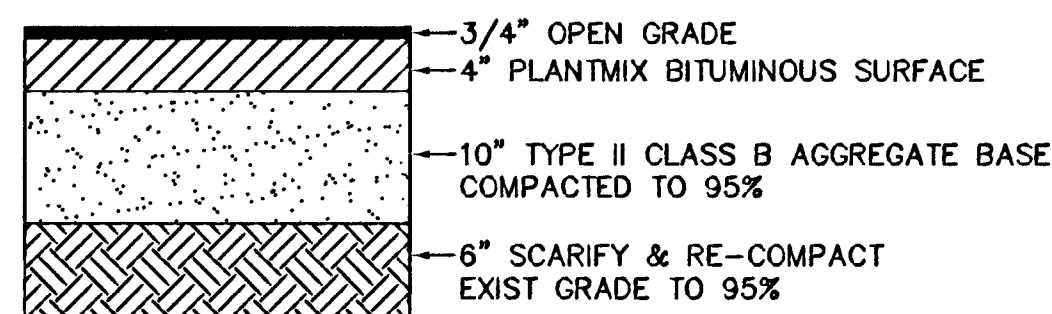
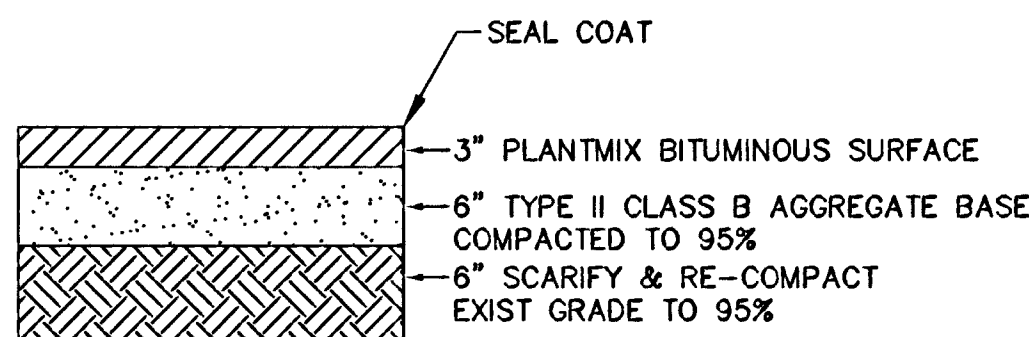
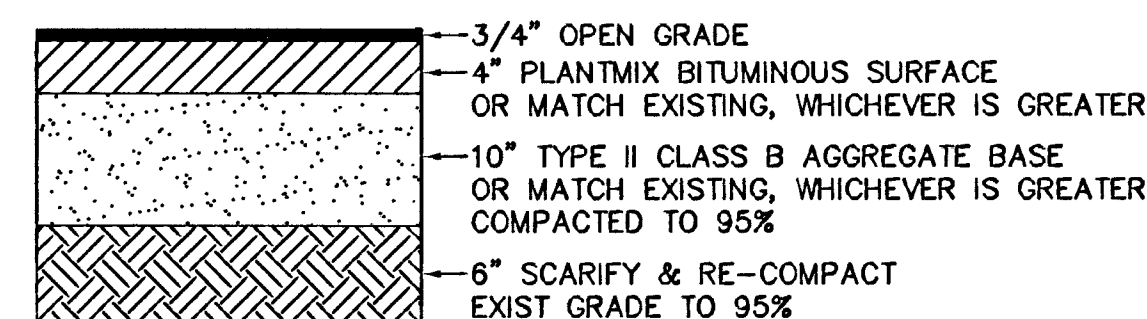




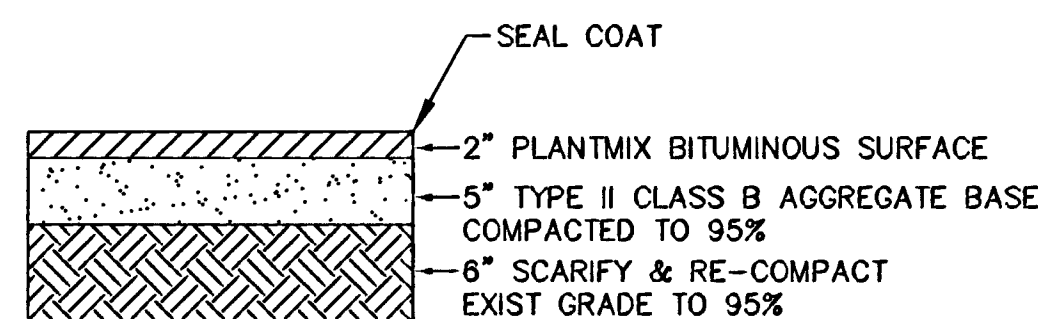
ALTA DRIVE
PAVEMENT SECTION NO. 1



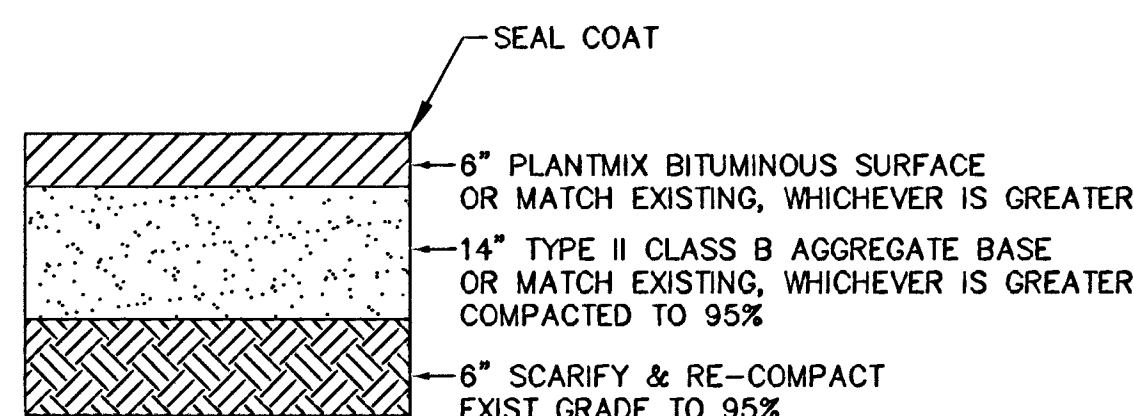
LORENZI ST
PAVEMENT SECTION NO. 2



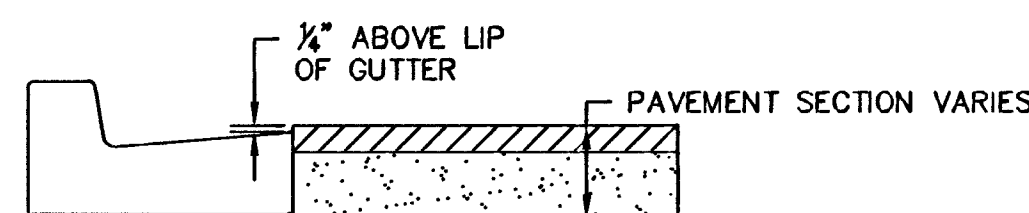
JONES BLVD
PAVEMENT SECTION NO. 3



EVERGREEN ST
PAVEMENT SECTION NO. 4

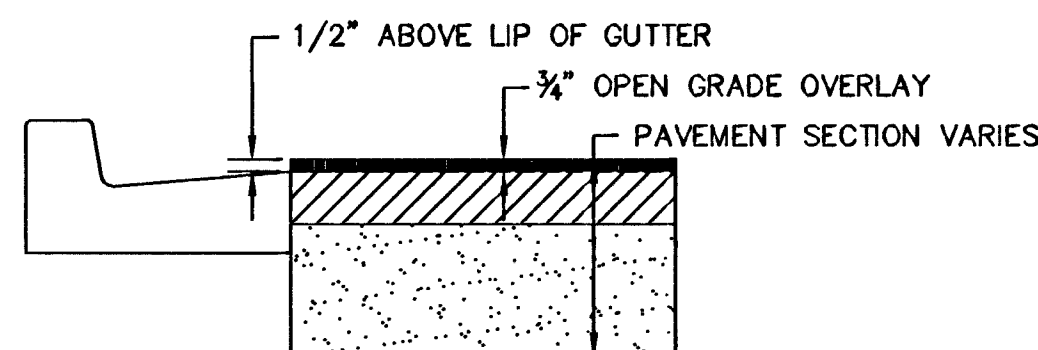


WESTCLIFF DR
PAVEMENT SECTION NO. 5



NOTE:
PAVEMENT SHALL BE FLUSH WITH LIP
OF GUTTER AT SIDEWALK RAMPS.

DENSE GRADE @ LIP DETAIL
(FOR NON-OPEN GRADE PAVEMENT SECTIONS)



NOTE:
PAVEMENT SHALL BE FLUSH WITH LIP
OF GUTTER AT SIDEWALK RAMPS.

OPEN GRADE @ LIP DETAIL
(FOR OPEN GRADE PAVEMENT SECTIONS)

CONSTRUCTION NOTES

1. CONTRACTOR SHALL SURVEY EXISTING ROADWAY CENTERLINE AND BACK OF CURB PRIOR TO CONSTRUCTION AND SHALL RESTORE NEW PAVEMENT AND CURB AND GUTTER RECONSTRUCTION TO PRE-CONSTRUCTION GRADES AND ELEVATIONS.

DEPARTMENT OF PUBLIC WORKS 400 E. STEWART AVE. LAS VEGAS, NV 89101 702-229-6272		2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH: (702) 875-7550 FAX: (702) 302-2590 WEB SITE: WWW.NVDPW.COM	
TYPICAL ROADWAY SECTIONS		MEADOWS ALTA PARALLEL PROJECT PHASE II	
DRAWN BY: JAM	DESIGNED BY: JIN	CHECKED BY: JMC	PROJECT NO.: 5812
NOV. 10, 2008	NOV. 10, 2008	NOV. 10, 2008	SCALE: HORIZ. NONE VERT. NONE
PROFESSIONAL ENGINEER STATE OF NEVADA JEFFREY M. GRIEST EXP. 06-30-08 No. 17158			
SHEET TY4 39 OF 120 SHEETS			
DRAWING NO. 327V281			

AVOID OVERHEAD POWER LINE CONTACT
IT'S COSTLY

Call before you Dig
811

Call before you Dig
Jeffrey M. Griest
Exp. 06-30-08
Civil
No. 17158

1-702-227-2929
NEVADA POWER ENVIRONMENT AND
SAFETY SERVICES DEPARTMENT

OR
1-800-227-2800
CLARK COUNTY RATE DEPARTMENT
1-702-455-7544