENCY; THENCE S10°23'36"E, 285.79 FEET; THENCE N88°57'24"E, 5.00 FEET; THENCE 40.36 FEET ALONG THE ARC OF 25.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, WITH A CENTRAL ANGLE OF 82°29'44", AND A LONG CHORD WHICH BEARS S45°12'18"W, 38.12 FEET TO A POINT OF TANGENCY; THENCE N88°32'32"W, 788.72 FEET TO THE POINT OF BEGINNING, CONTAINING 541,888 SQUARE FEET, OR 12.440 ACRES, MORE OR LESS.

NOTE:
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5065

PC 5-22-96		PM 85-96	
Standage & Truitt Engineering, Ltd. CIVIL ENGINEERING AND SURVEYING 6855 W. CHARLESTON BLVD. LAS VEGAS, NEVADA 89117 PHONE (702) 255-2980 FAX (702) 255-3080		NO. 01566 FILED AT THE REQUEST OF: STANDAGE & TRUITT ENGINEERING, LTD. DATE: 10-17-96 AT 15:57 BOOK 76 PAGE 67 OF PLATS OFFICIAL RECORDS BOOK NO. 961017 CLARK COUNTY, NEVADA JUDITH A. VANDEVER, RECORDER FEE: 35.35 DEPUTY: <u>Jack</u>	
FINAL MAP A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, NEVADA			
SCALE: 1" = 60'		SHEET 1 OF 2	
DATE: 7/08/96		JOB NO. 800802.03 DRAWN BY: AMR	