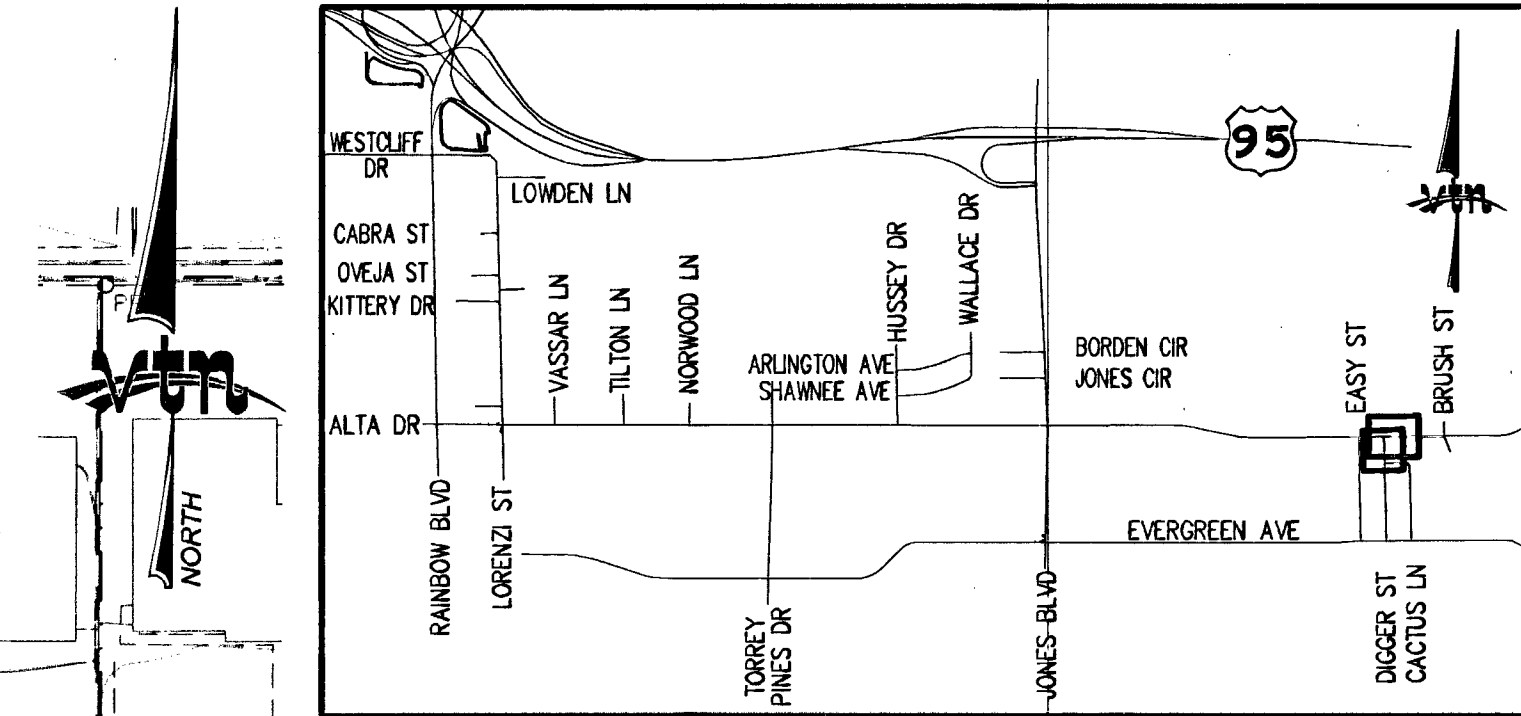


NOTE TO CONTRACTOR REGARDING FINISHED GRADES:
IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ADJUST THE CONCRETE INLET APRON AND/OR GRATE TO THE FINISHED GROUND SURFACE OR THE FINISHED GRADE OF THE ROADWAY SURFACE (WHICHEVER IS APPLICABLE) IF THE APRON AND/OR GRATE IS CONSTRUCTED PRIOR TO FINALIZING THE FINISHED GRADE, AND THE APRON EDGES AND CORNERS AND/OR GRATE IS BEYOND 0.02' VERTICAL TOLERANCE TO THE FINISHED GRADE. THE CONTRACTOR SHALL REMOVE AND REPLACE THE APRONS AND/OR GRATE AT HIS OWN EXPENSE TO WITHIN THIS TOLERANCE IF THIS CONDITION OCCURS.

LVVWD NOTES **LVVWD PROJECT NO.114809**

1. ALL WATER SERVICES TO BE PROTECTED IN PLACE. IN THE EVENT A SERVICE IS DAMAGED REFER TO NOTE 2 FOR RECONNECTING. ALL SERVICES SHALL HAVE 18" CLEARANCE FROM TOP OF STORM DRAIN WHILE MAINTAINING EXISTING COVER (30" MIN.). ANY EXCEPTIONS WILL REQUIRE THE SERVICE BE PLACED IN A 2" SCH 40 PVC SLEEVE WITH A MINIMUM OF 12" COVER. ANY SERVICES PLACED IN A PVC SLEEVE MUST BE UNDAMAGED COPPER INSTALLED PER NOTE 2.
2. ALL SERVICE LATERALS TWO (2) INCHES AND SMALLER THAT ARE CUT OR DAMAGED MAY BE RECONNECTED PROVIDED THE FOLLOWING CRITERIA ARE MET:
2.1. IF THE LATERAL IS COPPER, THE LATERAL MAY BE CUT AND SPLICED NOT MORE THAN ONCE IN A MANNER APPROVED BY THE DISTRICT.
2.2. IF THE LATERAL IS NOT COPPER, THE LATERAL MUST BE ABANDONED FROM THE EXISTING WATER MAIN, HAVE THE CORPORATION STOP TURNED OFF AT THE MAIN, AND A MINIMUM OF TWELVE (12) INCHES OF THE LATERAL CUT OUT NEAR THE CORPORATION STOP AND A BRASS CAP INSTALLED ON THE CORPORATION STOP. IF THE CORPORATION STOP IS DAMAGED BEYOND REPAIR OR PULLED FROM THE EXISTING WATER MAIN, THE MAIN SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE, IN A MANNER APPROVED BY THE LVVWD. IF THE CORPORATION STOP IS NOT WATER TIGHT
3. WHEREVER A WATERLINE IS ABOVE A STORM DRAIN OR SEWER WHERE COMPACTION REQUIREMENTS UNDER A WATERLINE CANNOT BE MET (30" OR LESS SEPARATION), BACKFILL TRENCH WITH CLASS I / CLASS II CONTROLLED LOW STRENGTH MATERIAL (CLSM) WITH BOND BREAKER TO THE SPRINGLINE OF THE WATERLINE. THIS REQUIREMENT IS FOR STRUCTURAL SUPPORT ONLY. ADDITIONAL HEALTH REGULATIONS MAY APPLY PER UDACS 2.19
4. CONTRACTOR MUST SUBMIT SHOP DRAWINGS TO LVVWD BEFORE CONSTRUCTION TO SHOW HOW WATERLINES SPANNING A TRENCH WILL BE SUPPORTED DURING EXCAVATION & BACKFILL. DRAWINGS WILL INCLUDE ALL LOCATIONS WHERE WATERLINES SPAN A TRENCH GREATER THAN FOUR (4) FEET WIDE.
5. DISPOSAL OF ASBESTOS CEMENT PIPE SHALL BE IN ACCORDANCE WITH AWWA, LOCAL, STATE, AND FEDERAL REGULATIONS.



KEY MAP
GRAPHIC SCALE
40 0 20 40 80
(IN FEET)
1 inch = 40 ft.
(VERIFY SCALE - PLANS MAY HAVE BEEN REDUCED)

CONSTRUCTION NOTES

- 14.1 "DS" 17+00.00, 10.00' LT. TO "DS" 20+02.00, 10.00' LT. INSTALL 302.00 L.F. 43"x68" HERCP
- 14.2 "DS" 20+02.00, 10.00' LT. CONSTRUCT MODIFIED NDOT TYPE 4 MANHOLE INSTALL 17.05 L.F. 43"x68" HERCP SEE MANHOLE DETAIL #4 ON SHEET S14
- 14.3 "AD" 107+50.90, 21.00' RT. = "DS" 20+14.50, 0.35' LT. CONSTRUCT MODIFIED NDOT TYPE 4 MANHOLE INSTALL 349.10 L.F. 72" RCP SEE MANHOLE DETAIL #5 ON SHEET S14
- 14.4 "AD" 107+19.00, 21.00' RT. CONSTRUCT NDOT TYPE 4 MANHOLE (PER NDOT STD. DWG. NO. R-4.3.2) CONNECT TO EXISTING 60" RCP CONNECT EXISTING 24" RCP TO MANHOLE INSTALL 31.90 L.F. 72" RCP
- 14.5 "AD" 111+00.00, 21.00' RT. CONSTRUCT NDOT TYPE 4 MANHOLE (PER NDOT STD. DWG. NO. R-4.3.2)

REMOVAL NOTES

- 1 REMOVE 381 L.F. ± EXISTING 60" RCP

SHEET NOTES

1. REFER TO SHEETS R1 TO R8 FOR ROADWAY & UTILITY PLANS.
2. ALL PIPE SHALL BE CLASS III STORM DRAIN UNLESS NOTED OTHERWISE.

CONTRACTOR TO VERIFY ALL EXISTING UTILITY LOCATIONS BOTH HORIZONTALLY & VERTICALLY PRIOR TO COMMENCEMENT OF CONSTRUCTION

APPROVED
11-12-08
Date
Las Vegas Valley Water District
Project #114809

Call before you Dig
1-800-227-2929
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT
1-800-227-2800
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7514

DEPARTMENT OF PUBLIC WORKS
STORM DRAIN PLAN & PROFILE
DIGGER STREET "DS" 17+00.00 TO "DS" 21+00.00
ALTA DRIVE "AD" 106+00.00 TO 111+00.00
MEADOWS ALTA PARALLEL PROJECT PHASE II

DRAWN BY: NOV. 10, 2008
DESIGNED BY: NOV. 10, 2008
CHECKED BY: NOV. 10, 2008
PROJECT NO.: 6812
SCALE: HORIZ. 1"=40' VERT. 1"=4'
SHEET SD14
24 OF 120 SHEETS
H#11545

APPROVED
JEFFREY N. GRIEST
EXP. 06-30-09
CIVIL
No. 17150
11/10/08

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