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MOUNTAIN SPA - PARCEL 8

A PLANNED UNIT DEVELOPMENT

BEING PARCEL 4 OF FILE 87, PAGE 62 OF PARCEL MAPS
SITUATE IN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

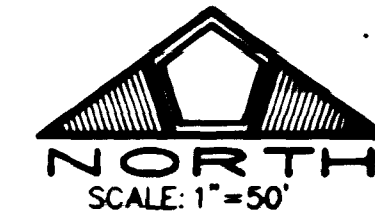
NOTES:

1. REAR PROPERTY CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "F W ORBAN PLS 4541" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND BRASS TAG STAMPED "PLS 4541" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE SIDE PROPERTY LINES PROLONGED.
2. ALL STREETS SHOWN ARE PRIVATE STREETS AND PUBLIC UTILITY EASEMENTS, PUBLIC SEWER AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	12°07'25"	755.00'	159.75'	80.18'
2	00°42'51"	800.00'	9.97'	4.99'
3	10°55'23"	1125.00'	214.47'	107.58'
4	12°07'25"	800.00'	169.28'	84.96'
5	12°50'15"	800.00'	179.25'	90.00'
6	12°50'15"	845.00'	189.33'	95.06'
7	10°55'23"	1080.00'	205.89'	103.28'
8	10°55'23"	1035.00'	197.31'	98.96'
9	10°01'45"	1035.00'	181.17'	90.82'
10	81°43'51"	30.00'	42.79'	25.96'
11	78°23'18"	30.00'	41.04'	24.46'
12	17°54'08"	407.00'	127.17'	64.11'
13	04°32'22"	1226.00'	97.13'	48.59'
14	05°03'46"	1174.00'	103.74'	51.90'
15	10°40'45"	1226.00'	228.51'	114.59'
16	10°31'46"	1174.00'	215.75'	108.18'
17	31°45'28"	1200.00'	665.12'	341.34'
18	06°08'23"	1226.00'	131.36'	65.73'
19	05°28'01"	1174.00'	112.02'	56.05'
20	65°22'05"	25.00'	28.52'	16.04'
21	67°29'03"	25.00'	29.45'	16.70'
22	67°33'34"	25.00'	29.48'	16.72'
23	180°00'00"	5.00'	15.71'	---
24	65°17'38"	25.00'	28.49'	16.02'
25	04°06'28"	1256.00'	90.05'	45.04'
26	02°10'33"	1144.00'	43.44'	21.72'
27	08°22'03"	1226.00'	179.04'	89.68'
28	08°22'03"	1236.00'	180.50'	90.41'
29	08°33'15"	1256.00'	187.52'	93.93'
30	11°23'40"	1164.00'	231.48'	116.12'
31	11°23'40"	1174.00'	233.47'	117.12'
32	04°26'46"	1256.00'	97.46'	48.76'
33	06°48'07"	1144.00'	135.81'	67.99'
34	11°29'32"	1144.00'	229.46'	115.12'
35	02°30'51"	1144.00'	50.20'	25.10'
36	00°49'20"	1226.00'	17.59'	8.80'
37	00°53'38"	1035.00'	16.15'	8.07'

LINE	BEARING	DISTANCE
L1	N15°08'21"E	(R)
L2	S15°08'05"W	(R)
L3	N06°46'18"E	(R)
L4	N53°46'02"W	45.00'

- LEGEND
- SET 5/8" REBAR AND ALUMINUM CAP STAMPED "F W ORBAN PLS 4541" WITH REFERENCE MONUMENTS IN TOP OF CURB
 - 9 LOT NUMBER
TOTAL LOTS IN SUBDIVISION = 41
 - Ⓟ BLOCK NUMBER
 - ⑭ CURVE NUMBER
 - SUBDIVISION BOUNDARY LINE
 - - - STREET CENTERLINE
 - PROPERTY LINE
 - S.F. SQUARE FEET
 - P.U.E. PUBLIC UTILITY EASEMENT



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PARCEL 2
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PARCEL 3
FILE 87, PAGE 84
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MATCHLINE - SEE SHEET 4 OF 5

FM-96-98

C.L.M./T.B.D.

SHEET 3 OF 5

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