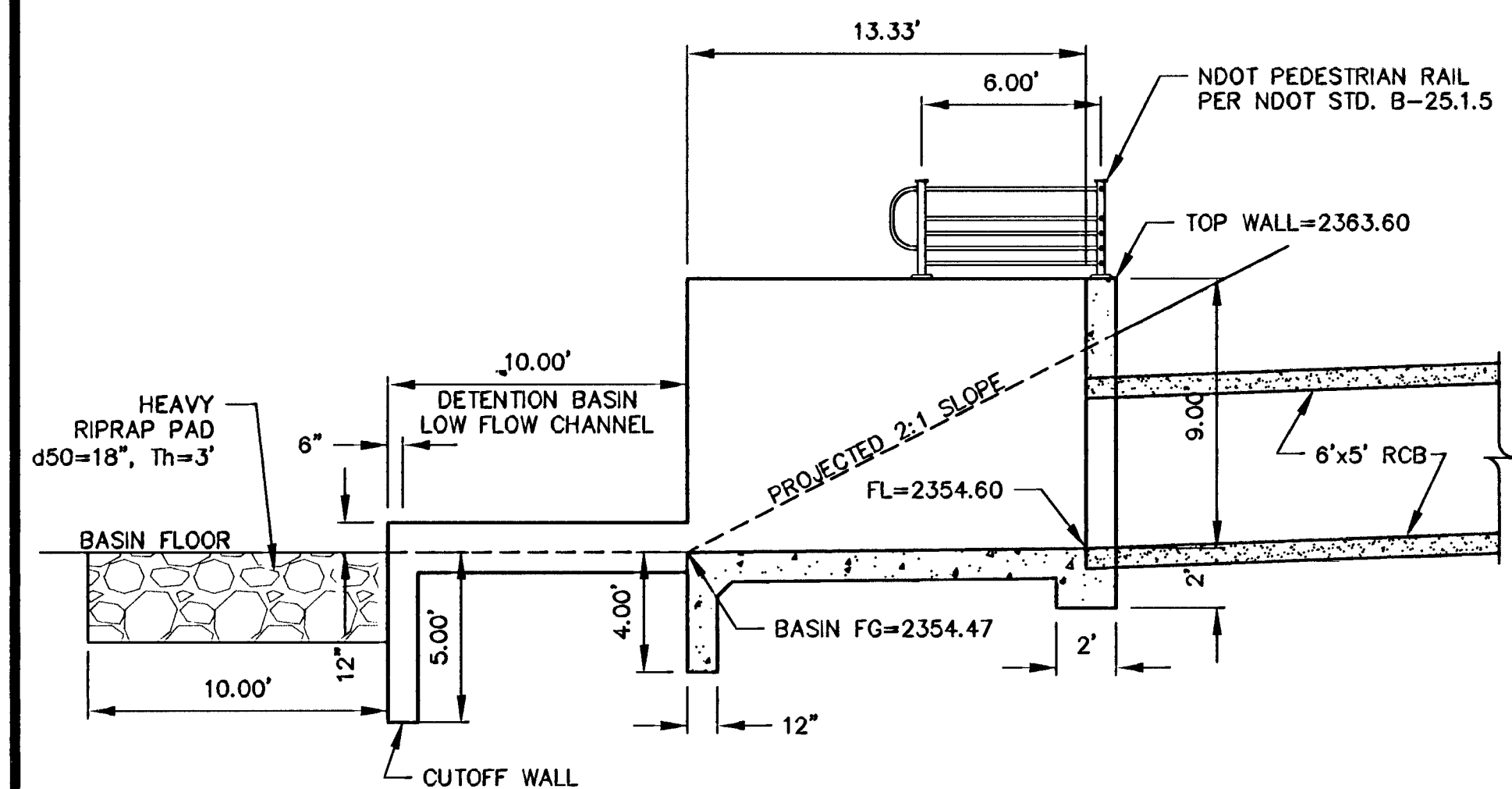
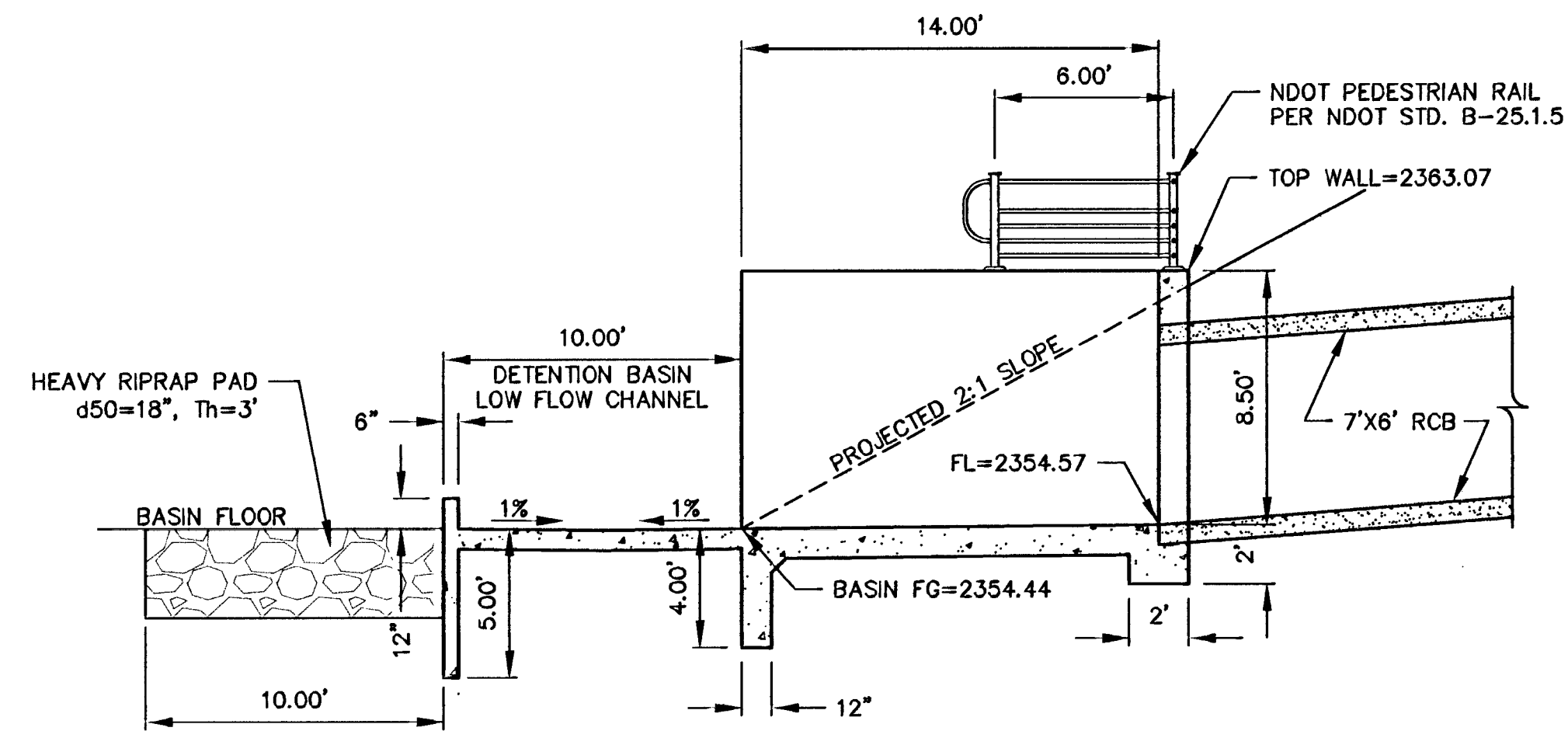
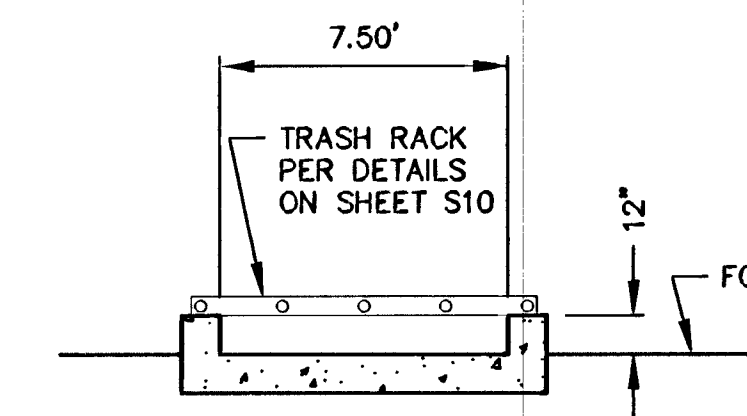




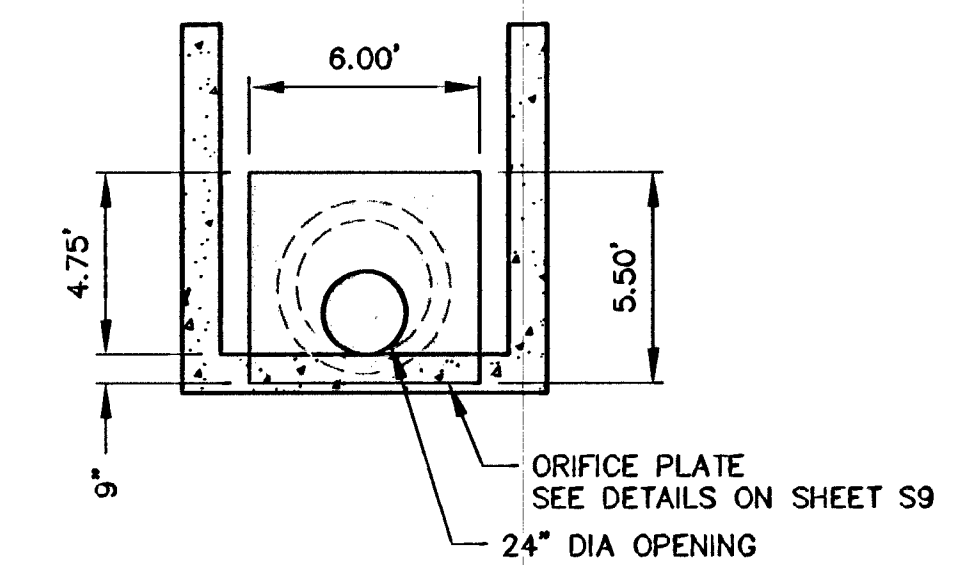
SECTION A



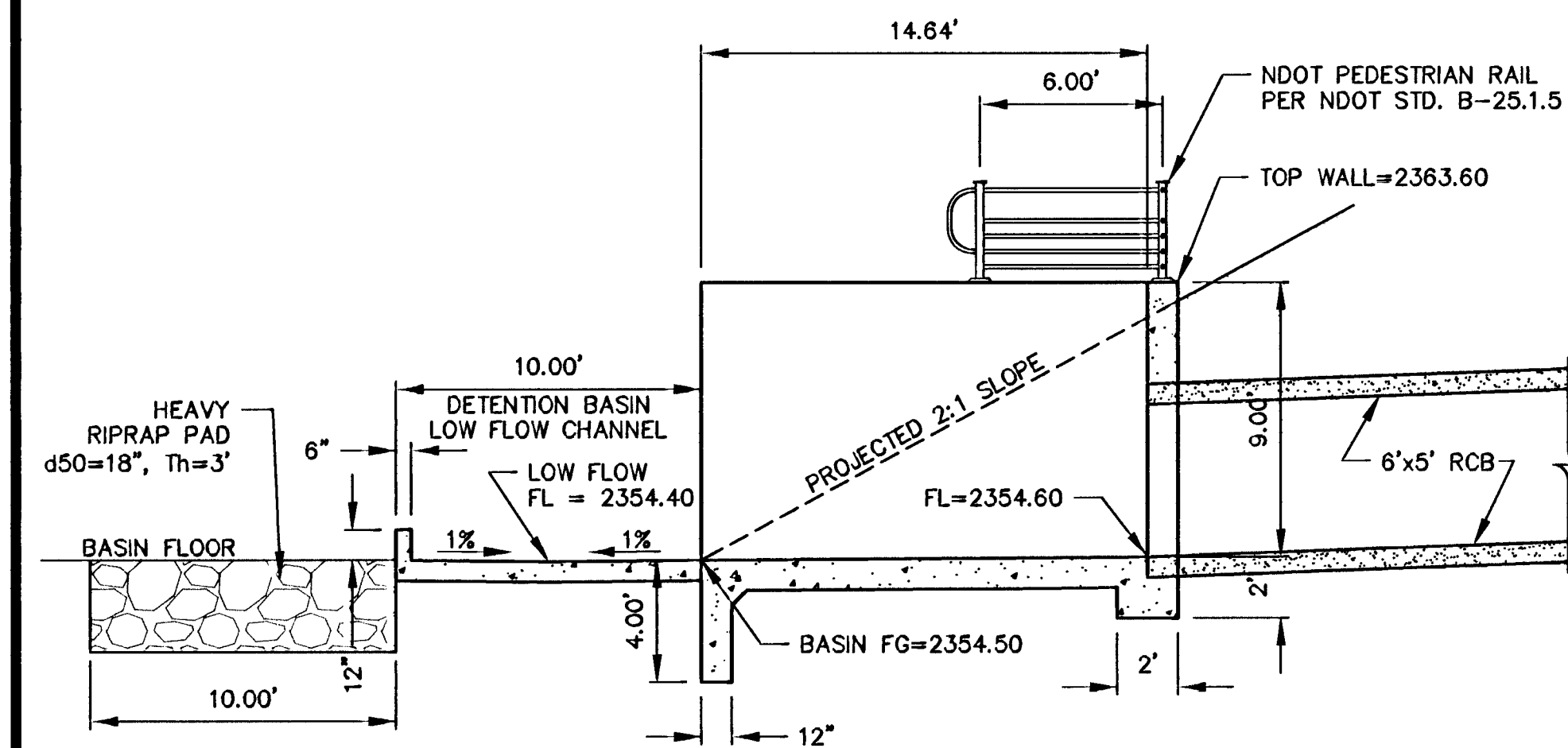
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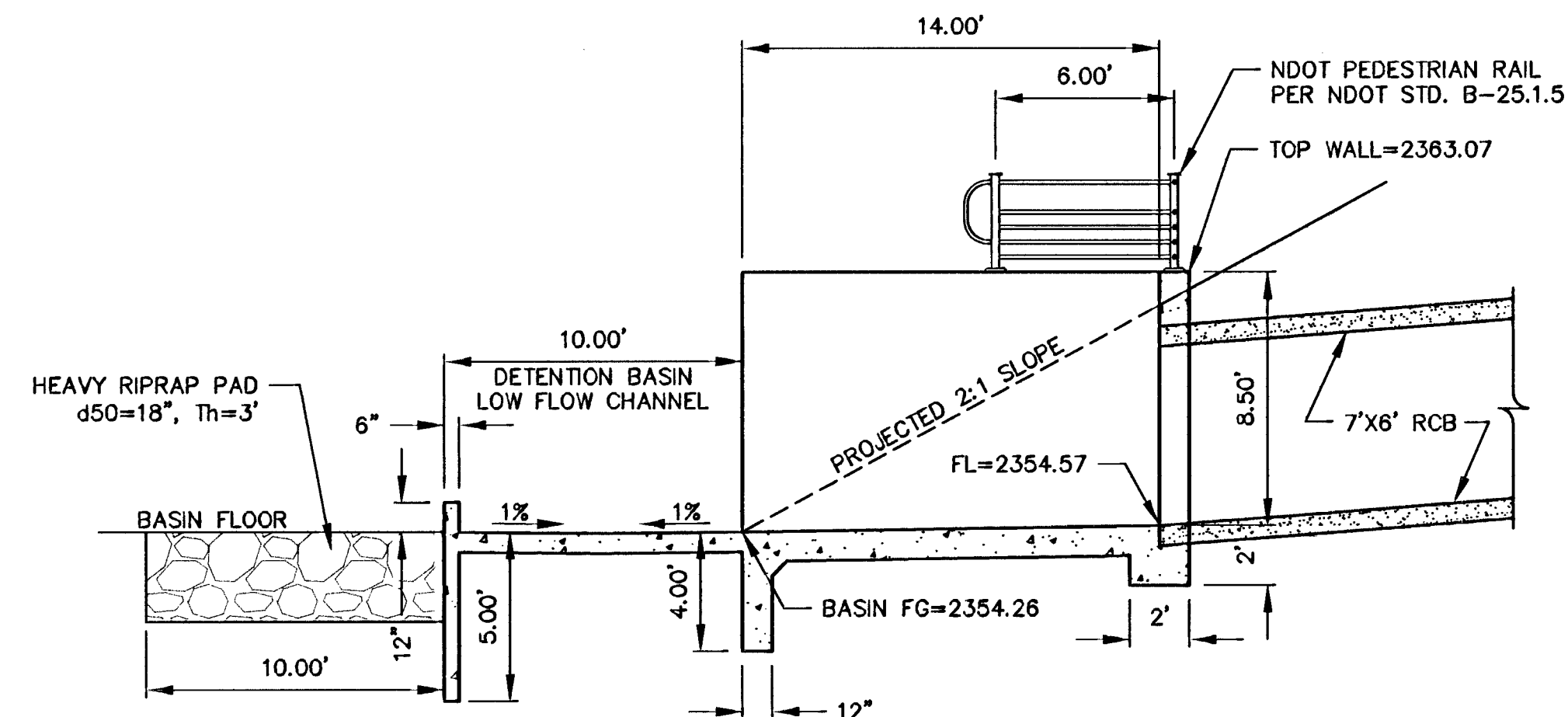
SECTION G



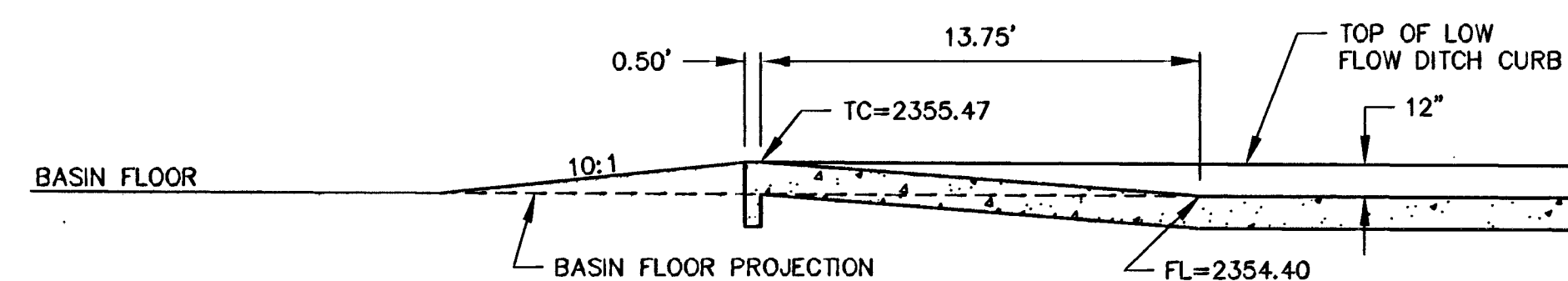
SECTION H



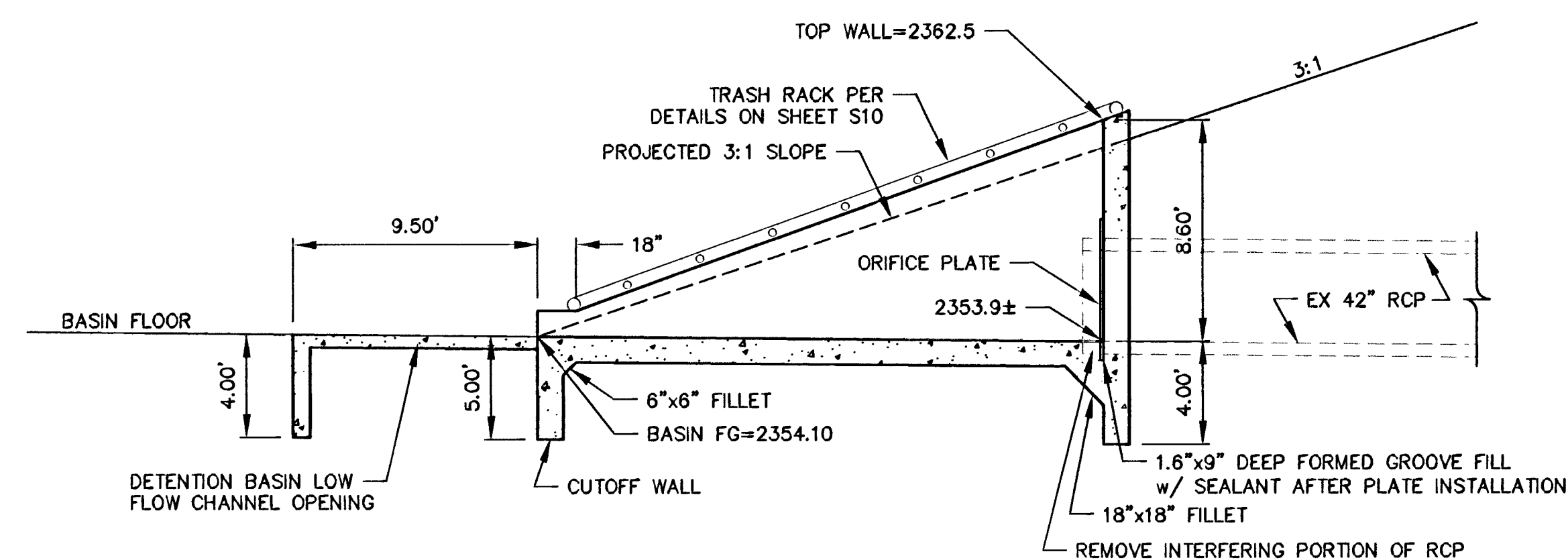
SECTION B



SECTION E



SECTION C



SECTION F

SHEET NOTES

1. REFER TO SHEET S7 FOR 6'x5' RCB
STRUCTURE REINFORCING DETAILS.
2. REFER TO SHEET S8 FOR 7'x6' RCB
STRUCTURE REINFORCING DETAILS.
3. REFER TO SHEET S9 FOR OUTLET
STRUCTURE REINFORCING DETAILS.

AVOID OVERHEAD POWER LINE CONTACT
IT'S COSTLY

Call before you Overhead

1-702-227-2929

NEVADA POWER ENVIRONMENT AND
SAFETY SERVICES DEPARTMENT

Call before you Dig
Avoid cutting underground
utility lines. It's costly.

Call
811



OR

1-800-222-2600

CLARK COUNTY AND THE DISTRICTS

1-702-456-7544

	DRAWN BY: <u>WJM</u> <u>NOV 10, 2008</u>		EAST DETENTION BASIN 7'x6' RCB & 6'x5' RCB INLET & 42" RCP OUTLET STRUCTURE SECTIONS	 DEPARTMENT OF PUBLIC WORKS LAS VEGAS, NV 89101 702-229-8272	 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 TEL (702) 362-2507 FAX (702) 362-2507 WEB SITE: WWW.VTRNV.COM	REV: <u> </u> DATE: <u> </u> BY: <u> </u> REASON: <u> </u>
	DESIGNED BY: <u>VJM</u> <u>NOV 10, 2008</u>	CHECKED BY: <u>JNG</u> <u>NOV 10, 2008</u>				
PROJECT NO: <u>SCALE</u>		HORIZ. 1"=5' VERT. NONE	MEADOWS ALTA PARALLEL PROJECT PHASE II			
5812						
SHEET G13 416 OF 120 SHEETS						
DRAWINGS NO. 327V281						