

2ND AMENDED PLAT OF A PORTION OF
MOUNTAIN SPA - UNIT 1
A PLANNED UNIT DEVELOPMENT

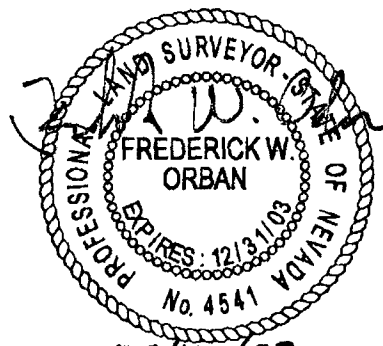
SITUATE IN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

I, FREDERICK W. ORBAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PN II, INC., A NEVADA CORPORATION D/B/A PULTE HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 31, 1994.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.



FREDERICK W. ORBAN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 4541

LEGAL DESCRIPTION

A PORTION OF "MOUNTAIN SPA - UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 75 OF PLATS, AT PAGE 24, A PORTION OF "AMENDED PLAT OF A PORTION OF MOUNTAIN SPA - UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 89 OF PLATS, AT PAGE 37 AND A PORTION OF "MOUNTAIN SPA", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 103 OF PLATS, AT PAGE 31 AND ADJUSTED ON A RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 125 OF SURVEYS, AT PAGE 02, SITUATE IN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AS SHOWN ON SAID "AMENDED PLAT OF A PORTION OF MOUNTAIN SPA - UNIT 1"; THENCE ALONG THE EASTERLY LINE OF COMMON LOT "A" AS SHOWN ON SAID "AMENDED PLAT OF A PORTION OF MOUNTAIN SPA - UNIT 1", THE FOLLOWING FIVE (5) COURSES: (1.) SOUTH 89°57'54" WEST, 118.36 FEET; (2.) SOUTH 16°30'42" WEST, 64.93 FEET; (3.) SOUTH 08°00'05" WEST, 136.01 FEET; (4.) SOUTH 03°32'33" WEST, 206.19 FEET; (5.) SOUTH 04°03'40" EAST, 81.89 FEET TO THE SOUTH LINE OF LOT 7 AS SHOWN ON SAID "MOUNTAIN SPA - UNIT 1"; THENCE NORTH 85°25'33" EAST DEPARTING SAID EASTERLY LINE AND ALONG A RADIAL LINE AND SAID SOUTH LINE AND THE EASTERLY PROLONGATION THEREOF, 145.62 FEET TO THE CENTERLINE OF BROAD PEAK DRIVE (40 FEET WIDE PRIVATE STREET), BEING THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 360.00 FEET; THENCE SOUTHEASTERLY 21.14 FEET ALONG SAID CENTERLINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 32°53' TO THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 83 AS SHOWN ON SAID "MOUNTAIN SPA - UNIT 1"; THENCE NORTH 82°03'40" EAST DEPARTING SAID CENTERLINE AND ALONG SAID SOUTH LINE, 155.10 FEET TO THE SOUTHERLY LINE OF LOT 10 AS SHOWN ON SAID RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID SOUTHERLY LINE, THE FOLLOWING FORTY-SIX (46) COURSES: (1.) SOUTH 20°19'35" EAST, 61.29 FEET; (2.) SOUTH 42°52'23" EAST, 57.13 FEET; (3.) SOUTH 46°20'32" EAST, 57.96 FEET; (4.) SOUTH 64°42'31" EAST, 56.11 FEET; (5.) SOUTH 87°23'27" EAST, 59.39 FEET; (6.) NORTH 87°37'21" EAST, 70.17 FEET; (7.) SOUTH 77°03'28" EAST, 71.38 FEET; (8.) SOUTH 89°16'32" EAST, 142.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 850.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 84°49'46" EAST; (9.) NORTHWESTERLY 18.14 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°13'20"; (10.) NORTH 88°36'35" WEST, 131.65 FEET; (11.) NORTH 16°45'36" WEST, 70.63 FEET; (12.) NORTH 08°22'38" WEST, 71.93 FEET; (13.) NORTH 08°18'26" WEST, 78.93 FEET; (14.) NORTH 06°54'35" WEST, 80.10 FEET; (15.) NORTH 06°23'10" EAST, 84.90 FEET; (16.) NORTH 06°29'23" EAST, 80.73 FEET; (17.) NORTH 14°37'11" EAST, 70.14 FEET; (18.) NORTH 06°27'38" EAST, 323.76 FEET; (19.) NORTH 53°39'45" EAST, 39.49 FEET; (20.) SOUTH 71°14'49" EAST, 228.72 FEET; (21.) SOUTH 34°46'32" EAST, 78.45 FEET; (22.) SOUTH 11°30'02" WEST, 111.70 FEET; (23.) SOUTH 05°47'47" WEST, 100.61 FEET; (24.) SOUTH 10°00'25" WEST, 68.54 FEET; (25.) SOUTH 09°30'26" WEST, 72.55 FEET; (26.) SOUTH 00°29'05" EAST, 71.26 FEET; (27.) SOUTH 05°45'13" EAST, 71.64 FEET; (28.) SOUTH 06°40'32" EAST, 88.90 FEET; (29.) SOUTH 06°09'30" EAST, 59.99 FEET; (30.) SOUTH 06°27'53" EAST, 82.89 FEET; (31.) SOUTH 83°40'12" WEST ALONG A RADIAL LINE, 121.60 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 889.50 FEET; (32.) SOUTHEASTERLY 18.00 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°09'34"; (33.) NORTH 84°49'46" EAST, 122.88 FEET; (34.) SOUTH 11°42'23" EAST, 78.57 FEET; (35.) SOUTH 01°01'52" EAST, 96.47 FEET; (36.) SOUTH 89°57'42" EAST, 187.74 FEET; (37.) NORTH 03°25'11" WEST, 76.19 FEET; (38.) NORTH 03°25'04" EAST, 90.95 FEET; (39.) NORTH 11°21'25" EAST, 94.82 FEET; (40.) NORTH 14°08'30" EAST, 66.11 FEET; (41.) NORTH 04°34'10" EAST, 70.01 FEET; (42.) NORTH 13°17'19" EAST, 71.06 FEET; (43.) NORTH 07°20'35" EAST, 130.48 FEET; (44.) NORTH 15°52'29" EAST, 326.09 FEET; (45.) NORTH 77°18'41" EAST, 35.25 FEET; (46.) SOUTH 59°29'25" EAST, 191.10 FEET TO THE WESTERLY LINE OF LOT 2 AS SHOWN ON SAID RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT; THENCE DEPARTING SAID SOUTHERLY LINE AND ALONG SAID WESTERLY LINE, THE FOLLOWING THIRTEEN (13) COURSES: (1.) SOUTH 29°43'30" EAST, 80.89 FEET; (2.) SOUTH 11°49'31" WEST, 269.83 FEET; (3.) SOUTH 06°28'56" WEST, 52.86 FEET; (4.) NORTH 86°35'53" WEST, 127.34 FEET; (5.) SOUTH 03°24'07" WEST, 44.42 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 1442.50 FEET; (6.) SOUTHWESTERLY 148.46 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5°53'49" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 219.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 80°42'04" EAST; (7.) SOUTHWESTERLY 58.05 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°09'11" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 180.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 65°32'53" WEST; (8.) SOUTHWESTERLY 116.60 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°00'47"; (9.) SOUTH 12°33'41" EAST, 33.73 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 20.00 FEET; (10.) SOUTHEASTERLY 30.90 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 88°31'59" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 751.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 11°05'40" WEST; (11.) NORTHEASTERLY 216.67 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°31'48"; (12.) SOUTH 05°28'09" WEST, 174.06 FEET; (13.) SOUTH 00°05'38" EAST, 46.28 FEET TO THE NORTH RIGHT-OF-WAY LINE OF RACEL STREET (60 FEET WIDE); THENCE SOUTH 89°54'00" WEST DEPARTING SAID WESTERLY LINE AND ALONG SAID NORTH RIGHT-OF-WAY LINE, 1577.17 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY 39.13 FEET DEPARTING SAID NORTH RIGHT-OF-WAY LINE AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°40'10" TO THE EAST RIGHT-OF-WAY LINE OF BUFFALO DRIVE (100 FEET WIDE); THENCE NORTH 00°25'50" WEST ALONG SAID EAST RIGHT-OF-WAY LINE, 732.73 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 487.00 FEET; THENCE NORTHEASTERLY 311.63 FEET DEPARTING SAID EAST RIGHT-OF-WAY LINE AND ALONG THE EASTERLY LINE OF MOUNTAIN SPA DRIVE (WIDTH VARIES PRIVATE STREET) AND SAID CURVE THROUGH A CENTRAL ANGLE OF 36°39'48"; THENCE NORTH 36°13'58" EAST ALONG SAID EASTERLY, 43.92 FEET TO THE WESTERLY LINE OF SAID BROAD PEAK DRIVE, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 30.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 20°12'35" WEST; THENCE DEPARTING SAID EASTERLY LINE AND ALONG SAID WESTERLY LINE, THE FOLLOWING FIVE (5) COURSES: (1.) SOUTHEASTERLY 30.07 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 57°25'13"; (2.) SOUTH 52°47'22" EAST, 13.80 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 98.66 FEET; (3.) SOUTHEASTERLY 48.61 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°13'43" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 100.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 65°26'21" WEST; (4.) SOUTHEASTERLY 21.35 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°13'53" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 100.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 53°12'28" EAST; (5.) SOUTHEASTERLY 23.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°14'46" TO THE POINT OF BEGINNING;

CONTAINING 23.35 ACRES.

PD/CLM
SHEET 1 OF 5

OWNER'S CERTIFICATE & DEDICATION

PN II, INC., A NEVADA CORPORATION D/B/A PULTE HOMES OF NEVADA

DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

2ND AMENDED PLAT OF A PORTION OF MOUNTAIN SPA - UNIT 1

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND GRANT ALL PUBLIC EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION AND COX COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (IV) AN EASEMENT OVER COMMON LOT AND PRIVATE STREET AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A FIVE FOOT WIDE EASEMENT ABUTTING ALL BACK OF ANY STREET FRONTAGE SIDEWALK OR TEN FEET BACK OF CURB, IF NO SIDEWALK EXISTS.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS ABUT PUBLIC OR PRIVATE STREETS FOR THE PURPOSE OF PLACING PUBLIC FIRE HYDRANTS AND A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS ABUT PUBLIC STREETS FOR THE PURPOSE OF PLACING PUBLIC STREET LIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS THEREFROM.

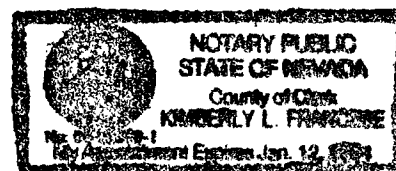
PN II, INC., A NEVADA CORPORATION D/B/A PULTE HOMES OF NEVADA

BY: Don Boettcher 8/13/02
DON BOETTCHER, ATTORNEY-IN-FACT

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AUGUST 13, 2002
BY DON BOETTCHER AS ATTORNEY-IN-FACT FOR PN II, INC., A NEVADA CORPORATION,
D/B/A PULTE HOMES OF NEVADA.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: JAN. 12, 2004

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: LARRY CHAU 8/23/02
LAS VEGAS VALLEY WATER DISTRICT CATHY CHAU DATE

BY: Robert M. Ross 8-22-02
SOUTHWEST GAS CORPORATION DATE

BY: Jim Reilly 8/28/02
NEVADA POWER COMPANY JIM REILLY DATE

BY: Patrick R. Richardson 8-27-02
SPRINT PATRICK R. RICHARDSON DATE

BY: Maria J. Tapia 8-22-02
COX COMMUNICATIONS LAS VEGAS, INC. MARIA TAPIA DATE

BY: Charles Kajkowski 9-20-2002
CITY OF LAS VEGAS CHARLES KAJKOWSKI
CITY ENGINEER, P.E. 4784 DATE

AMENDMENT NOTE

THE PURPOSE OF THIS AMENDED MAP IS TO RECONFIGURE LOTS 8-31 AND 35-82.

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

2ND AMENDED PLAT OF A PORTION OF MOUNTAIN SPA - UNIT 1

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Rita M. Lumos
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

9/26/02
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Walter B. Ross 08/26/02
CLARK COUNTY DISTRICT BOARD OF HEALTH WALTER B. ROSS DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: Robert M. Ross 8-28-02
DIVISION OF WATER RESOURCES - ROBERT M. ROSS, P.E. DATE

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING AND DEVELOPMENT ON THE 26th DAY OF SEPTEMBER, 2002.

BY: Robert S. Genzer 9/26/02
ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA DATE

BASIS OF BEARINGS

NORTH 00°25'50" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 89 OF PLATS, AT PAGE 37.

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.740 AND N.A.C. 625.666.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FM-25-95 (2)

2ND AMENDED PLAT OF A PORTION OF
MOUNTAIN SPA - UNIT 1
A PLANNED UNIT DEVELOPMENT
SITUATE IN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



Stantec Consulting Inc.
7251 W. Charleston Blvd.
Las Vegas NV U.S.A.
89117
Tel. 702.258.0115
Fax. 702.258.4956
www.stantec.com

INSTRUMENT NO. 00883
OFFICIAL RECORDS BOOK NO. 2041927
FILED AT THE REQUEST OF
STANTEC CONSULTING INC.
DATE 9-27-02 AT 11:14
BOOK 106 PAGE 0076
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 94.00 DEPUTY DAN

10 JULY 2002 (M)

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JOB# 81200029

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SEP 27 2002