

MOUNTAIN SPA - PARCEL 7

A PLANNED UNIT DEVELOPMENT

A PORTION OF PARCEL 3 OF FILE 94, PAGE 12 OF PARCEL MAPS
SITUATE IN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

MOUNTAIN SPA RESIDENTIAL DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF:

MOUNTAIN SPA - PARCEL 7

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS
AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE
PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS
VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR
RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT ON ALL
PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS
TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION
AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND
ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES;
(III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SOUTHWEST GAS
CORPORATION, SPRINT AND LAS VEGAS VALLEY WATER DISTRICT AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS
A PERMANENT UTILITY EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON
AREAS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF
UNDERGROUND GAS, POWER, TELEPHONE AND WATER LINES AND APPURTENANCES
FOR ABOVE GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF
INGRESS AND EGRESS THERETO.

DATED THIS 29 DAY OF April, 1999

MOUNTAIN SPA RESIDENTIAL DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY COMPANY

JACK SOMMER - MANAGER/PRESIDENT

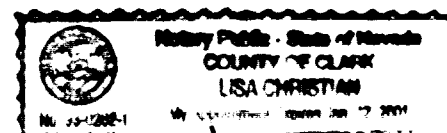
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 29, 1999
BY JACK SOMMER AS MANAGER/PRESIDENT OF MOUNTAIN SPA RESIDENTIAL DEVELOPMENT LLC,
A NEVADA LIMITED LIABILITY COMPANY.

Lisa Christian
LISA CHRISTIAN

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 11/12/01



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Lewis E. Rinker 6-10-99
LAS VEGAS VALLEY WATER DISTRICT LEWIS E. RINKER DATE

Charles G. McCarrell, Jr. 5-3-99 11/19/99
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL, JR. DATE

Cindy R. Wilkerson 12-10-98 11/23/99
NEVADA POWER COMPANY Cindy R. Wilkerson DATE

Nyles Smith 12-9-98 11-22-99
SPRINT NYLES SMITH DATE

Jim Fidel 12-9-98 11-22-99
COX COMMUNICATIONS LAS VEGAS, INC. JIM FIDEL DATE

Charles Kajkowski, P.E. 12-29-99
CITY OF LAS VEGAS - CHARLES KAJKOWSKI, P.E. DATE

SURVEYOR'S CERTIFICATE

I, FREDERICK W. ORBAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN
THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF MOUNTAIN SPA RESIDENTIAL DEVELOPMENT LLC,
A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,
AND THE SURVEY WAS COMPLETED ON AUGUST 31, 1994.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY 12-5-2000 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE
THE INSTALLATION OF THE MONUMENTS.

FREDERICK W. ORBAN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 4541

LEGAL DESCRIPTION

A PORTION OF PARCEL 3 OF THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE CLARK
COUNTY RECORDER IN FILE 94 OF PARCEL MAPS AT PAGE 12, SITUATE IN THE
SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF RAINBOW BOULEVARD AS DEDICATED BY
THAT CERTAIN DOCUMENT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN
BOOK 990113 AS INSTRUMENT 01346
CONTAINING 52.94 ACRES.

BASIS OF BEARINGS

NORTH 00°37'59" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST
QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CLARK COUNTY, NEVADA AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY
RECORDER'S OFFICE AS FILE 70, PAGE 15 OF SURVEYS.

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM REQUIREMENTS
FOR POSITIONAL CERTAINTY FOR A LOW URBAN BOUNDARY SURVEY AS DEFINED BY
NAC 625.740 AND 625.666.

NOTE

RECORDATION OF THIS SUBDIVISION MAP ESTABLISHES A LIMITED WATER
COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	ACRE-FEET/YEAR
COMMON LOT 1	1.0

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MOUNTAIN SPA - PARCEL 7

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE 12-5-2000

Rita M. Lumos
RITA M. LUMOS, PLS
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Felix H. Davis 3-1-99
CLARK COUNTY DISTRICT BOARD OF HEALTH - FELIX H. DAVIS DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert J. Davis 3-1-99
DIVISION OF WATER RESOURCES - ROBERT J. DAVIS DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 3 DAY OF DECEMBER, 1998

W.T. Chow 1-24-2000
W.T. CHOW
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89146 (702) 258-4110

C.L.M./T.B.D.

SHEET 1 OF 7

INSTRUMENT NO. 1462
OFFICIAL RECORDS BOOK NO. 20000201
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 02-01-2000 16:34
BOOK 93 PAGE 12
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 88.50 DEPUTY JYB

4344-7

FILE 93 PAGE 12